#### **MEETING MINUTES**

**District Mission Statement:** The mission of the Sumter County Public School System is to use all available resources to provide all students with a challenging and quality education that will ultimately improve the quality of their lives and allow students the greatest opportunity for success after graduation.

#### **Attendees**

#### **Voting Members**

Mrs. Beretha Washington, Board Member Ms Sharon Nelson, Board Member Mrs Jeanette Payne, Chairman Ms Darla Spencer, Vice Chairman Ms Eleanor James, Board Member Mrs Lillian Wideman, Board Member

#### **None Voting Members**

Dr. Marcy Burroughs

Attorney E. Dianne Gamble

#### A. CALL TO ORDER

Meeting called to order by Board Chair Payne at 5:00 pm

#### B. INVOCATION/PLEDGE

#### C. ESTABLISHMENT OF QUORUM

Board President Payne called the roll and the following members were present/absent:

President

Ms. Jeanette Brassfield-Payne

Vice President

Ms. Darla Spencer Mrs. Lillian Wideman

Ms. Eleanor James Ms. Sharon Nelson

Absent

Ms. Beretha Washington

Superintendent

Dr. Marcy Burroughs

Attorney

Absent

Ms. Diane Gamble

#### 1. DISTRICT MISSION STATEMENT

#### D. APPROVAL OF AGENDA

The Board President recommends adoption of a motion "to approve the agenda for July 27, 2023.

<u>Motion made by:</u> Mrs Lillian Wideman <u>Motion seconded by:</u> Ms Eleanor James Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - No

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Ms Eleanor James - Yes

Mrs Lillian Wideman - Yes

Motion Passed.

#### E. PRESENTATION

Representative AJ McCampbell - Grant Money for Capital Improvement

#### F. NEW ACTION ITEMS

#### 1. Approve Child Nutrition Programs Bids

The superintendent recommends adoption of a motion "to approve the Child Nutrition Program bids as stipulated in Exhibit F1 herein."

- Produce
- Cafeteria Tables

Motion made by: Ms Eleanor James

Motion seconded by: Ms Darla Spencer

Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - Yes

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Ms Eleanor James - Yes

Mrs Lillian Wideman - Yes

Motion Passed.

#### G. PERSONNEL

#### 1. Rescind Non-Renewal of Personnel

The Superintendent recommends the adoption of a motion to rescind non-renewal of personnel as stipulated in Exhibit G1 herein.

NAME

SCHOOL/POSITION EFFECTIVE DATE

Classified

Billy L Noble

BELL/Custodian

05/27/2023

Motion made by: Ms Darla Spencer

Motion seconded by: Mrs Lillian Wideman

Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - Yes

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Ms Eleanor James - Yes Mrs Lillian Wideman - Yes

Motion Passed.

#### 2. Resignation of Personnel

The Superintendent recommends the adoption of a motion to approve the resignation of personnel as stipulated in Exhibit G2 herein.

NAME SCHOOL/POSITION EFFECTIVE DATE

Certificated Resignations

Devin D Embry-Mitchell LJHS/Principal 08/23/2023

Motion made by: Ms Eleanor James

Motion seconded by: Mrs Lillian Wideman

Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - Yes

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Ms Eleanor James - Yes

Mrs Lillian Wideman - Yes

Motion Passed.

#### 3. Employment of Personnel

The Superintendent recommends the adoption of a motion to approve the employment of personnel as stipulated in Exhibit G3 herein.

NAN	МЕ	SCHOOL/POSITION	EFFECTIVE DATE	CERT
Cert	<u>ificated</u>			
1.	La'Tresta M Deaver-Maxwell Gary Sturdivant	UHS/TEAMS -Science UHS/TEAMS - Math	08/08/2023 08/08/2023	Yes Yes
3. 4.	Talicia Williams Britney Nash	LHS/TEAMS - Math	08/08/2023	Yes
5 .	LaSonya J Norwood-Easterling	SCHS/History SCHS/Math	08/08/2023 08/08/2023	Emg Emg
_	Classified			
6.	Billy L Noble	BELL/Custodian	05/27/2023	
7.	Sherlaine V Samuel	TRAN/Bus Driver	08/08/2023	

#### Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - No

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Ms Eleanor James - Yes

Mrs Lillian Wideman - Yes

Motion Passed.

#### 4. Approve the Employment of Interim Principal

The Superintendent recommends adoption of a motion to approve the employment of interim principal as provided under separate cover herein.

NAME SCHOOL/POSITION REPLACING EFFECTIVE DATE CERT
Certificated
Rashard Jemison LJH/Interim Principal Devin Mitchell 07/28/2023 Yes

Motion made by: Mrs Lillian Wideman Motion seconded by: Ms Eleanor James

Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - No

Mrs Jeanette Payne - No

Ms Darla Spencer - No

Ms Eleanor James - Yes

Mrs Lillian Wideman - Yes

Motion Fail.

#### 5. Approve Administrative Stipends

The Superintendent recommends the adoption of a motion to approve the Administrative Stipends as stipulated in Exhibit G5 herein."

Rashard Jemison LJH/Interim Principal \$50.00 per day

No Action Taken.

#### 6. Approve the Employment of Principal and Probationary Contract

The Superintendent recommends adoption of a motion to approve the employment of principal and probationary contract as provided under separate cover herein.

NAME SCHOOL/POSITION REPLACING EFFECTIVE DATE CERT
Certificated

Barbara Ngbwa-Ntse YWE/Principal Luther Riley 07/28/2023 Yes

Motion made by: Mrs Lillian Wideman Motion seconded by: Ms Eleanor James

Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - No

Mrs Jeanette Payne - No

Ms Darla Spencer - No

Ms Eleanor James - Yes

Mrs Lillian Wideman - Yes

Motion Fail.

#### 7. Approve the Sub Bus Driver

The Superintendent recommends adoption of a motion to approve the employment of sub bus driver as stipulated in Exhibit G6 herein. herein.

NAME SCHOOL/POSITION EFFECTIVE DATE

<u>Classified</u>

Charles E Williams

TRAN/Sub Bus Driver

08/10/2023

Motion made by: Ms Eleanor James

Motion seconded by: Ms Darla Spencer

Voting:

Mrs. Beretha Washington - Not Present

Ms Sharon Nelson - Yes

Mrs Jeanette Payne - Yes

Ms Darla Spencer - Yes

Ms Eleanor James - Yes

Mrs Lillian Wideman - Yes

#### H. EXECUTIVE SESSION

#### I. ADJOURN

Clean-up Day July 29, 2023 - Sumter Central High School August 5, 2023 - York West End Junior High School

Meeting Adjourn at 5:39 pm

ACTION AGENDA (New /	_Unfinished Business)	Item No:		pp
Item: CNP Bid - Produce			Exhibit:	F1
Background Information:			LAHIDIC.	

## SUMTER COUNTY BOARD OF EDUCATION CHILD NUTRITION PROGRAM

PRODUCE BID OPENING BID NUMBER: 2023-PRODUCE June 22, 2023 Sumter Central High School 10:30 a.m.

	Items 1-64 (see attachments)
Forestwood Farm, Inc.	\$36,507.75
Regional	\$30,307.73
Produce	
Distributors, LLC	\$51,832.50

Award Bid To: Regional Produce Distributors, LLC

**Reasoning:** The bid from Forestwood Farm, Inc. was not received sealed and labeled as specified in the bid document.

#### **Bid Pricing Form** Bid # 2023-Produce

## June 22, 2023, 10:30 a.m.

### Due Date/Time

Bidders must list something in every item listed. If you are not bidding that item, put "no bid" in the block. Failure to write a price or "no bid" in every item will result in your bid being rejected. Prices are not to exceed three (3)

(A)	(B)	(C)	(D)	(E)	(E)	7 720
Item	Est.	Description/Unit	Market	Distrib.	(F) Unit Sell Price	(G)
No.	Qty.		Cost	Fee		,
			0031	ree	(D) + (E)	Price
		Apples, Red Delicious, fres	h,			(B) + (F)
I	50	Washington Fancy Extra Fancy	or			
	1	Eastern, U.S. No. 1 or Higher, Mi	n. 22.00	2 56	250	100000
		40 lb case, 110-113 CVCase	dd.	3,56	25,50	1275.00
2	25	Apples, Golden Delicious, fres Washington Fancy, Extra Fancy, o	h.			
2	25	Eastern, U.S. No. 1 or Higher Min	00 110	(0		1 1
		40 lb case, 113-125 Ct/Case	101	3,50	27.5	12000
		Apples, Granny Smith, fresh tar	4		1011	10011
3	10	green apple, U.S. No. 1 or Higher	26.00	3.50	200	
	-	Min. 40 lb case, 113-125 Ct/Case	126.	13.	29.50	29500
,		Apple Slices, US No. 1, individually	0 0 10	-7		0111
4	50	packaged, 100/2oz. package/case	28.10	3.50	31.50	1575"
_		Bananas, fresh, green #3 color,	111 01	-7	1011	10/0,
5	75	medium size, 40#/case	14.01	3,50	17.50	1312.50
		Broccoli Florets, fresh cut, prepared				1010.
_6	25	from U.S. No. 1 or higher, 6/3#/Case	26.75	3.50	30.25	756.25
		Broccoli Florets, fresh cut, prepared			001	106.
7	10	from U.S. No. 1 or higher, 3/3#/Case	14,75	3.50	18.25	10- 50
		Broccoli Florets, fresh cut, prepared			18.00	182.50
8	10	from U.S. No. 1 or higher, #3 bag	5.75	3.50	G 25	
		Cabbage, Green, fresh. U.S. No. 1 or			7,0=	92,50
9	10	higher, 50#/Case	13.00	3.50	). <i>E</i> h	1,500
-	10		10.	5.0	16.50	165.
10	10	Cabbage, Red, fresh cut, shredded, uniformity cut 1/8-1/4, gas permeable	100			140.
10	10	packaging, code-dated, 5# bag	4.50	3.50	8,00	80.00
		Cabbage, Slaw Shred w/Carrots and		J.	١٥	00.
11	25	Red cabbage, 4/5# Case	16.00	3.50	19,50	110050
12	10	Cantaloupe, fresh, U.S. No. 1, 12	10.	0.	17,50	4811
_		count/case	15.00	3,50	18.50	10000
T		Carrot Stiples Great LLC			18.5	185.00
13	50	higher, gas permeable packaging,	21 00	250	20 -1	429
		sulfite free, code dated, 4/5#/Case	26.00	3.50	29.50	1475.00
,,		ourses, bireduca, fiesh, U.S. No. 1				1110.
14	50	or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	19.00	3.50	22 50	1125 00
		Carrots, Shredded, fresh, U.S. No. 1		0.55	da	1125.00
15	20	or higher, gas permeable packaging	10.00	3.50	1- 60	^
	20	sulfite free, code dated, 2/5# hag/Case	10.	3.00	13.50	270.00
		Carrots, Shredded, fresh, U.S. No. 1			101	0/10.
16	10	or higher, gas permeable packaging	5.50	250	0. 017	(fd 0
17	10	sulfite free, code dated, 5 lb/Case	0,0	3.50	9.00	40.0
17	10	Cauliflower, floret, fresh, U.S. No. 1	21 00	-0	-2	
		or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	26	3.50	29.50	20E 00
		Celery, Diced, fresh, U.S. No. 1 or	w	0.	dis	270·
8	25	higher, gas permeable packaging,	24.00	3,50	27,50	رد د
		sulfite free, code dated, 4/5#/Case	24.	250	777.00	10000

(A)	(B)		(D)	(E)	(E)	
Item	Est.	Description/Unit	Market	Distrib.	(F) Unit Sell Price	(G)
No.	Qty.		Cost	Fee	(D) + (E)	
	-				(D) (E)	Price
19	50	Celery Sticks, fresh, U.S. No. 1 chigher, gas permeable packaging	01	1		(B) + (F)
17	30	sulfite free, code dated, 4/5#/Case	al.00	3.50	29.50	1475.0€
4.0					- \a !'	1710.
20	100	Cucumbers, fresh, select. U.S. No. or higher, 5# bag	2.00	3.50	5.50	00
				0.		530.
21	10	Greens, Collards, Fresh Cut 6/2#/Case	17.00	3.50	20,50	200-00-
			<u> </u>			XV3.7
22	10	Greens, Turnip, Fresh Cut 6/2# Case	17,00	3.50	20,50	205,00
••		General Rad Co. H. Co. L.	7			avs.
23	50	Grapes, Red Seedless, fresh, U.S. No. 1, domestic, 18-20 #/Case	26.00	3.50	29,50	111000
22000				<u></u>	all	14'10.
24	25	Grapes, Green Seedless, fresh, U.S.	21.00	3.50	011 50	110.50
	<u> </u>	No. 1, domestic, 18-20 #/Case	0/11	0.	24,50	612,50
25	10	Honeydew Melon, fresh, U.S. No. I,	15.00	2 50	10 50	100
	-	5-9 count/Case	10.	3,50	18.50	185.00
26	10	Kiwi Fruit, fresh, U.S. No. I, domestic preferred, packed in single				10-
20	10	layer flats or volume fill, 36	13.75	3.50	75	
		count/case	10.	0,	20.25	202.50
27	25	Lettuce, Iceberg, Shredded, Fresh,	11 00		10.00	
	23	U.S. No. 1 or higher, 4/5#/Case	16.00	3.50	19,50	487,50
20	••	Lettuce, Iceberg, Shredded, Fresh, U.S. No. 1 or higher, 5#	4,50	- 66		10 11
28	10			3.50	8.00	80.00
	10	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 3 heads	3.00	3.50	6.50	45.00
30	10	Lettuce, Romaine, Fresh, U.S. No. 1		1	Q'	40.
		or higher, 24 counts per case Lettuce, Romaine, Chopped, Fresh,	23.00		26.50	2105
31	50	U.S. No. 1 or higher, 6/2# Bags/Case	1700	3,50	20.50	100
32	10	Lettuce, Romaine, Chopped, Fresh,		010		1025.00
		U.S. No. 1 or higher, 2# Bag	3,25	3,50	6.75	67,50
33	4.0	Lettuce Spring Mix. Fresh, gas				
33	10	permeable packaging, sulfite free, code dated, 2/1.5#/Case	8,50	3,50	12.00	120.00
		Lettuce Green Leaf, Fresh, pas				
34	25	permeable packaging, sulfite free, code dated, 4/5# bags/Case	18.00	3.50	21,50	537,50
35	25	Nectarines, fresh, 2 layer, U.S. No. 1		0.	di	5511
36		or higher, 88 ct.	22.00	3,50	25.50	1037.50
37	25	Onions, Diced, 5# Bag	5.00	3,50	8,50	212,50
37	10	Onions, Yellow, dry, fresh, U.S. No. I, medium size, 50 # Bag	18.00	3,50		015 00
38	10	Onions, Yellow, dry, fresh, U.S. No.	3 00)	3,0	21,50	215.00
39	7.5	I, medium size, 5# bag	3.00	3,50	6.00	105.00
39	75	Oranges, fresh, naval or temple Valencia varieties, U.S. No. 1or	00 00			ar.
-10		higher, 113-138 ct.	20.	3.30	23,50	1760 30
40	25	Pears, Bartlett, fresh, U.S. No. 1 or	25.00	3,50	20.00	1 1601.
41	25	higher, 120 ct. Peppers, Green, Diced, U.S. No. 1 or	201		28,50	112,50
-	~~	higher, gas permeable packaging		OKO	1.00	. 7
42	10	sulfite free, code dated, 5# Bag	7,50	3.50	11.00	275.00
42	10	Peppers, Green Bell, fresh, U.S. No. 1 or Higher, medium size, 5# bag	4,00	3,50	H 50	Mr po
		Buer, medium size, 5# dag	11	0,00	7,50	75.00

(A)	(B)	(0)	(D)	(E)	(75)	
Item	Est.	Description/Only	Market		(F) Unit Sell Price	(G)
No.	Qty.		Cost	Fee	(D) + (E)	Extended Price (B) + (F)
		_				(B) (F)
43	10	Peppers, Red Bell, fresh, U.S. No. 1 higher, medium-large size, 5# bag	10.	3.50	9,50	0500
44	25	Plums, Red, fresh, U.S. No. 1 higher, 2" diameter, Volume Fill, ap				70.
45	10	Potatocs, Russet, white, fresh, U.S. No	1000	3,50	23,50	587.50
46	10	l or higher, 100 count per case Potatoes, Sweet, fresh, cello pack, U.S.	da	3.50	25,50	255,00
	10	No. 1, small, 90 ct.	16.00	3.50	19,50	195.00
47	10	Radishes, Red, fresh, U.S. No. 1, 6 oz	. 40	350	390	39 00
48	10	Spinach, baby, fresh, cello packed steamed and washed code dated 2.5s bag		3,50	7.50	75 00
49	10	Squash, Yellow, U.S. #18	13.00	3.50	16.50	11.500
50	10	Strawberries, fresh, U.S. No. 1, 12 pints/case	16.0	3.50	19,50	195,00
51	25	Tangerines, Florida, fresh, U.S. No. lor higher, max 120 count	20.00	3.50	23.50	52500
52	75	Tomatoes, fresh, U.S. No. 1, Vine ripened, medium to large size, loose		3,50		200.50
		pack, 10#case Tomatoes, fresh, U.S. No. 1, vine			10.50	787,50
53	15	ripened, medium to large size, 5x6 loose pack, 25#case	16.00	3,50	19.50	292,50
54	15	Tomatoes, Grape, fresh, U.S. No. 1, ripeness stage 5-6, 12 pin/case	14.00	3.50	17,50	262.58
55	25	Watermelon, Seedless, fresh, whole, U.S. No. 1 or higher, Min. 3 per case	N.00	3.50	7.50	187.50
56	25	Eggs, Fresh Extra Large, 15 doz.	18,00	- 10		
57	25	Cantaloupe/Honeydew Mix 115 No. 1			21,50	537,50
58	25	individually packaged, 100/207. package/case  50  Figure 100/207.	23.00	3.50	21050	66250
30	25	Pineapple Chunks, US No. 1, individually packaged, 100/207.	26.00	3.50	200	70-17
59	50	package/case 50 cm	000.	0,0	24.50	137,00
(0)		package/case	29.00	3.50	3250	11 25,00
60	50	packaged, 100/20z, nackage/case 50 d	24.00	3,50	29.50	1625.
61	50	Lettuce and Tomato, Salad Pack, US No. 1, individually packaged, 50/1 cup	2/00		217	1410.
62	50	package/case, w/dressing Spring Mix, Salad Pack, US No. 1.	25.00	3.50	25.00	1425.00
		package/case, w/dressing	28,00	3.50	31,50	1575.00
63		Carrot Sticks, US No. 1, individually packaged, 50/ 1/2 cup package/case, w/dressing	2000	3.50	03.50	117500
54	50	Celery Sticks, US No. 1 individually	110	0.5	20.0	11101
		packaged, 50/ 1/2 cup package/case, w/dressing	24.00	3,50	27.50	137500
					V 1.	10

Total 36,507.15 15

## Bid Pricing Form Bid # 2023-Produce

June 22, 2023, 10:30 a.m.

### **Due Date/Time**

Bidders must list something in every item listed. If you are not bidding that item, put "no bid" in the block. Failure to write a price or "no bid" in every item will result in your bid being rejected. Prices are not to exceed three (3)

(A)						xceed three (3)
(A) Item No.	(B) Est. Qty.	(C) Description/Unit  Apples, Red Delicious, fresh.	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
. 1	50	Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher. Min. 40 lb case, 110-113 Ct/Case	29.00	· Q	29.00	
2	25	Apples, Golden Delicious, fresh, Washington Fancy, Extra Fancy, or Eastern, U.S. No. 1 or Higher. Min. 40 lb case, 113-125 Ct/Case	29.00	0	29.00	725.00
3	10	Apples, Granny Smith, fresh, tart green apple, U.S. No. 1 or Higher. Min. 40 lb case, 113-125 Ct/Case	29.00	0	29.00	290.00
4	50	Apple Slices, US No. 1, individually packaged, 100/2oz. package/case	36.85	Q	36.85	1,842.50
5	75	Bananas, fresh, green #3 color, medium size, 40#/case	21.00	. 0	21.00	1,575.00
6	25	Broccoli Florets, fresh cut, prepared from U.S. No. 1 orhigher, 6/3#/Case	36.00	0	36.00	900.00

		1 = -		*	) <b>.</b> 5	
7	10	Broccoli Florets, fresh cut, prepared from U.S. No. 1 orhigher, 3/3#/Case	120.00	0	20.00	0000
8	10	Broccoli Florets, fresh cut, prepared from U.S. No. 1 or higher, #3 bag	7.00	0	7.00	200.00
9	10	Cabbage, Green, fresh. U.S. No. 1 or higher, 50#/Case	18.00			70.00
10	10	Cabbage, Red, fresh cut, shredded, uniformity cut 1/8-1/4, gas permeable packaging, code-dated, 5# bag		0	18.00	230.00
11	25	Cabbage, Slaw Shred w/Carrots and Red cabbage, 4/5# Case	21.00	0	21.00	525.0
12	10	Cantaloupe, fresh, U.S. No. 1, 12 count/case	25.00.	0	25.00	259.00
13	50	Carrot Sticks, fresh, U.S. no. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	34.00	0	34.00	1,709.0
14	50	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	21.00	Q -	21.00	1,050.0
15	20	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, codedated, 2/5#bag/Case	12.00	0	12.00	
16	10	Carrots, Shredded, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 5 lb/Case	6.00	a	6.00	240.0 Co.e.
17	10	or higher, gas permeable packaging, sulfite free, code dated. 4/5#/Case	36.00	0.	36.00	360.00
18	25	Celery, Diced, fresh IIS No. 1 or	42.00	0	42.00	1.050.0

(A) Item No.	(B) Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price
19	50	Celery Sticks, fresh, U.S. No. 1 or higher, gas permeable packaging, sulfite free, code dated, 4/5#/Case	34.00	0	34.00	(B) + (F) /, 790.0
20	100	Cucumbers, fresh, select, U.S. No. 1 or higher, 5# bag	15.90	0	15.00	1,500.00
21	10	Greens, Collards, Fresh Cut 6/2#/Case	24.00	Q	24.00	240.00
22	10	Greens, Turnip, Fresh Cut 6/2# Case	24.00	e	24.00	240.00
23	50	Grapes, Red Seedless, fresh, U.S. No. 1, domestic, 18-20 #/Case	29.00	0	29.00	1,450-00
24	25	Grapes, Green Seedless, fresh, U.S. No. 1, domestic, 18-20 #/Case	29.00	-Q	29.00	725.00
25	10	Honeydew Melon, fresh, U.S. No. 1, 5-9 count/Case	25.00	9	25.00	2,50.00
26	10	Kiwi Fruit, fresh, U.S. No. 1, domestic preferred, packed in single layer flats or volume fill, 36 count/case	16.00	Q	16.00	160.00
27	25		23-0 <sub>e</sub>	Q	23.00	575.00
28	10	U.S. No. 1 or higher, 5#	6.00	c	6.00	60.00
<i>L</i> 3	10	Lettuce, Romaine, Fresh, U.S. No. 1	\$4.00	4	\$ 4.00	40.00

30	10	or higher, 3 heads				
	10	Lettuce, Romaine, Fresh, U.S. No. 1 or higher, 24 counts per case	25.90	0	25.90	250.00
31	50	Lettuce, Romaine, Chopped, Fresh, U.S. No. 1 or higher, 6/2# Bags/Case	25.00			
32	10	Lettuce, Romaine, Chonned Fresh		0	25.90	1,250.0
33	10	U.S. No. 1 or higher, 2# Bag Lettuce Spring Mix, Fresh, gas permeable packaging, sulfite free, code dated, 2/1.5#/Case	5.00	9	5.00	50.00
34	25	Lettuce Green Leaf, Fresh, gas permeable packaging, sulfite free, code dated, 4/5# bags/Case	25.00	0	13.00	130.00
35	25	Nectarines, fresh, 2 layer, U.S. No. 1 or higher, 88 ct.	25.00			-
36	25	Onions, Diced, 5# Bag	9.00	e	25.00	025:08
37	10	Onions, Yellow dry fresh U.S. No.	9.00	. O	9.00	392.00
38	10 .	Onions, Yellow, dry, fresh, U.S. No.	18.00	Q .	18.00	180.00
39	75	Oranges, fresh, naval or temple Valencia varieties, U.S. No. Lor	29.00	9	10.00	122.00
40	25	Pears, Bartlett, fresh, U.S. No. 1 or		0	29.00	2,175.00
41.	. 25	Peppers, Green, Diced U.S. No. 1 or	33.90	0	33.00	825.00
42	10	higher, gas permeable packaging, sulfite free, code dated, 5# Bag Peppers, Green Bell, fresh, U.S. No. 1	11.00	0 1	11.00	275.00
		or Higher, medium size, 5# bag	10.00	e	10.00	100,00

(A)	· (B)	1		*	,	
Item No.	Est. Qty.	(C) Description/Unit	(D) Market Cost	(E) Distrib. Fee	(F) Unit Sell Price (D) + (E)	(G) Extended Price (B) + (F)
43	10	Peppers, Red Bell, fresh, U.S. No. 1 or higher, medium-large size, 5# bag	1 1 2 2 0 0	0	15:00	150.00
44	25	higher, 2" diameter, Volume Fill, app. 100 Ct/Cs	26.00	9	26.00	
45	10	Potatoes, Russet, white, fresh, U.S. No. 1 or higher, 100 count per case	26.00	-	26.00	650,00
46	10	Potatoes, Sweet, fresh, cello pack, U.S. No. 1, small, 90 ct.	21.00	9		260.00
47	10	Radishes, Red, fresh, U.S. No. 1, 6 oz.	1.00	0	1.00	210.00
48	10	Spinach, baby, fresh, cello packed, steamed and washed code dated 2.5# bag	6.00	0	6.00	60.00
49	10	Squash, Yellow, U.S. #18	24.00	a	24.00	
50	10	Strawberries, fresh, U.S. No. 1. 12 pints/case	26.00	0	26.00	240.00
51 .	25	Tangerines, Florida, fresh, U.S. No. 1 or higher, max 120 count	29.90			266-00
52	75	Tomatoes, fresh, U.S. No. 1, Vine ripened, medium to large size, loose pack, 10#case	12-00	. 0	12.00	725.00
53	15	Tomatoes, fresh, U.S. No. 1, vine	25.00			900.00
54	15	Tomatoes Case C 1 115	23.00	0	25.0c	375.00

55	25	Watermelon, Seedless, fresh, whole,	7			
		U.S. No. 1 or higher, Min. 3 per case	7.00	0	7.00	175.08
_56_	25	Eggs, Fresh Extra Large, 15 doz.	28.00			
57	25	Cantaloupe/Honeydew Mix 118 No. 1	00.50	0	28.90	700.00
		individually packaged, 100/20z.	62.00		C>	
58	25	Pineapple Chunks US No. 1	-	0	62.00	1,575-00
	-	individually packaged, 100/2oz. package/case	84.0€		84.00	
59	50	Red Seedless Grapes LIS No. 1	07.00	l	04.00	2,109.00
		individually packaged 100/202	78.00		78.0	
60	50	Orange Slices, US No. 1, individually		Q ,	78.0e	3,900.00
61	50	packaged, 100/20z, package/case	# 72.00	Q	72.00	
	. 30	No. 1, individually packaged 50/1				3,609.00
62	50	package/case, w/dressing	50.00	Q	50.00	2,500.00
02	50	Spring Mix, Salad Pack, US No. 1, individually packaged, 50/1 cup	.50		7.1	2/300.00
63	50	package/case, w/dressing	:50.00	Q	50.00	2,500.00
03	50	Carrot Sticks, US No. 1, individually packaged, 50/ ½ cup package/case,	39.00			7300.00
64	50	widtessing	27.90	Q	39.00	1,950.00
0-4	50	Celery Sticks, US No. 1, individually packaged, 50/1/2 cup package/case,	11110	7		1/30.00
		w/dressing	44.00	e	44.00	2,200
						-1000

\$51,832.50

### U. S. DEPARTMENT OF AGRICULTURE

# Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transaction

This certification is required by the regulations implementing Executive order 125-49, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30 1989, Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the department of Agriculture agency with which this transaction originated.

## (BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ACTION AGENDA (New /	_Unfinished Business)	Item No:		gg
Item: CNP Bid - Tables	~ ~ <b>~</b>		Exhibit:	_ pp
Background Information:				FI

## SUMTER COUNTY BOARD OF EDUCATION CHILD NUTRITION PROGRAM

CAFETERIA TABLE BID OPENING BID NUMBER: 2023-CNP TABLES June 22, 2023 Sumter Central High School 11:30 a.m.

\*\*\* The following bid quotes include delivery and installation of new tables and removal of existing ones at LJHS. \*\*\*

Vendor	20, Cafeteria Tables (seating for 224)
Interior Elements	\$47,700.00
Terrell Enterprises	\$56,443.20
Ingenious Culinary Concepts	\$50,150.40

#### Award Bid To: Terrell Enterprises

Reasoning: Interior Elements bid items alternative to the specifications listed in the bid. "Approved equal" items to be bid were to be submitted 7 calendar days prior to bid opening. Ingenious Culinary Concept's bid was not received prior to the bid opening. The lead time (delivery/installation) specified in the bid for this company is 16-20 weeks after a purchase order is received. The company did not have the list of installations within the state specified in the bid. The lead time specified in the bid for Terrell Enterprises is 10 weeks after a purchase order is received.

## Rescind Non-Renewal of Personnel

Item: Rescind Emplo	New /Unfinished Busi byment of Personnel	ness)	Item No: Exhibit:	p
Background Informa	tion:			
NAME	SCHOOL/POSITION	EFFECTIVE DATE		
Classified				
Billy L Noble	BELL/Custodian	05/27/2023		
<sup>1</sup> Applying for Alabama	a certification via an alternative app e in a classified position	proach		
Recommendation: That	e in a classified position It the Board approve the assignme	nts as submitted hereinahove		
Date: July 26, 2023	Submitte	d by:		

Thursday, July 27, 2023

Date: \_\_\_\_\_ Superintendent: \_\_\_\_

### Resignation of Personnel

Item: Resignations of Pers	New /Unfinished Busin sonnel			Item No: Exhibit:G2	рр
Background Information:			_	Exhibit. <u>G2</u>	
NAME	SCHOOL/POSITION	EFFECTIVE DATE			
Certificated Resignations					
Devin D Embry-Mitchell	LJHS/Principal	08/23/2023			
			2		
ě					
Applying for Alabama certif	ication via an alternative appr	oach			
Certificated employee in a	classified position				
ate: .luly 26, 2023	oard approve the retirement	and resignations of the person	nnel mentioned hereinal	oove.	
		by:submits same for Board consid			

Date: \_\_\_\_\_ Superintendent: \_\_\_\_

## Employment of Personnel

	ACTION AGENDA (New Item: Employment of Personnel				Item No:	рр
	Background Information:				5. 1999	
	NAME	SCHOOL/POSITION	EFFECTIVE DATE	CERT		
	Certificated					
1 .	La'Tresta M Deaver-Maxwell	LJHS/TEAMS -Science	08/08/2023	Yes		
2 .	Gary Sturdivant	LJHS/TEAMS - Math	08/08/2023	Yes		
3.	Talicia Williams	LJHS/TEAMS - Math	08/08/2023	Yes		
4.	Britney Nash	SCHS/History	08/08/2023	Emg		
5.	LaSonya J Norwood-Easterling	SCHS/Math	08/08/2023	Emg		
	Classified					
ŝ.	Billy L Noble	BELL/Custodian	05/27/2023			
7.	Sherlaine V Samuel	TRAN/Bus Driver	08/08/2023			

<sup>&</sup>lt;sup>1</sup> Applying for Alabama certification via an alternative approach
<sup>2</sup> Certificated employee in a classified position
Recommendation: That the Board approve the assignments as submitted hereinabove.

Date: July 27, 2023

Submitted by: \_\_\_\_\_\_

The Superintendent concurs in this recommendation and submits same for Board consideration for approval.

Date: \_\_\_\_\_\_ Superintendent: \_\_\_\_\_\_

### Sub Bus Driver

Item	n: Employment of Per	sonnel			Item No: Exhibit:G5
Back	kground Information:				EXHIBIC <u>CC</u>
NAN	ΛE	SCHOOL/POSITION	EFFECTIVE DATE		
	sified				
Char	rles E Williams	TRAN/Sub Bus Driver	08/10/2023		
				z.	,
			**		
Appl	lying for Alabama cert	tification via an alternative appr	oach		
	ificated employee in a				
Date:	July 26, 2023	Submitted	by:		
		rs in the submission of this repo			
		Superintender			
106-					