

JEFFERSON DAVIS PARISH SCHOOL BOARD AGENDA 203 E. PLAQUEMINE STREET JENNINGS, LOUISIANA

(337) 824-1834

AGENDA MEETING

THURSDAY, JANUARY 16, 2025 at 6:00 p.m.

LIVE STREAM LINK https://youtube.com/live/h1ZzrxVnel8?feature=share

FILE: BCB - SCHOOL BOARD MEETING RULES OF PROCEDURE

An individual speaker who appears at a School Board meeting to speak on an agenda item must register prior to the meeting, and will be allotted three (3) minutes to speak on the agenda item prior to School Board discussion on the agenda item.

- I. CALL TO ORDER
- II. INVOCATION and PLEDGE OF ALLEGIANCE.
- III. ROLL CALL FOR DETERMINATION OF A QUORUM.

ARC	BORD	BRUC	DOB	DOISE	FREY	JONES	P. LEJEUNE	S. LEJEUNE	PATT	PETRY	TRAH	WALK

IV. APPROVAL OF THE SCHOOL BOARD MINUTES OF THE REGULAR MEETING ON DECEMBER 19, 2024.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

V. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

VI. REQUEST TO SPEAK:

1. Rev. Gerald Perkins

VII. BOARD COMMITTEE REPORTS:

- A. FINANCE COMMITTEE REQUEST FROM THE FINANCE
 COMMITTEE CHAIRMAN, PHILLIP ARCENEAUX, THAT THE SCHOOL
 BOARD:
- Accept the recommendation by the Director of Finance and Superintendent to accept the report of Mike Gillespie, CPA, External Auditor of the School Board.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

- 2. Grant permission to accept the following donations:
 - A. JHS
 - 1. Jennings QuarterBack Club, \$1,000.00. Funds to be used towards the supplemental pay of Philip Bell and Tyler Theunissen.

B. LAHS

Greater Houston Community Foundation, \$1,000.00.
 Funds to be used equally for powerlifting team and weight room renovations.

C. WHS:

- 1. Kade Kelly, \$100.00. Funds to be used for SWPBIS.
- 2. WHS Baseball Backers, \$405.00. Funds to be used for season costs.
- 3. Town of Elton, \$300.00. Funds to be used for WHS Band towards costs for being in Elton Christmas parade.
- 4. Pat Deshotel, \$100.00. Funds to be used towards WHS Band expenses.
- 5. Anonymous, \$600.00. Funds to be used towards WHS football expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

FINANCE INFORMATION:

- Review of 2nd quarter Budget-to-Actual Comparisons on the General Fund and all Special Revenue Funds was presented by Director of Finance, Christin LeGros.
- 2. Presentation of the 2023-2024 Audited Financial Statements and Audit Opinion by Mike Gillespie, CPA, External Auditor of the School Board was done at the Finance Committee meeting.
- B. Insurance Blake Petry, Chairman
- C. Building & Grounds Committee David Doise, Chairman
- D. Policy- Russell Walker, Chairman
- E. Transportation Committee Greg Bordelon, Chairman
- F. 16th Section-Charles Bruchhaus, Chairman
- G. Ward II Paula LeJeune, Chairman
- H. Legislative Liaison Greg Bordelon, Chairman
- I. Long Range Planning Paul Trahan, Chairman
- J. Food Service Committee Summer LeJeune, Chairman

VIII. SALES TAX REPORT - by Amber Hymel, Tax Collector.

IX. NEW BUSINESS:

1. Adopt the following resolution regarding School Board meetings:

RESOLUTION

WHEREAS, ACT 707 of the 1977 Louisiana Legislature makes substantive changes in Louisiana's Open Meeting Law, and WHEREAS, one change exempts the Board from having to give written notice of each regular meeting (1) if the Board adopts a resolution each January establishing the day, time, and place of the regular meeting, (2) written public notice of this resolution is given at least one time, and (3) the day, time, and place remain the same or, if changed, the Board gives written public notice at least once to the amendment or new

resolution no less than twenty-four hours in advance of the changed regular meeting, and

WHEREAS, this Board would like to conform to this change,

NOW, THEREFORE, BE IT RESOLVED by the Jefferson Davis Parish School Board in regular session duly convened on January 16, 2025, that the Board does hereby adopt an official resolution establishing the regular meeting schedule for the year 2025 to be on the third Thursday of each consecutive month, the meeting place to be at the School Board Central Office, 203 East Plaquemine Street, Jennings, Louisiana, and the time to be 6:00 p.m. throughout the year. EXCEPTIONS: In May, 2025, the Board will meet on the second Thursday, May 8, 2025, (due to parish Graduations.) In December the meeting shall be held on Thursday, December 18, 2025 at 10:00 a.m. at Elton Elementary School, 614 Powell Road, Elton, LA 70532 (due to Holiday schedule). The above Resolution, having been put to a vote and having passed, was duly declared adopted and ordered spread on the minutes of this Board.

/s/		/s/		
Greg Pa	tterson, President	John I	Hall, Superintende	ent
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

2. Approve the submission to the Louisiana State Department of Education of all 2024-2025 federal and state flow-through projects and any new programs enacted.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

3. Declare the following as critical shortage for the 2024-25 school year: All grades Special Education, Speech Therapist/Pathologist, 6-12 Mathematic, 6-12 Science, 6-12 Spanish, 6-12 English, 6-12 French, 6-12 Social Studies, FACS, 6-12 Business Education, Bus Operator, Counselor, Administration, Pre-K -5 All Subjects, and Librarians.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

- 4. Grant permission for the following out-of-state travel request:
 - JES Principal, David Reed to travel to San Diego, CA from February 23-28, 2025 for the 2025 Annual Teacher Clarity Conference & Teacher Clarity Playbook Certification. To be paid with JES Title I funds.
 - 2. Assistant Superintendent, Ben Oustalet and WAR Principal, Chris Humble to travel to National Harbor, MD June 22 25, 2025 for the Model School Conference. To be paid with District Title II funds.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

- 5. Grant permission to the Child Nutrition Program to declare the following items as surplus and send to the next available public auction:
 - Fenton Elementary: ASBER Reach in 2 Section Freezer Model SN 81020488225.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

*** ADDENDUM TO NEW BUSINESS

- Approve the following non-faculty coaches for 2024-2025 upon completion of LHSAA coaching course certification and Board policy requirements.
 - 1. Laina Bryant, LAHS powerlifting.
 - 2. Joey Thibodeaux, LHS baseball.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE

X. **INFORMATION**

1. School Board President Patterson has named the following 2025 School Board committees:

FINANCE COMMITTEE - PHILLIP ARCENEAUX, CHAIRMAN

Paula LeJeune, David Doise, Charles Bruchhaus, Blake Petry, Paul Trahan and Russell Walker.

POLICY COMMITTEE - RUSSELL WALKER, CHAIRMAN

Phillip Arceneaux, Summer LeJeune, David Doise and Paul Trahan

INSURANCE - BLAKE PETRY, CHAIRMAN

Malon Dobson, Janet Jones, David Doise and Charles Bruchhaus.

BUILDINGS & GROUNDS - DAVID DOISE, CHAIRMAN

Greg Bordelon, Paul Trahan, Blake Frey and Russell Walker.

TRANSPORTATION - GREG BORDELON, CHAIRMAN

Malon Dobson, Summer LeJeune, Janet Jones, Blake Frey.

16TH SECTION - CHARLES BRUCHHAUS, CHAIRMAN

Malon Dobson, Phillip Arceneax, Paula LeJeune and Russell Waker.

WARD II AD HOC (JENNINGS BOARD MEMBERS) - PAULA LEJEUNE, **CHAIRMAN**

Phillip Arceneaux, Summer LeJeune, Janet Jones and Greg Patterson.

LEGISLATIVE LIAISON - GREG BORDELON

LONG RANGE PLANNING - PAUL TRAHAN,

Malon Dobson, Paula LeJeune, Blake Petry, and Blake Frey.

SCHOOL FOOD SERVICE - SUMMER LEJEUNE, CHAIRMAN

Greg Bordelon, Charles Bruchhaus, Blake Petry and Blake Frey.

- 2. Condolences are extended to the families of:
 - Wanda Martin, LAHS Teacher and Curriculum Supervisor, who retired in 1. 2014 with 34 ½ years of service.
 - 2. Rebecca Swift, LAES Teacher, who retired in 1990, with 27 years of
 - 3. Mary Guillory, FES Cafeteria Manager, who retired in 1996, with 23 years of service.

Teachers of the Year 3. **Elementary**

Welsh Elementary - Gabrielle Thibodeaux - District Winner

Elton Elementary - Sydney Augustine

Fenton Elementary - Kaylyn Trahan

Hathaway High - Maggie Baxter

Jennings Elementary - Jeremy Thibodeaux Lacassine High - Makenna Hardwick Lake Arthur Elementary - Jacqueline Prielipp

Middle

WARD Center of Excellence - Kim Harris - District Winner

Elton High - Kieshaunna Clayton Hathaway High - Alexis Hargroder

Jennings High - Elizabeth McCleery

Lacassine High - Marie Willis

Lake Arthur High - Elizabeth Vallo

Welsh Roanoke - Jenny McNabb

High

Jennings High - Aaron Beaubouef - District Winner

Elton High - Lana Myers

Hathaway High - Jodi Deshotel

Lacassine High - Natalie Trahan

Lake Arthur High - Mercedes Gonzales

Welsh High - Shannon McSwain

24-25 School Support Employees of the Year Elementary

Welsh Elementary - Danielle Broussard - District Winner

Elton Elementary - Sarah Reeves

FentonElementary - Candice Prejean

Hathaway High - Tasha Adickes

Jennings Elementary - Lori Fontenot

Lacassine High - Morgan Augustine

Lake Arthur Elementary - Kevin Lacombe

Middle

Welsh Roanoke - Camille Landry - District Winner

Hathaway High - Samantha Gary

Jennings High - Eva Broussard

Lacassine High - Jo Chadwick

WARD Center of Excellence - Lisa Duplechin

<u>High</u>

Lake Arthur High - Rachel Dugas - District Winner

Elton High - Sandra Davis

Hathaway High - Coby Miller

Jennings High - Trish Boudreaux

Lacassine High - Monica Ardoin

Welsh High - Laura Onken

2025 Principals of the Year:

Elementary - David Reed - Jennings Elementary School Middle - Lori Lemons - James Ward Center of Excellence High - Jason Jagneaux - Hathaway High School

24-25 Students of the Year

Elementary

District Winner - Lydia Carter - Hathaway

EES - Brandon Shallow

FES - Kohen Leblanc

LHS - Demi Deville

LAES - Westin Fluitt

JES - Maya Munoz

WES - Audra Ardoin

Middle School

District Winner - Chloe Austin - Hathaway

EHS - Adeline Bertrand

LHS - Anderson Veuleman

LAHS - Ella Grace Istre

JHS - Elli Hill

WRJH - Avery Leblanc

High School

District Winner - Andrew Nguyen - Hathaway

EHS - Kenzly Shuff

JHS - Avi Coleman

LHS - Audrey Hardy

LAHS - Jalea Prudhomme

WHS - Alyssa Touchet

School Health Provider Nominees:

Nurse

Ashley Galley - nominated by Welsh Roanoke

Speech Pathologist

Heidi Parker - nominated by Lake Arthur Elementary

XI. PERSONNEL CHANGES

A. Personnel changes:

APPOINTMENTS

- 1. Bryson McCoy, HHS Teacher, 01/06/25, re: Joseph Manuel resignation.
- 2. Alexia LaComb, JES Teacher, 12/13/24, re: Debra Marceaux promotion.
- 3. Alicia Broussard, JHS Teacher, 01/06/25, re: Raven Babineaux Granger resignation.

TRANSFERS

- 1. Taddy Doucet, Central Office Sales Tax Bookkeeper to Central Office Sales Tax Specialist, 12/1/2024, re: new position.
- 2. Morgan Fontenot Vanicor, WES Teacher to LAES Teacher, 01/27/25, re: Elizabeth Schexnayder resignation.

LEAVE WITHOUT PAY

1. Kelly Dronet, HHS Teacher, 04/07/25.

RESIGNATIONS

- 1. Joseph Manuel, HHS Teacher, 12/21/24.
- Elizabeth Schexnayder, LAES Teacher, 01/13/25.
- 3. Benjamin Martin, Central Office Sales Tax Auditor, 01/28/25.

RETIREMENTS

- 1. Kimberly Bertrand, EHS Teacher, 12/21/24. (RTW)
- 2. Amy Hulsey, JES Teacher, 05/24/25, with 15 years of service.
- 3. Sandra Simien, JES Teacher, 05/24/25, with 21 years of service.
- 4. Charlotte St. Germain, HHS Paraprofessional, 05/24/25, with 37 years of service.

5. Rosalind Broussard, Pupil Appraisal SPED SER Data Advisor, 07/01/25, with 31 years of service.

XII. DISCUSSION

1. Finger printing costs for subs.

XIII. SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION

XIV. EXECUTIVE SESSION

- A. Motion to enter into Executive session.
 - 1. To discuss 20 acres of land adjacent to JHS owned by Harris Downes Properties.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
B. Motion to res	ume in regular	session.		
MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
XV. ADJOURN				
MOTION BY:	SECONDED BY	PUBLIC COMMENT	DISCUSSION	VOTE

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD ON MONDAY JANUARY 13, 2025 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.