November 14, 2018  
Kremlin-Hillsdale Public Schools  
Regular Meeting  
November 14, 2018  
705 Fifth Street, Kremlin, OK 73753  
Wednesday, 7:00 p.m. - School Library  
  
The Kremlin-Hillsdale Board of Education may vote to approve, disapprove, table, reject, reaffirm, rescind or take no action regarding any item on the agenda.  
  
  
AGENDA  
  
1. Call to Order and Roll Call.  
2. Administrator's Report  
a) Principals' Report  
b) Superintendent's Report  
a. Annual Drop-Out Report  
b. Finance/UMB report  
3. Consent Agenda  
All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be  
approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda  
consists of the discussion, consideration and approval of the following items:  
a) Approval of minutes of the previous meeting(s).  
b) Approval of Treasurer's written report.  
c) Approval of General Fund Encumbrances and change orders.  
d) Approval of Building Fund Encumbrances and change orders.  
e) Approval of Child Nutrition Encumbrances and change orders.  
f) Approval of Municipal Tax Encumbrances and change orders.  
g) Approval of Building Bond 31 Encumbrances and change orders.  
h) Approval of Building Bond 37 Encumbrances and change orders.  
i) Approval of Building Bond 38 Encumbrances and change orders.  
j) Approval of Activity Fund and transfers within the Activity Fund.  
4. Approve dates for 2019 regular board meetings.  
5. Discuss/Action Honors Program policy.  
6. Discuss/Action Elementary bathroom partitions  
7. Discuss/Action new vocational agriculture truck.  
8. Discuss/Action school policy update.  
9. Vote to approve the cash fund appropriation.  
10. Discuss/Action fund raiser request(s).  
11. New Business  
12. Adjournment  
  
   
  
   
  
   
  
  
  
This agenda was posted on the front door of Kremlin-Hillsdale High School by 6:00 p.m. on  
November 13, 2018. Notice of this regular meeting was given to the Garfield County Clerk prior  
to December 15, 2017.  
  
  
Posted by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
   
  
   
  
 