## Wheatmore High School 3500 Finch Farm Road Trinity, NC 27370 School Phone: 336-476-1550 Fax: 336-476-1520

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| <b>Principal</b><br>Eric Johnson |             | <b>Assistant Principal</b><br>Larry Hill                             | <b>Assistant Principal</b><br>Mandy Tuggle | <b>Athletic Director</b><br>Andrew Davis |             |
|----------------------------------|-------------|--|--|--|-------------|
|                                  |             | Varsity G  | olf (Boys)                                 |  |             |
| Spring 2023-2024                 |             |  |  |  |             |
| <u>Day</u>                       | <u>Date</u> | <u>Opponent</u>  | <u>Place</u>                               | <u>Depart</u>                            | <u>Time</u> |
| Tuesday                          | Mar. 05     | * @ OPEN ( <i>PAC- 7 Match</i><br>( <i>Randleman - HOST)</i> )       | OPEN                                       |  | ТВА         |
| Tuesday                          | Mar. 12     | * OPEN ( <i>PAC-7 Match</i><br>(Wheatmore- HOST))                    | Wheatmore High School                      |  | 3:30PM      |
| Tuesday                          | Mar. 19     | * @ OPEN ( <i>PAC-7 Match</i> (Southwestern Randolph-<br>Host))      | OPEN                                       |  | ТВА         |
| Tuesday                          | Mar. 26     | * @ OPEN ( <i>PAC-7 Match</i> ( <i>Providence Grove- HOST)</i> )     | OPEN                                       |  | ТВА         |
| Tuesday                          | Apr. 09     | * @ OPEN ( <i>PAC-7 Match</i><br>( <i>Uwharrie Charter - Host)</i> ) | OPEN                                       |  | ТВА         |
| Tuesday                          | Apr. 16     | * @ OPEN ( <i>PAC-7 Match</i><br>(Trinity-HOST))                     | OPEN                                       |  | ТВА         |
| Tuesday                          | Apr. 23     | * @ OPEN ( <i>PAC-7 Match</i> ( <i>Eastern Randolph-Host)</i> )      | OPEN                                       |  | ТВА         |
| Monday                           | Apr. 29     | * @ OPEN ( <i>Conference Tournament-Site TBD</i> )                   | OPEN                                       |  | ТВА         |
| Monday                           | May. 06     | @ OPEN ( <i>Men's Golf</i><br><i>Regionals - 5/6 or 5/7</i> )        | OPEN                                       |  | ТВА         |
| Monday                           | May. 13     | @ OPEN ( <i>Men's Golf State Championships - 5/13 &amp; 5/14</i> )   | OPEN                                       |  | ТВА         |

Schedule Star Date Printed: 01/25/2024