

OCTOBER 27, 2025

****The Board reserves the right to enter into closed session at any time during the meeting to discuss matters permitted by NJSA 10:4-12**

**SUGGESTED MOTIONS FOR MEETING
NORTH WILDWOOD BOARD OF EDUCATION
REGULAR MEETING**

**MONDAY, OCTOBER 27, 2025
6:00 P.M.**

AGENDA

1. CALL TO ORDER

2. OPENING STATEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of, and to attend, the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the North Wildwood Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted with the City Clerk, the Atlantic City Press and the Cape May County Herald.

3. ROLL CALL

James Burke	_____
James Farrell	_____
Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____
Scott McCracken	_____
Haroula Rotondi	_____
Laura Stefankiewicz	_____

4. ATTENDANCE

Jonathan Price, Superintendent	_____
Dawn Cottrell, Board Secretary/SBA	_____
Patricia Donlan, Vice-Principal	_____
Carolyn Morey, Supervisor of Pupil Personnel	_____
Robert Belasco, Solicitor	_____

5. FLAG SALUTE

OCTOBER 27, 2025

6. BOARD PRESENTATION

~2025 NWSD NJSLA Presentation

7. EXECUTIVE SESSION

Authorization of Executive Session: to discuss a current and an ongoing matter as per N.J.S.A. 10:4-12b (1) Any matter which, by express provision of Federal Law or State statute, or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of this section.

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____

James Farrell _____

Gerald Flanagan _____

Ronald Golden _____

Michele Devine-Hartnett _____

April Howard _____

David C. MacDonald _____

Scott McCracken _____

Haroula Rotondi _____

Laura Stefankiewicz _____

RESUME PUBLIC SESSION, MOTION TO RESUME

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____

James Farrell _____

Gerald Flanagan _____

Ronald Golden _____

Michele Devine-Hartnett _____

April Howard _____

David C. MacDonald _____

Scott McCracken _____

Haroula Rotondi _____

Laura Stefankiewicz _____

8. PUBLIC COMMENT- AGENDA ITEMS ONLY

The Board values and welcomes comments and opinions from residents. This meeting will now be open to public comments on [agenda items only]. Public Comment will be held for a total of 15 minutes. If your questions pertain to litigation, student or personnel items, please contact the Superintendent directly, after the meeting, as the Board does not

OCTOBER 27, 2025

discuss these matters in public. If there are items the Superintendent would like to address, he may wish to do so after all public comment has been heard.

9. APPROVAL OF MINUTES: September 22, 2025

10. APPROVAL OF TRANSFER OF FUNDS: September 2025

11. APPROVAL OF FINANCIAL STATEMENTS as of August 31, 2025, and certification of non-over expenditure of funds (roll call); acknowledgement receipt of investment report.

SECRETARY AND TREASURER'S REPORT OF August 31, 2025, On a motion made by _____ and seconded by _____, the board unanimously approved the Secretary and Treasurer's Report for August 31, 2025, as per the following:

Pursuant to N.J.A.C. 6A:23-2.11(c)4 the Board of Education certifies that as of August 31, 2025, and after review of the Secretary's monthly financial report (appropriations section) as presented and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

David MacDonald, President _____

Pursuant to N.J.A.C. 6A:23-2.11(c)4, I certify that as of August 31, 2025, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2, and no budgetary line item account has been over-expended in violation of N.J.A.C. 6A:23-2.11(b). In accordance with N.J.A.C. 6A:23-2.11(c)2, it is certified that there are no changes in anticipated revenue amounts and sources for the month of August 31, 2025.

Dawn Cottrell, Secretary _____

12. APPROVAL OF BILL LIST: October 2025

MOTION TO APPROVE MINUTES, TRANSFERS, FINANCIAL STATEMENTS & BILL LIST

Motion: _____

Second: _____

Vote: _____

Carried: _____

James Burke _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____

OCTOBER 27, 2025

April Howard _____
David C. MacDonald _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

13. BOE MEMBER REPORTS

A. Committee Reports, WHS Reports

14. CONSENT AGENDA

The following items are believed to be items of a routine nature requiring no discussion and which are to be voted upon a single roll call vote of the board of education. Any single member of the board of education may have any of the items on the consent agenda removed and placed on the other part of the agenda for discussion merely by so indicating prior to the vote to be taken on the consent agenda

- A. On the recommendation of the Superintendent, to approve the submission of the 2026-2027 Preschool Annual Operational Plan and Projected Enrollment.
- B. On the recommendation of the Superintendent, to approve the completion of the school bus emergency evacuation drill on October 15, 2025.
- C. On the recommendation of the Superintendent, to approve the Margaret Mace Holiday Concert on December 18, 2025.
- D. On the recommendation of the Superintendent, to approve the Lions Club Kidsight Program to perform vision screenings for Grades Pre-K through 8, September 22, 2026.
- E. On the recommendation of the Superintendent, to approve the 2025-2026 NWSD Nursing Plan.
- F. On the recommendation of the Superintendent, to approve the 2024-2025 NWSD QSAC District Improvement Plan.
- G. On the recommendation of the Superintendent, to approve the Falcon Nest program involving community partnerships with local businesses.
- H. On the recommendation of the Superintendent, to approve the following field trip

<u>GRADE / GROUP</u>	<u>PLACE / SPEAKER</u>	<u>DATES</u>
Grade 4	Cold Spring Village	June 5, 2026
Student Council	Peer Leadership Conference- WW Convention Center	November 21, 2025
Grade 3-8	CMC Prosecutor's Office Guest Speaker-Anti Bullying	October 2025
Grade 3-8	CMC Prosecutor's Office Guest Speaker-Drug Use and Peer Pressure	October 30, 2025
Grade 1	Wetland's Institute	May 19, 2026
Grades K, 1, 2	Paper Bag Players, MTHS	February 6, 2026

OCTOBER 27, 2025

Grades 3-8	CMC Prosecutor's Office Guest Speaker-Cyber Bullying	December 5, 2025
Parents/Guardians /Community	CMC Prosecutor's Office Guest Speaker-Cyber Bullying	November 13, 2025
Kindergarten	Adventure Nook NW	March 12, 2026
Grades K, 1, 2	Cape Square Theatre	December 12, 2025
2 Eighth Grade Art Students	Elks Holiday Window Contest	November 24, 25, or 26, 2025
Kindergarten	Guest Speaker-Abby MacQueen (Guppi) Earth Day Presentation	April 2026
Kindergarten	Guest Speaker-Water/Beach Safety (NW Beach Patrol)	June 2026
Kindergarten	Guest Speaker-Wetlands	May 14, 2026
Grade 8	WWC HS Orientation Guest Speaker	November 11, 2025
Grades 3, 4, 5	NW Methodist Church-Community Performance	December 9, 2025
Choir	Christmas Corale-OC Tabernacle	December 3, 2025

I. Report of Drills Fire 09/09/2025 Lockdown 09/12/2025.

FINANCE

- A. On the recommendation of the Superintendent and School Business Administrator, to approve the 2026-2027 School Budget Calendar.
- B. On the recommendation of the Superintendent and School Business Administrator, to approve the Three-Year Comprehensive Maintenance Plan and the Annual Maintenance Budget Amount Worksheet Form M-1.
- C. On the recommendation of the Superintendent and School Business Administrator, to approve an agreement with Crisis Prevention Institute in the amount of \$1,000 for the 2025-2026 school year.
- D. On the recommendation of the Superintendent and School Business Administrator, to approve an agreement with ACES Training in the amount of \$1,000 for the 2025-2026 school year.
- E. On the recommendation of the Superintendent and School Business Administrator, to approve the submission of the 2026-2027 Report of Nonpublic Auxiliary and Handicapped Services (Chapter 192 & 193).
- F. On the recommendation of the Superintendent and School Business Administrator, to approve a proposal with Barbara Harris to provide School Psychological Services for the 2025-2026 school year as follows:

Psychological Evaluations (initial or re-evaluation)	\$325 per evaluation
Meetings/Consultation	\$ 65 per hour
- G. On the recommendation of the Superintendent and School Business Administrator, to approve a proposal with Carol Parker-Elbert to provide LDT/C services for the 2025-2026 school year as follows:

Learning Evaluations	\$250 per evaluation
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OCTOBER 27, 2025

Case Management Services

\$ 80 per hour

PERSONNEL

- A. On the recommendation of the Superintendent, to approve the Substitute Nurse rate of pay in the amount of \$225 per day for the 2025-2026 school year.
- B. On the recommendation of the Superintendent, to approve Matthew Kance as Substitute Teacher for the 2025-2026 school year.
- C. On the recommendation of the Superintendent, to approve Victoria Vliet as Substitute Teacher for the 2025-2026 school year.
- D. On the recommendation of the Superintendent, to approve Anne Regan as Long-Term Substitute September 29, 2025 through December 23, 2025 at rate of \$326.09/day.
- E. On the recommendation of the Superintendent, to approve Rebecca Fuentes as Head Volleyball Coach for the 2025-2026 school year.
- F. On the recommendation of the Superintendent, to approve Kortnie Davidson as Assistant Volleyball Coach for the 2025-2026 school year.
- G. On the recommendation of the Superintendent, to approve Mary Delaney as Head Cheerleading Coach for the 2025-2026 school year.
- H. On the recommendation of the Superintendent, to approve Donna DeRitis as Assistant Cheerleading Coach for the 2025-2026 school year.
- I. On the recommendation of the Superintendent, to approve Kortnie Davidson as Assistant Boys Basketball Coach for the 2025-2026 school year.
- J. On the recommendation of the Superintendent, to approve Adrienne Ricci as Head Girls Basketball Coach for the 2025-2026 school year.
- K. On the recommendation of the Superintendent, to approve Lori Basile as Assistant Girls Basketball Coach for the 2025-2026 school year.
- L. On the recommendation of the Superintendent, to approve the following 2025-2026 Wildwood Catholic Academy employees:

<u>Name</u>	<u>Position</u>	<u>Funding</u>	<u>Rate</u>
Kiniropoulos, Sophia	Basic Skills	Chapter 192	\$30.00/hr

POLICIES

- A. On the recommendation of the Superintendent, to approve the first reading of Policy and Regulation 5330.04 Administering an Opioid Antidote.

PROFESSIONAL DEVELOPMENT AND RELATED EXPENSES

NAME	PLACE	SUBJECT	DATES	COSTS
Carolyn Morey	Ocean County College	HIB Training	December 8, 2025	\$165 + mileage and tolls
Alison Dardine	Ocean County College	HIB Training	December 3, 2025	\$165 + mileage and tolls
Michele Shaw	Ocean County College	HIB Training	December 3, 2025	\$165 + mileage and tolls

OCTOBER 27, 2025

Michele Shaw	Stockton University	SRI & ETTC-504 Plans	November 12, 2025	4 ETTC hrs + mileage and tolls
Tonilynn Donzola	Bureau of Education & Research (virtual)	ASHA - Speech Training	November 5, 2025; November 6, 2025; November 13, 2025; November 24, 2025; December 15, 2025	\$1,475

MOTION TO APPROVE CONSENT AGENDA

Motion: _____ Second: _____

Vote: _____ Carried: _____

James Burke _____
James Farrell _____
Gerald Flanagan _____
Ronald Golden _____
Michele Devine-Hartnett _____
April Howard _____
David C. MacDonald _____
Scott McCracken _____
Haroula Rotondi _____
Laura Stefankiewicz _____

15. PUBLIC COMMENTS

The Board values and welcomes comments and opinions from residents. This meeting will now be open to public comments on [any item or matter]. Public Comment will be held for a total of 15 minutes. If your questions pertain to litigation, student or personnel items, please contact the Superintendent directly, after the meeting, as the Board does not discuss these matters in public. If there are items the Superintendent would like to address, he may wish to do so after all public comment has been heard.

16. BOARD COMMENTS

17. ADMIN COMMENTS

18. HARASSMENT, INTIMIDATION, BULLYING REPORTS

Motion: _____ Second: _____

Vote: _____ Carried: _____

James Burke _____
James Farrell _____

OCTOBER 27, 2025

Gerald Flanagan	_____
Ronald Golden	_____
Michele Devine-Hartnett	_____
April Howard	_____
David C. MacDonald	_____
Scott McCracken	_____
Haroula Rotondi	_____
Laura Stefankiewicz	_____

19. SUPERINTENDENT’S REPORT

20. ADJOURNMENT

Motion: _____ Second: _____

21. BOARD INFORMATION

- A. The following Board Members must complete the NJSBA Board Member Mandated Training for 2025 by December 31, 2025: Michele Devine-Hartnett and Laura Stefankiewicz
- B. Bus Evacuation Drill
- C. 2024-2025 NWSD QSAC District Improvement Plan.
- D. NWSD 2025-2026 Nursing Plan.
- E. Falcon Nest Program Information

22. NEXT MEETING

November 17, 2025 Regular meeting at 6:00 pm