



**JEFFERSON DAVIS PARISH SCHOOL BOARD**  
**203 E. PLAQUEMINE STREET**  
**JENNINGS, LOUISIANA**  
**(337) 824-1834**  
**FINANCE/SALARY COMMITTEE AGENDA**

**MEETING TIME: Tuesday, October 15, 2019 at 5:00 p.m.**

**COMMITTEE MEMBERS:** David Troutman, Chairman; Jason Bouley, Charles Bruchhaus, David Capdeville, Malon Dobson, James Segura and Jody Singletary.

**Roll Call for Finance Committee Members:**

Troutman	Bouley	Bruchhaus	Capdeville	Dobson	Segura	Singletary
----------	--------	-----------	------------	--------	--------	------------

**Roll Call for Other Members present:**

Arceneaux	Bordelon	Dees	Doise	Leger	Perry
-----------	----------	------	-------	-------	-------

**I. VOTE TO CHANGE THE ORDER OF TOPICS TO BE ADDRESSED AND TO ADD NEW ITEMS NOT ON THE ORIGINAL AGENDA.**

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

**II. AGENDA ITEMS FOR CONSIDERATION**

1. Grant permission to EHS FFA program to accept a \$1,057.55 donation from China Burial Ground Society. Funds to be used to help defray expenses for the school year.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

2. Grant permission to JHS Football to accept a \$10,000.00 donation from Jennings Quarterback Club. Funds to be used to program expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

3. Grant permission to LAE 4th grade teacher, Rachel Simon, to accept a \$2,000.00 General Literacy Foundation Grant written to promote literacy using technology in the classroom.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

4. Grant permission to LAHS to accept a \$500.00 donation from P.M. Hebert Consulting. Funds to be used for the LAHS football program to help offset expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

5. Grant permission to LAHS to accept a \$1,530.00 donation from LAHS PTO. Funds to be used for the LAHS Daneline program to help offset expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

6. Grant permission to LAHS to accept a \$500.00 donation from Lake Arthur Varsity Club. Funds to be used to help offset football expenses.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

7. Grant permission to LAHS to accept a \$1,000.00 donation from BJ Feverjean Consulting and a \$1,000.00 donation from Dreamworks Collision Center. Funds will be used for the softball program to purchase team jerseys.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

8. Grant permission to WHS Boys Basketball to accept a \$600.00 donation from Basketball Boosters. Funds to be used to purchase supplies.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

9. Grant permission to FES to accept a \$500.00 donation from Dr. Joe Stark. Funds to be used for school supply kits.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

10. Declare an emergency at JHS to spray entire grounds against Rasberry Crazy Ants (*Nylanderia Fulva*), a destructive breed of ants. Approximate costs of \$4,500.00.

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

### III. ADJOURN

MOTION BY:	SECONDED BY:	PUBLIC COMMENT	DISCUSSION	VOTE
------------	--------------	----------------	------------	------

IN COMPLIANCE WITH STATE LAW, A COPY OF THIS AGENDA WAS POSTED IN A CONSPICUOUS PLACE AT THE MEETING PLACE OF SAID BOARD THURSDAY, OCTOBER 10, 2019 BY 4:00 P.M.

IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT DEBBIE AT 337-824-1834 DESCRIBING THE ASSISTANCE THAT IS NECESSARY.