

**SCHOOL DISTRICT NO. 50**  
**PO Box 150**  
**East Glacier Park, MT 59434**  
**406-226-5543**  
**Fax 406-226-4269**

March 23, 2023

**PUBLIC MEETING NOTICE:**

**School District No. 50, East Glacier Park Grade School**

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular budget board meeting on **Monday, March 27, 2023 at 6:00 p.m. in the school lunchroom.** If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or [denisemason@eastglacierschool.com](mailto:denisemason@eastglacierschool.com)

Denise Mason  
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School  
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL  
SCHOOL DISTRICT NO. 50**

**PO Box 150**

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**March 27, 2023**

**AGENDA**

*The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.*

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the February 27, 2023 Regular Budget Board Meeting Minutes.
- V. Principal's Report:
  - A. April calendar and upcoming events.
  - B. Administrative activities and reports.
  - C. Summary of school activities.
- VI. Staff Report: R. Foote, R. Morrison, H. Parker: Classroom Aides
  - A. Introduction to work: statistics and activities.
  - B. Tour of offices.
- VII. Student Council Report:
  - A. Student Council completed activities.
  - B. Student Council planned activities.
- VIII. Strategic Plan Report:
  - A. Meeting Report.
- IX. Unfinished Business:
  - A. Consider the monthly review of the declaration of a local state of unforeseen emergency pursuant to Title 20, Chapter 9, Part 8 extended through June 30, 2023.
  - B. Consider Reopening Plans:
    - a. Consider the School's Reopening Plan for 2022-23 SY.
  - C. Administrator's Evaluation for 2022-23. *(Discussion may occur in Executive Session.)*
  - D. Alley and Property Update: Status of Offer to Purchase Property Contiguous to East Glacier Park Grade School.
  - E. Negotiations for 2023-24 School Year for Certified Staff.
  - F. Negotiations for 2023-24 School Year for Classified Staff.
  - G. Negotiations for 2023-24 School Year for Business Manager and Office Manager.
- X. New Business:
  - A. Accept resignation of H. DuBray, 8<sup>th</sup> Grade Trip sponsor, consider H. Parker for sponsor.
  - B. Accept resignation of B. Burns, 2<sup>nd</sup>-3<sup>rd</sup> Grade Teacher, for 2023-24 SY and consider posting 2<sup>nd</sup>-3<sup>rd</sup> grade teacher position for 2023-24 SY.

- C. Accept resignation of H. DuBray, 7<sup>th</sup>-8<sup>th</sup> Grade Teacher for 2023-24 SY and consider posting 7<sup>th</sup>-8<sup>th</sup> grade teacher position for 2023-24 SY.
- D. Consider creating a 6-7-8<sup>th</sup> Grade Golf team and consider Roland Kennerly for coach.
- E. Consider Office Manager position as year-round.
- F. Consider Replacement of Photocopier: Review Bids (*Cost: less than \$6,000*).
- G. Consider Update to the Substitute Call List: Adding three substitutes, removing one.
- H. Consider Out-of-District student request for one 1<sup>st</sup> Grade student, start of 4<sup>th</sup> quarter.

XI. Indian Education Committee Report.

XII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Reports: February 2023;
  - 2. Expenditure Reports: February 2023;
  - 3. Balance to Bank Statements: February 2023;
  - 4. Student Activity Reports: February 2023;
  - 5. Approve:
    - a. claims: #16567-16576;
    - b. voided claims: None;
    - c. claim warrants: #7712-7721;
    - d. claim direct deposit ACH (Bank/P-Cards): None;
    - e. voided claim warrants: None;
    - f. payroll warrants: 3535-3552;
    - g. payroll direct deposits: February 28<sup>h</sup>, 2023 and March 15<sup>th</sup>, 2023 regular payrolls;
    - h. voided payroll warrants: None;
    - i. purchase orders: 6103;
    - j. voided purchase order: None;
    - k. students' activity checks: 863-867; and,
    - l. voided student activity check: None.
  - 6. Approve:
    - a. Consider the Indirect Cost application for the 2023-24 school year.
    - b. Consider the Golden Triangle Cooperative Curriculum renewal for the 2023-24 school year in the amount of \$1,426.25 (*\$50 increase*).
    - c. Consider Montana School Boards Association (MTSBA) membership renewal for the 2022-23 SY for \$1,223.00. (*\$185 decrease*).
- B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIII. Public Input.

XIV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL  
SCHOOL DISTRICT NO. 50**

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Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

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Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

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