

A. CALL MEETING TO ORDER, TAKE ROLL, FLAG SALUTE at _____.

B. OPEN FORUM:

C. APPROVE AGENDA AND AMEND IF NECESSARY

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___

D. SHOWCASE OF PROGRAM(S):

E. CONFLICT OF INTEREST & CONSIDERATION OF WAIVERS:

F. CONSENT AGENDA

1. Approve the minutes of the regular board meeting on September 14th, 2026.
2. Approve the financial reports as of September 30th, 2026.

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___

G. BOARD OF GOVERNANCE

1. Approve Claims List for payment.

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___

2. Approve appointment of _____ as the Clark School District 12-2 ASBSD Delegate Assembly for the upcoming legislative session. (Friday, November 20th Delegate meeting)

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___

3. Approve contribution of (\$TBD) to district lawyer Rodney Freeman for attendance at the National Education Law Association 2026 annual meeting.

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___

4. Recognize the Clark School Board for receiving ASBSD's Gold Level (ALL) Award.

H. STAFF/STUDENT SERVICES: None

I. REPORTS

1. Superintendent/A.D.
2. Business Manager
3. MS/HS Principal/SPED Director
4. Elementary/Colony Principal
5. Science of Reading-ELA Literacy Grant
6. NESC
7. Other

J. EXECUTIVE SESSION:

1. Motion to enter into executive session SDCL 1-25-2 (1) for personnel, at _____(time).

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___

2. Executive Session ending at _____.

K. ADJOURNMENT

1. Will require a motion to adjourn the October 14th, 2026 regular board meeting at _____.

MOTION BY _____ SECONDED BY _____ ALL YES ___ YES ___ NO ___