

February 11, 2025

**NOTICE OF SCHOLARSHIPS OFFERED BY  
WALTER O. PARMER EDUCATIONAL TRUST**

Notice to all students who will graduate in 2025 from high schools in the following counties: Butler, Conecuh, Covington, Crenshaw, Lowndes and Wilcox.

Students who are interested in attending the University of Alabama, Auburn University or Vanderbilt University (**Main campuses only**) should contact Renee Martin, Secretary to the Board of Examiners of the Walter O. Parmer Educational Trust, 505 East Commerce Street, Greenville, Alabama 36037 or by telephone between the hours of 9:00 a.m. - 2:00 p.m. 334-662-9047 and leave a message.

These scholarships are provided for by the terms of the Trust in the Will of Walter O. Parmer, deceased, which Trust governs the qualifications and selection of the students. To qualify a student must be in need of financial assistance and in the top 25% of the graduating class.

A scholarship to the University of Alabama and Auburn University is approximately \$5,000.00 per scholastic year. A scholarship to Vanderbilt is higher and varies with circumstances. This amount is not guaranteed but is governed by certain tax laws which determine the total amount that must be disbursed each year.

All interested students should contact the Secretary after February 1, 2025, as the selection of students by the Board of Examiners of the Walter O. Parmer Educational Trust will be made in the late Spring or early Summer.

**BOARD OF EXAMINERS  
WALTER O. PARMER EDUCATIONAL TRUST  
505 EAST COMMERCE STREET  
GREENVILLE, AL 36037**

**LEWIS S. HAMILTON,  
Chairman**

**JAMES H. DUNKLIN, IV  
DANNY HOOD  
TERRY MOSELEY  
CHARLES O. NEWTON**

**TELEPHONE: 334-382-3372  
FAX: 334-382-2770**

**RENEE MARTIN,  
Secretary**

**DEADLINE MAY 1, 2025**

Dear Sir:

The Rules and Regulations governing the applicants for scholarships under the W. O. Parmer Educational Trust require that neither the relative nor the friends of the applicant shall approach any member of the Board as to such applications' selection other than the Chairman of the Board, who will at all times give you information regarding the scholarships when requested.

The selection of the student is not a political matter but is solely one in which the applicant and Board are concerned. The fitness of the applicant is a question of prime importance, which fitness is dependent on the record of the applicant.

Very truly yours,

**LEWIS S. HAMILTON,  
Chairman**

**JAMES E. DUNKLIN, IV,**

**DANNY HOOD,**

**TERRY MOSELEY,**

**CHARLES O. NEWTON,  
Board of Examiners**

## APPLICATION

### TO THE BOARD OF EXAMINERS WALTER O. FARMER EDUCATION TRUST:

I desire to apply for scholarship under the Walter O. Farmer Trust and in support of my eligibility for such scholarship I represent the following to be a true statement:

1. I reside in \_\_\_\_\_ County, Alabama.
2. I have resided continuously in \_\_\_\_\_ County for \_\_\_\_\_ years.
3. I was born \_\_\_\_\_.
4. I will be a graduate of \_\_\_\_\_ school, situated in \_\_\_\_\_ County, graduating in the year 20\_\_\_\_.
5. At the time of graduation, I will be in the upper fourth of the graduating class.
6. I am in good health.
7. The income of my parents is \$ \_\_\_\_\_ per year.
8. I have not attended college for as much as a year. Dual Enrollment is not considered but we would like to know. If I am granted a scholarship, I will enter the Freshman Class, without regards to credits from Dual Enrollment classes.
9. Accompanying my application is a letter describing my goals/achievements for my education.
10. If I should fail to measure up to the standard of scholarship and conduct prescribed by the Committee, I will surrender all of my right to said scholarship.
11. I agree to attend on of the three following colleges: Vanderbilt University, University of Alabama, or Auburn University. (Circle One)
12. I desire to take \_\_\_\_\_ course of study.
13. I will maintain a 2.5 out of 4.0 grade scale, cumulative grade point average.
14. I will complete a minimum of 12 semester hours each term.
15. I receive the following grants or other scholarships and amounts: \_\_\_\_\_.
16. Attached hereto is the information and statements required by you.
17. ACT Score \_\_\_\_\_.

Respectfully submitted,

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
P.O. Address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Email Address

**TO WHOM IT MAY CONCERN:**

This is to certify that \_\_\_\_\_  
of \_\_\_\_\_, Alabama, will graduate with a class ranking of  
\_\_\_\_\_ out of a graduating class of \_\_\_\_\_. (This number is the number of  
students actually graduating in the applicant's class).

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
**PRINCIPAL**

**WALTER O. PARMER SCHOLARSHIP BOARD**

**FINANCIAL DISCLOSURE FORM**

**Student Applicant:**

**Name** \_\_\_\_\_

**Date** \_\_\_\_\_

**ASSETS (Parents)**

**Demand Deposits in Banks** \_\_\_\_\_

**Savings and Time Deposits in Banks** \_\_\_\_\_

**Total Available Cash** (1) \_\_\_\_\_

**Listed Stock Owned** \_\_\_\_\_

**Non-Listed Stock Owned** \_\_\_\_\_

**U.S. Savings Bonds Owned** \_\_\_\_\_

**All Other Stocks or Bonds Owned** \_\_\_\_\_

**Total Investments Owned** (2) \_\_\_\_\_

**Current Market Value of Personal Residence** \_\_\_\_\_

**Current Market Value of Other Real Estate** \_\_\_\_\_

**Total Value of Real Estate** (3) \_\_\_\_\_

**Personal Property Owned** \_\_\_\_\_

**Value of Auto and Trucks** \_\_\_\_\_

**Value of Household Goods** \_\_\_\_\_

**Value of Livestock Owned** \_\_\_\_\_

**Total Value of Personal Property** (4) \_\_\_\_\_

**TOTAL ASSETS (Sum of Lines 1,2,3 and 4)** (5) \_\_\_\_\_

**LIABILITIES (Parents)**

Notes Payable to Banks \_\_\_\_\_

Installment Notes for Autos and Trucks \_\_\_\_\_

Other Notes \_\_\_\_\_

Total Notes

(6)

Mortgage Payable on Real Estate

(7)

TOTAL DEBT (Sum of Line 6 and 7)

(8)

NET WORTH (Line 5 Less Line 8)

(9)

**INCOME INFORMATION**

Current Annual Gross Income of Father \_\_\_\_\_

Occupation \_\_\_\_\_

Current Annual Gross Income of Mother \_\_\_\_\_

Occupation \_\_\_\_\_

Annual Interest Dividends Received \_\_\_\_\_

Other Income, From: \_\_\_\_\_

GROSS ANNUAL INCOME

I (We) certify the above information to be correct to the best of our ability and knowledge.

Signed \_\_\_\_\_

PARENT OR LEGAL GUARDIAN

PARENT OR LEGAL GUARDIAN

Number of Dependent Children living at home \_\_\_\_\_

Number of Children in College \_\_\_\_\_  
(not including applicant)

Additional Comments, if necessary

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_