

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 2, 1920

ANNUAL STATISTICAL REPORT of the School District No. 4 of the Township of Sherman

County of Huron to the Township Clerk for the Year Ending July 12, 1920

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]
IS THE DISTRICT ORGANIZED UNDER THE PRIMARY SCHOOL ACT? _____ GRADED SCHOOL ACT? _____ TOWNSHIP UNIT ACT? _____ RURAL AGRICULTURAL SCHOOL ACT? _____
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? _____ WHEN? _____

| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | |
|--|-------|---|-------|--|-------|---|-------|--|-------|-----------------------------|----------|---|-------|--|-------|--|-------|--|-------|---|-------|----------------------------|-------|-----------------------|-------|---|-------|--|-------|--|-------|---|-------|----------------|-------|------|-------|---|
| No. of children in districts 3 years of age and under 20 (The sums that this item agrees with No. enrolled on census.) | | No. 5 years of age and under 20 that attended school during the year. Omit non-residents and do not count any twice. (If school was discontinued, number of pupils for whom tuition was paid by this district.) | | No. received by transfer during the year from other schools. | | No. in the district 5 to 20 years not enrolled in any school. | | Average No. of pupils enrolled during the year. (Include non-residents.) | | No. of non-resident pupils. | | No. of days school was in session during the year by qualified teachers. (See item 6 in Instruction Form 45.) | | Total days' attendance (Include non-residents. See item 7 in Instruction Form 45.) | | Percentage of attendance (Include non-residents. See item 8 in Instruction Form 45.) | | No. volumes added to district library during the year. | | Total No. of volumes in the district library. | | No. of classes with staff. | | No. of school-houses. | | Value of school property. If no property, fill the blank with "none." | | Indebtedness of district for which bonds have been issued July 12, 1920. | | Total indebtedness for all purposes July 12, 1920. | | Amount due the district in town treasurer's hands, July 12, 1920. | | TEXTBOOKS USED | | | | |
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | |
| 34 | 15 | 49 | 21 | 11 | 32 | 0 | 0 | 23 5/8 | 0 | 160 | 3980 2/5 | 23 | 0 | 125 | 1 | 1 | 2000. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

ENROLLMENT BY GRADES

| Grade | Boys | | Girls | | Total |
|--------------|------|-------|-------|-------|-------|
| | Boys | Girls | Boys | Girls | |
| Kindergarten | | | | | |
| First Grade | 4 | 1 | 5 | | 5 |
| Second Grade | | 2 | 2 | | 2 |
| Third Grade | 4 | 1 | 5 | | 5 |
| Fourth Grade | 3 | 1 | 4 | | 4 |
| Fifth Grade | 3 | 2 | 5 | | 5 |
| Sixth Grade | 3 | 1 | 4 | | 4 |
| Total | 21 | 11 | 32 | | 32 |

- Number of Grades taught in school. 8
- No. of pupils graduated from eighth grade during year. 1
- No. graduated from eighth grade in 1918-1919 that entered High School during past year. 0
- Total number in district at present attending High School. 0
- No. 8th grade graduates for whom High Schools tuition was paid. _____
Name of school to which tuition was paid _____
- No. of pupils in district under 20 years, who are graduates of a 12 grade High School. _____
- Is your school a standard school? _____ Has Standard School Plate been awarded? _____
Date? _____
- Has a schoolhouse been built during the past year? _____
- Cost of same. Site \$ _____ Building \$ _____ Equipment \$ _____

| TEXTBOOKS USED | Checked |
|------------------|-------------------------------------|
| Agriculture | <input checked="" type="checkbox"/> |
| Algebra | <input checked="" type="checkbox"/> |
| Arithmetic | <input checked="" type="checkbox"/> |
| Bookkeeping | <input checked="" type="checkbox"/> |
| Chemistry | <input checked="" type="checkbox"/> |
| Physics | <input checked="" type="checkbox"/> |
| Dom. Science | <input checked="" type="checkbox"/> |
| Geography | <input checked="" type="checkbox"/> |
| Geometry | <input checked="" type="checkbox"/> |
| German | <input checked="" type="checkbox"/> |
| Grammar | <input checked="" type="checkbox"/> |
| History | <input checked="" type="checkbox"/> |
| Civil Government | <input checked="" type="checkbox"/> |
| Music | <input checked="" type="checkbox"/> |
| Drawing | <input checked="" type="checkbox"/> |
| Physiology | <input checked="" type="checkbox"/> |
| Reading | <input checked="" type="checkbox"/> |
| Spelling | <input checked="" type="checkbox"/> |

Item 20 should represent the number of months for which teacher was paid.
To Commissioner: Fill in item 19a. If already filled when report reaches your office, verify same. (Consult Form 45, Statistical.)

| 19 | | 19a | | 20 | | 21 | |
|---|------------|---|------------|---|------------|---|------------|
| NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes. If school was not maintained give No. months school and No. pupils for whom tuition was paid.) | | Kind of certificate held. If limited, give month and year of expiration. If life, state or institution granting | | No. months taught by each qualified teacher | | Total salary of each teacher for year. (Do not deduct Teacher's Retirement fund fee.) | |
| <u>Annabelle McArthur</u> | <u>mlb</u> | <u>June 1920</u> | <u>520</u> | <u>520</u> | <u>520</u> | <u>520</u> | <u>520</u> |
| TOTAL | | | | | | | |

- Is your schoolhouse one room? Yes
Two or more rooms? _____
- Dimension of room or rooms in feet; length 28 1/2
width 12 1/2
Height _____
- Number of windows in each room? 8
Location? _____ Dimensions? _____
- Kind of heating plant? Stove
- Date on which school opened? Closed
- Length of school year as voted by district? _____
- Actual number of days school was in session? 160
- Number of days school was closed by order of board? 4
- What was amount of tax levy in district 1919-20? 4.50
- What is assessed valuation of district? 88,854
- Amount of treasurer's bonds, \$ 1000
Extending from 1918 to 1921
(Good for one term of office.)

- Has your district all supplies, dictionary, globe, maps, etc., required by law? Yes
- Is physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws? Yes
- Does the district furnish free textbooks according to Section 5781 of Compiled Laws? No

FINANCIAL REPORT FOR THE YEAR ENDING JULY 12, 1920

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

| RECEIPTS | | EXPENDITURES | |
|--|--------|--|--------|
| Dollars | Cents | Dollars | Cents |
| 1. Money on hand July 14, 1919 | 104 82 | 1. Paid men teachers | |
| primary money | 90 74 | 2. Paid women teachers | 520 |
| general fund | 9 08 | 3. Paid for (From building and site fund.) | |
| library | | sites | |
| building and site | | buildings | |
| Item 1 must agree with item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state item and amount in which error was made on previous year's report. | | 4. Paid for library books (From library fund.) | |
| 2. Received from primary school interest fund | 462 | 5. Paid for indebtedness (principal) (Do not include interest.) | |
| 3. Received from library fund (Estate from county treasurer) | 3 95 | 6. Paid for tuition (general tuition) 25 | |
| 4. Received from tuition of non-resident pupils (Belongs to general fund.) | 150 | high school tuition | |
| 5. Received from district taxes (for general fund) | | 7. (Paid for transportation of pupils) | |
| for building and site fund | | (Paid for general purposes (From general fund.) | 135 79 |
| 6. Received from loans | 44 40 | This item includes insurance, indemnity bonds, furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits; rent; fuel; janitor; cleaning of schoolhouse; incidentals, such as brooms, chalk, towels, soap, census; appendages, such as globe, maps, dictionary, free textbooks; bookcase; care of library, water supply or well; record and account books; care and grading of grounds; building of fences, outhouses, repairs on school buildings. | |
| 7. Received from all other sources (Belongs to general fund.) | | 8. Amount on hand July 12, 1920 | |
| 8. Total receipts, including moneys on hand July 14, 1919 | 864 79 | Primary money \$ 47 82 | |
| | | General fund \$ 12 92 | |
| | | Library \$ 12 89 | |
| | | Building and site \$ | |
| | | 9. Total expenditures, including amount on hand | 864 79 |
| | | Total on hand | 183 86 |
| | | | 864 79 |

Names of the School Officers for the ENSUING year
 Director: Theodore Prieme Postoffice Address: _____
 Moderator: John Essmanacher " " _____
 Treasurer: Martin Proszowski " " _____

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 4 Township of Sherman for the School Year, next preceding the second Monday of July, 1920.
 Dated July July 1920. (Signed) Theodore Prieme Director Address Harbor Beach R. F. D. No. 4
 (Approved) John Essmanacher (Moderator) Address Harbor Beach R. F. D. No. 4
Martin Proszowski (Treasurer) Address Harbor Beach R. F. D. No. 3

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in district treasurer's hands agrees with amount given in 8 expenditures.

SCHOOL CENSUS of district No. 4 of the township of Sherman
 County of Huron, State of Michigan, for the school year ending July 12, 1920, as taken by Theodore Priemer
 in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN.

County of Huron ss. Theodore Priemer above named being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to District No. 4 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1920.

Subscribed and sworn to this 25th day of June, 1920.
 Before me Daniel Clark Township Clerk

(Signed) Theodore Priemer
 (Name of Enumerator.)

My commission expires _____

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES

1. Consult Instruction Form 45 "How to take the School Census."
2. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships. Make your list alphabetical.
3. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner. Census lists copied on any but the prescribed blanks will not be accepted.
4. The ages of the children must be given as they are on May 31, 1920. If a child removes from the district during the fifteen days preceding June 1, he should be enrolled in the district in which he is resident May 31, 1920.

| NAME OF CHILD | Age | *Date of birth Mo. Day. Yr. | FULL NAME OF PARENT OR LEGAL GUARDIAN <small>If marriage is different from that of child, explain relationship. If other than parent, state whether later are living and where, and why child is not with parent.</small> | ADDRESS | NAME OF CHILD | Age | *Date of birth Mo. Day. Yr. | FULL NAME OF PARENT OR LEGAL GUARDIAN <small>If marriage is different from that of child, explain relationship. If other than parent, state whether later are living and where, and why child is not with parent.</small> | ADDRESS |
|-------------------------|-----|--------------------------------|--|--------------|---------------|-----|--------------------------------|--|---------|
| 1 Cyril Esannmacher | 18 | 7/0 1901 | John Esannmacher | Harbor Beach | | | | | |
| 2 Norman | 16 | | | Beach | | | | | |
| 3 Raymond | 13 | | | | | | | | |
| 4 Estella | 11 | | | | | | | | |
| 5 Bernice | 9 | | | | | | | | |
| 6 Helen | 5 | 5/8-1915 | | | | | | | |
| 7 Richard Whipping | 17 | 7/12 1902 | John Whipping | Harbor Beach | | | | | |
| 8 Roman | 16 | | | Beach | | | | | |
| 9 Bernetta | 13 | | | | | | | | |
| 10 Simon Stacer | 18 | | Joseph Stacer | Harbor Beach | | | | | |
| 11 Lauretta | 16 | | | Beach | | | | | |
| 12 Emma | 11 | | | | | | | | |
| 13 Joseph Jr. | 9 | | | | | | | | |
| 14 Rose Krang | 19 | 2/4 1901 | Peter Krang Sr. | Harbor Beach | | | | | |
| 15 Elizabeth | 18 | | | Beach | | | | | |
| 16 George | 11 | | | | | | | | |
| 17 Harold Mausolf | 11 | | Ben Mausolf. | Harbor Beach | | | | | |
| 18 Ervin | 9 | | | Beach | | | | | |
| 19 Roman Esannmacher | 18 | 8/29 1901 | Peter Esannmacher | | | | | | |
| 20 Robert | 16 | | | | | | | | |
| 21 Ervin | 15 | | | | | | | | |
| 22 George | 13 | | | | | | | | |
| 23 Oswald | 12 | | | | | | | | |
| 24 Harold | 10 | | | | | | | | |
| 25 Martin | 7 | | | | | | | | |
| 26 Francisco | 7 | | | | | | | | |
| 27 Leonard | 5 | 5/10 1915 | | | | | | | |
| 28 Sylvester Krang | 14 | | Peter Krang Jr. | Harbor Beach | | | | | |
| 29 Mary | 13 | | | Beach | | | | | |
| 30 Felix | 10 | | | | | | | | |
| 31 Edward | 7 | | | | | | | | |
| 32 Ralph Volmering | 7 | | Joseph Volmering | Harbor Beach | | | | | |
| 33 Raymond Buhl | 19 | 2/28 1900 | Jacob Buhl Sr. | Ruth | | | | | |
| 34 Henry | 17 | | | | | | | | |
| 35 Gladys Buhl | 9 | | Jacob Buhl Jr. | Ruth | | | | | |
| 36 Dorothy | 6 | | | | | | | | |
| 37 Fred Klug | 17 | | Mrs Henry Klug Sr. | Harbor Beach | | | | | |
| 38 Alfred | 14 | | | Beach | | | | | |
| 39 Alvin | 13 | | | | | | | | |
| 40 Laverne | 11 | | | | | | | | |
| 41 Ed Dropiewski | 19 | 5/5 1900 | Martin Dropiewski | Harbor Beach | | | | | |
| 42 Agnes | 18 | | | Beach | | | | | |
| 43 Lucy | 16 | | | | | | | | |
| 44 Margaret Schwab | 7 | | Josephine Schwab | Harbor Beach | | | | | |
| 45 Theodore Stratman | 7 | 7/18 1911 | Theodore Priemer | Beach | | | | | |
| 46 Earl James Weir | 5 | 5/3 1915 | art Weir | | | | | | |
| 47 Josephine Krang | 5 | 2/3 1914 | Barney Krang | Beach | | | | | |
| 48 Bartha Wolszichowski | 12 | 2/28 1908 | Henry Wolszichowski | | | | | | |
| 49 Peter | 11 | 2/25 1909 | | | | | | | |
| 50 | | | | | | | | | |
| 51 | | | | | | | | | |
| 52 | | | | | | | | | |
| 53 | | | | | | | | | |
| 54 | | | | | | | | | |