

**JEFFERSON DAVIS PARISH SCHOOL BOARD**  
**MAY 12, 2022**

The Jefferson Davis Parish School Board met in Regular session at 203 E. Plaquemine Street, Jennings, LA 70546, on Thursday, May 12, 2022, at 6:00 p.m., with the following School Board members present: President, James Segura, Members, Vice-President, Paul Trahan, Phillip Arceneaux, Greg Bordelon, Jason Bouley, Charles Bruchhaus, Donald Dees, Malon Dobson, David Doise and Denise Perry.

Absent: David Capdeville, Terry Leger and Jody Singletary.

Legal Counsel Present: Lauren Heinen (Virtual).

The meeting was called to order by President Segura.

An invocation by Jefferson Davis Parish Elementary School Student of the Year, Mr. Lane Duplantis, 5th grader at Lake Arthur Elementary School, followed by the Pledge of Allegiance to the U.S. flag led by his sister, Miss Sydni Duplantis, an 8th grader at Lake Arthur High School.

Roll call was done by Mrs. Abshire. Mrs. Abshire verified that there was one request for the virtual link and none for public comment.

Motion by Mr. Dees, seconded by Mr. Trahan and unanimously carried to approve the School Board minutes of the Regular meeting on April 7, 2022.

Motion by Mr. Arceneaux, seconded by Mr. Bouley and unanimously carried that the Board call for a vote to take care of items of business not listed on the original agenda or to change the order of topics to be addressed.

**RECOGNITION/PRESENTATIONS:**

Presentation by Sheriff Ivy Woods of a \$14,000.00 donation to the JDPSB Special Education Services from funds from the Sheriff Ivy Woods Golf Tournament.

**FINANCE COMMITTEE:**

The following recommendations were made by Mr. Paul Trahan, Finance Committee Chairman, that the School Board:

Chairman Trahan asked to be recused from the following agenda item and turned over to President Segura:

Motion by Mr. Bouley, seconded by Mr. Dobson and unanimously carried, with Mr. Trahan recused from vote to grant permission to WHS to accept the following donations:

1. Pelican Roofing - \$100.00 - to be used to purchase items for our end of the year awards program.

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2. Anonymous donor - \$518.00 - to purchase awards for Awards Day.
3. The following donors who donated for Teacher Appreciation Week:
  - A. The Bank \$50.00
  - B. Abell and Son - \$50.00
  - C. The Lo-Lift Pump Co. - \$200.00
  - D. Point to Point Directional Drilling - \$100.00
  - E. Doucet Tire - \$50.00
  - F. JD Bank - \$100.00
  - G. The Clinic of Welsh - \$150.00
  - H. Paul Trahan, School Board Member - \$50.00
  - I. Sam Fontenot - \$100.00
  - J. C. Morvant Construction - \$25.00
  - K. Welsh Accounting & Tax Service- \$30.00
  - L. Aaron & Bridget Luntsford - \$50.00

Committee returned to Chairman Trahan.

Grant permission to JWES to accept the following donations to be used for Teacher Appreciation Week:

1. Various anonymous donations - \$488.36.
2. Kaily Sparks with Kisatchie Creek Investments - \$1,000.00.

Motion seconded by Mr. Dees and unanimously approved.

Grant permission to the JDPSB Special Education Services to accept the following donations from the Sheriff Ivy Woods Golf Tournament:

1. Sheriff Ivy Woods Golf Tournament - \$12,000.00
2. R360 Environmental Services - \$2,000.00

Motion seconded by Mr. Bouley and unanimously approved.

Grant permission to LAHS to accept the following donations:

1. Mr. & Mrs. Lawrence J. Shaw, III - \$500.00 - to be used for the LAHS Special Education Program to purchase supplies for Special Olympics.
2. Greater Houston Community Foundation (Monty W. Chapman Fund DA-1809) - \$2,500.00 - to be used for Jr. High Cheer program to purchase uniforms and equipment.
3. Lake Arthur Varsity Club - \$1,300.00 - Football program.
4. Lake Arthur Varsity Club - \$615.00 - Girls Basketball program.
5. Lake Arthur Varsity Club - \$130.00 - Baseball program.
6. Lake Arthur Varsity Club - \$1,245.00 - Softball program.

Motion seconded by Mr. Dobson and unanimously approved, with Mr. Bordelon recused from voting.

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Grant permission to WAR to accept the following donations:

1. JD Bank Welsh - \$1,000.00 - to be used towards offsetting the cost of awards for Awards Day and student incentives.

Motion seconded by Mr. Bouley and unanimously approved.

Authorize a total contract for Professional Fees of \$78,075 to be paid to Champeaux, Evans and Hotard for architectural services for the JES Furniture Package - Part A as invoiced. Current invoice # 1807A-01 in the amount of \$70,267.50 and remaining cost to be invoiced at a later date. To be paid from WARD II construction. Motion seconded by Mr. Dees and unanimously approved.

Grant permission to JHS to accept the following donations:

1. Jennings Boys Little Dribblers - \$1,100.00 - Boys Basketball team.

Motion seconded by Mrs. Perry and unanimously approved, with Mr. Arceneaux recused from voting.

Grant permission to HHS to accept the following donations:

1. Charles & Courtney Plauche - \$150.00 - FFA program for travel and other miscellaneous expenses.

Motion seconded by Mr. Doise and unanimously approved.

Grant permission to FES to accept the following donations:

1. Mrs. Patricia Augustine in honor of Bennet Augustine - \$200.00 - Athletic Banquet expenses.
2. Dr. Joe Stark - \$1,000.00 - to be used for SWPBIS and student incentives.

Motion seconded by Mr. Doise and unanimously approved.

Grant permission to WHS to accept the quote from Sports Turf Specialist in the amount of \$72,250.30 to renovate the football field (removing existing grass inside track, grade the existing surface for positive surface drainage, custom sprigging of Bermuda at 750 Ga Bu per acre, establish the sprigs until 90% grow in, install 8" ADS perforated piping in a French drain system along the sidelines and install a new irrigation system). Other quotes received from Gameday Turf Specialist, LLC (\$76,820.00) and NCAL, Inc. Complete Turf Care (\$78,820.00). To be paid from CSD#1 Contingency Funds. Motion seconded by Mr. Dobson and unanimously approved.

Grant permission to Rory Myers, Textbook Supervisor, to purchase textbooks, workbooks, and materials at a cost of \$300,000 for the 2022-2023 school year. To be paid from the General Fund 2022-2023 budget. This price includes renewal of our contract to purchase the Tier I Math curriculum for high school (Springboard) and for

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grades K-8 (Eureka). The materials purchased are consumable and cost approximately \$142,000. In addition, renewal of the Tier I curriculum for ELA K-2 (Amplify CKLA) will include consumable workbooks at a cost of approximately \$50,000. Texts and materials to sustain the ELA 3-12 program will cost approximately \$40,000. The remainder of the budget will include the renewal of a web-based keyboarding program for grades 3-12 (Edutyping), Dual Enrollment textbooks and digital online access for students, as well as costs for any Science grades 9-12, Career and Technical Education, and replacement texts for any other content areas. Additional funds will be used for any new instructional texts or added course texts for all other curriculum areas. Motion seconded by Mr. Arceneaux and unanimously approved.

Grant permission to EHS to accept the following donations:

1. Anonymous donation - \$540.00 - Jr. High Beta trip.

Motion seconded by Mr. Bruchhuas and unanimously approved.

The Child Nutrition Program would like permission to accept the following small equipment items for the 2022-2023 School Year:

**Milk and Milk Products:** Borden's \$324,584.18; **Bread and Bread Products:** Flowers \$31,600; **Dry Items:** Pon's – Yeast \$60.95, Water, Bottled Large Bottles \$5.88; Water Small Bottles \$7.78; Vanilla Extract \$2.49; Light Brown Sugar \$35.98; Sugar Cane \$31.96; Spice Red Pepper \$4.45, Spice Ground Nutmeg \$10.50; Spice Jambalaya Base with Roux \$31.73; Spice Gumbo Base with Roux \$44.76; Spice Cumin \$5.28; Spice Cinnamon \$6.82; Spice Chili Powder \$5.33; Soymilk \$19.98; Soup Cream of Mushroom \$54.58; Salsa \$43.23; Spicy Sweet Chili Tortilla Chips \$25.96; Chips-Doritos Cool Ranch \$25.49; Canned Red Beans \$33.29; Popped Rice Treats \$33.23; Pop Tarts – Strawberry and Frosted Fudge \$35.86; Pineapple \$44.16; Oil \$83.96; Mustard Prepared \$15.65; Lemon Juice \$32.82; Ketchup Packets \$26.79; Juice \$8.78; Instant Potatoes \$48.84; Hot Sauce Packets \$6.24; Fruit and Veggie Drinks \$10.53; White Whole Wheat Flour \$13.24; Buttermist Spray \$24.69; Butter Substitute \$36.26; Brown Gravy \$32.33; Green Beans \$27.97; BBQ Sauce Ind \$13.42, BBQ Sauce Gallon \$12.59; Baking Soda \$17.53; Tuna \$70; Lamm - Vinegar \$12.90; Spice, Salt \$18; Doritos Nacho Cheese \$24.80; Sweet Potatoes \$36.70; Peas \$29; Pears Diced and Halves \$45; Peaches Sliced \$45; Peaches Diced \$47; Mandarin Oranges \$42; Mayo Packets \$12.80; Jelly \$10.70; Carrots \$28.50; Baking Powder \$36.80; Lacassagne - Tortillas \$29.29; Vegetarian Beans \$30.25; Cereal \$21.15; Ranch Packets \$9.15; Munchies \$36.19; Mayo Gallon \$39.10; Mustard Packets \$8.55; Onion Granulated \$8.45; Flamin Hot Cheetos \$36.19; Slush Drinks \$27.11; Spice, Granulated Garlic \$8.40; Spice Black Pepper \$7.50; Corn \$33; **Chilled and Frozen Meat:** Pon's - Sausage \$27.97; Pulled Pork \$39.17; StrawberryBoli \$59.87; SweetBoli \$57.24; Cheese Shredded \$58.60; Sliced Cheese \$69.24; Sloppy Joe \$91.22; Ham and Cheese Croissant \$96.93; Turkey Franks \$20.47; Salisbury Steak \$139.97; Pizza Pepperoni \$83.76; Cheese Pizza \$82.12; Meatballs \$128.93; Mac and Cheese \$68.70; Ham Sliced \$44.66; Fish \$49.08; Chicken Nuggets \$43.25; Ground Beef \$112.44; Beef Patties \$104.83; Lacassagne - Chili without Beans \$79.10; Chicken Chunks \$88.75; Frozen Yogurt \$18.65; SoyButter and Jelly Sandwich \$57.10; Waffle and Chicken Sandwich \$107.90; Pancake and Sausage Sandwich \$132.75; Lamm - Bacon Scramble \$57.48; Breakfast Pizza \$48.72; Broccoli \$29; Chicken Patty \$106; Diced Chicken \$41.40; **Chilled and Frozen:** Lacassagne - Corn on Cob \$33.75; Boiled and Peeled Eggs \$42.10; Lamm - Texas Toast \$26.40; Ponn - Baked Potato Soup \$77.48; Biscuits \$28.34; Corn Bread \$21.83; Creole Seasoning \$38.06; Mini Pancakes (all) \$28.28; Sour Cream \$19.27; Breakfast Squares \$20.04; Crispy Cubes \$43.92; Muffins Chocolate Chip \$24.08; Muffin Blueberry \$26.94; Belgian Waffles (all) \$35.88; **Paper and Cleaning:** Interboro Packaging Corp - Sandwich Bag \$16.24; Bun Pan Bag \$17.72; HD Supply - Hinged 8oz \$68.79, Garbage Liners \$36.96; Proline Floor Cleaner \$54.15; Quat Sanitizer \$48.18; Spic and Span All Purpose Cleaner \$90.46; Dawn Detergent \$66.72; Comet \$49.74; 8oz Deep Dish \$36.40; Dish Towels \$6.25/doz; Mop Handle \$3.59; Paper Towels Roll \$20.58; Paper Towel Dispenser \$24; Aluminium Foil Heavy

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\$39.28; Pon - Bun Pan Liner \$39.96; 5 Compartment Plates Disposable \$29.06; Styrofoam Tray w/ Cover \$25.16; Spic and Span Floor Cleaner \$76; Power Dissolver \$59.50; Economical - Brown Paper Bag \$\$25.48; 12 oz Disposable Bowls \$31.69; 12 oz Styrofoam Cups \$52.19; Cutlery Kits \$26.30; 4oz Shallow Disposable Dish \$39.79; 4oz Deep Disposable Dish \$41.75; Foil Sheets \$16.95; Plaid Food Trays \$30.44; 8oz Freezee Cups \$41.88; French Fry Bags \$104.55; Gloves Food Prep Large, Medium, Nitrile \$27.70; Gloves Serving XL \$8.65; Gloves Serving L, M, S \$6.19; 1oz Lids \$28.55; 12 oz Lids \$50.97; 4oz Lids and Vented \$29.62; Mop Head \$3.80; 1oz Portion Cups \$70.64; REsealable Freezer Bags \$30.15; Scouring Pad Hotel Size \$24.60; L Nylon Mesh Scouring Pads \$2.05; SS Large Sponge \$3.98; Aluminum Trays with Lids 3 comp \$80.20; Plastic Wrap \$21.49; Bleach \$19.75; SS Polish \$33.55; Oven Cleaner \$33.58; Hand Soap \$65.39; Pods \$80.70; Broom \$3.21; Bun Pan Rack Cover \$3.21.

Motion seconded by Mr. Bordelon. Motion by Mr. Doise and seconded by Mr. Bouley and unanimously carried to amend the motion to small items instead of small equipment. Vote on original motion as amended unanimously carried.

Grant permission to JHS to purchase 15 Newline Panels and 22 carts on state contract from Troxell Communications at a cost of \$44,395.00. To be paid from Ward II Contingency. Motion seconded by Mr. Arceneaux and unanimously approved.

Grant permission to JHS to purchase 30 Chromebooks from CDW●G LLC at a cost of \$9,196.50. Other quotes received from Howard Technology Solutions (\$9,210.00) and CSS (\$10,114.50). These will replace outdated computers in Jr. High Lab. To be paid from Ward II Contingency. Motion seconded by Mr. Dees and unanimously approved.

Grant permission to LAES to accept the following donations:

1. Chase Ortego with Hilcorp Energy - \$5,000.00 - to be split between SWPBIS funds and the school's General Fund.

Motion seconded by Mr. Bordelon and unanimously approved.

Accept the best bid for the Hathaway High School Restroom Renovation from a sealed bid received and opened on Tuesday, April 26, 2022 at 2:00 p.m. The only bid received was from E.L. Habetz Builders Inc. out of Crowley, Louisiana, in the amount of \$232,000. To be paid from District 3 Contingency. Motion seconded by Mr. Doise and unanimously approved.

Approve the following Administrative Supplements schedule effective 2022-2023 school year:

**Jefferson Davis Parish School Board  
Administrative Supplements**

**High School**

	Football	Basketball	Baseball	Softball	Volleyball	Track	Golf	Tennis	Swim	Cross Country
Principal	\$500	\$500	\$800	\$800	\$500	\$400	\$100	\$100	\$100	\$100
Asst. Principal	\$250	\$250	\$400	\$400	\$250	\$200	\$50	\$50	\$50	\$50

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• Administrator’s will be eligible to receive mileage for traveling to cover athletic events (rate approved by parish policy).

Junior High			
	Football	Basketball	Track
Principal	\$200	\$200	\$200
Asst. Principal	\$100	\$100	\$100

Motion seconded by Mr. Bouley and unanimously approved.

Grant permission to pay Champeaux, Evans & Hotard a total of \$22,841 for Architectural Services for the Hathaway High School Restroom Renovation as invoiced. Current invoice # 2203-01 in the amount of \$18,519.85 ( \$18,272.80 plus reimb exp of \$247.05) and remaining cost to be invoiced at a later date. To be paid from Dist #3 Contingency. Motion seconded by Mr. Doise and unanimously approved.

Grant permission to pay for Professional Fees (Architect, Drafting, Engineer's) of \$27,865 to be paid to Champeaux, Evans and Hotard for architectural services for the New Elton Elementary School (Re-Bid). To be paid from Dist # 22 construction. Motion seconded by Mr. Bruchhaus and unanimously approved.

Grant permission to Mrs. Laurie Duhon, Technology Supervisor, to purchase the following program for Student Gmail and Google Drive filtering - Bark for Schools +1 Year Google Workspace (7-1-2022 to 6-30-2023) for emergency calls 24/7 - 365 days, customized notifications, image removal, increased polling, and analyzation of embedded images for student Gmail and Google Drive accounts - 1 year cost @1.50 per student x 5468 students = 8,202.00. Other quotes received from Gaggle (current provider) - 1 year cost @4.00 per student x 5468 students = \$21,872.00 and Managed Methods (no 24/7/365 human monitoring) - 1 year cost @ 2.00 per student x 5468 students = \$10,936.00. To be paid from 2022-2023 Technology Budget. Motion seconded by Mr. Bouley and unanimously approved.

Approve the request of Mrs. Laurie Duhon, Technology Supervisor, for Cyberschool Web-Hosting (July 1, 2022 - June 30, 2025) to be paid from Technology Budget 2022-23 at the following cost:

Services:

Website Development (700.00 x 14 sites) - \$9,800.00

- Domain Registration - Included
- Site Backup - Included
- Content Management - Included
- Search Engine Submission - Included
- Training Fee - For Site Admins (Discounted) - \$500.00
- Basic Content Migration - (200.00 x 14 sites) - \$2,800.00
- Custom Branded Mobile App - \$1000.00
- Development of Board Policies Module - \$1,450.00
  - Initial Migration of District Policies, Agendas, and Minutes - Included

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- **Total - \$15,550.00 (Year 1); \$11,400.00 (Year 2); \$11,400.00 (Year 3)**

Other quotes received from Gabbart (current provider) - \$14,256.30 (Year 1) - \$11,756.30 (Years 2 &3) ; Finalsite - \$26,300.00 (Year 1)- \$13,600.00 (Years 2 & 3); School Messenger - \$36,335.00 (Year 1)- \$22,585.00 (Years 2 & 3); School Blocks - \$7,672.00 (Year 1) - \$9,590.00 (Year 2) - \$10,069.00 (Year 3) - This would be completely managed by us and would require our own storage in addition to separate Google accounts. Motion seconded by Mr. Dees and unanimously approved.

Approve the 2022-23 Technology Budget of \$490,322.87. Significant budget changes for 2022-23 from 2021-22 are as follows:

- JCampus Increase of \$1,028.40
- Replacement of all district switches this summer through discounted E-Rate services
- Increase in volume licensing for both Microsoft and Windows licensing of \$2,356.25
- Decrease in web filtering with Linewize - Family Zone at a total savings of \$8,622.99
- Increase in pricing for Destiny - Follett Library Manager software in the amount of \$1,095.90
- Decrease in iPad Management licenses at a total savings of \$1,192.57
- Decrease in Classkick teacher licenses at a total savings of \$1,375.00
- Increase in web-hosting pricing due to new setup fee and app development in the amount of \$7,691.00
- Decrease in student Gmail and Google Drive filtering at a total savings of \$13,678.00

Motion seconded by Mr. Arceneaux and unanimously approved.

**POLICY COMMITTEE:**

The following recommendations were made by Mr. Phillip Arceneux, Policy Committee Member, that the School Board:

1. The following policy changes are recommended by Jefferson Davis Parish School Board.

**PUBLIC SCHOOL CHOICE: File JBCE**

Effective: upon approval

Act 420 revised La. RS 17:4035.1, which governs *Louisiana Public School Choice*, imposing additional notice and deadline requirements. The Act requires School Boards to define "capacity" for each school, and set a transfer request period which begins no later than March 1st and end no earlier than March 28th, annually. Parents of any student enrolled in a school which received a D or F school performance letter grade for the most recent school

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year must be informed of the provisions of *Louisiana Public School Choice*; the schools which received A, B, or C school performance grades, if any; the process for submitting transfer requests; and the page on the Louisiana Department of Education's website that contains school performance data. The policies must be posted on the School Board's website no later than January 1, 2022, and reported to the state Department of Education no later than January 30, 2022. The *Public School Choice* policy has been revised to include these new requirements. The Act became effective August 1, 2021.

Motion seconded by Mr. Dees and unanimously approved.

**TRANSPORTATION COMMITTEE**

The following recommendations were made by Mr. Greg Bordelon, Committee Chairman, that the School Board:

Grant permission to JHS to purchase a 71 passenger Activity Bus from Ross Bus Sales at \$111,736.30. To be paid from Ward II Contingency. Motion seconded by Mrs. Perry and unanimously carried.

On February 17, 2022, the board approved to "Declare it an emergency to repair A-18 LAHS activity bus, 2009 Blue Bird, due to Catalytic Converter theft. Repairs not to exceed \$12,500 to be paid from the General Fund." The actual bill came in at \$12,576.33. Motion to approve the actual total bill of \$12,576.33. Motion seconded by Mrs. Perry and unanimously carried.

**WARD II COMMITTEE**

The following recommendations were made by Mr. Phillip Arceneaux, Committee Chairman, that the School Board:

Authorize Superintendent Credeur to advertise for bids for demolition and asbestos abatement for the soon to be old Jennings Elementary School. Motion seconded by Mrs. Perry and unanimously approved.

The following committees had no reports to present:

**Insurance - Malon Dobson, Chairman**

**Building & Grounds - David Doise, Chairman**

**16th Section - Charles Bruchhaus, Chairman**

**Legislative Liaison - Donald Dees, Chairman**

**Long Range Planning - Donald Dees, Chairman**

**Food Service - Terry Leger, Chairman**

The Sales Tax report was given by Mrs. Amber Hymel, Tax Collector.

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**NEW BUSINESS:**

Motion by Mr. Bouley and seconded by Mr. Dees to grant permission for Mrs. Amber Hymel, Tax Collector, to travel to Norfolk, VA from 07/10/22 to 07/13/22 to attend the 2022 South Eastern Association of Tax Administrators (SEATA) Conference. All expenses to be paid from the General Fund.

Motion by Mr. Bordelon and seconded by Mr. Trahan to approve the following out-of-state travel:

1. LAHS Girls Basketball team to travel to Ouachita Baptist University from 06/04/22 to 06/07/22 to attend a team basketball camp. At no expense to the Board.
2. JHS Varsity Cheer Team to travel to Panama, FL from 07/25/22 to 07/28/22 to attend Varsity Cheer Camp. At no expense to the Board.

Motion by Mr. Bruchhaus and seconded by Mr. Trahan approve Neal Lege' as a non-faculty football coach at EHS for 2021-2022 (Spring Football) and the 2022-2023 school year, upon completion of LHSAA coaching course certification and Board policy requirements.

Motion by Mr. Bouley and seconded by Mr. Trahan to grant permission for three Child Nutrition employees to attend the School Nutrition Association of Louisiana Annual Conference in Baton Rouge from June 13-15, 2022. Registration fees to be paid by General Fund as per motion passed on March 20, 1997 to pay annual registration fees.

Motion by Mrs. Perry and seconded by Mr. Arceneaux to name The Jennings Daily News as the Official Legal Journal for 2022-2023. (Single source provider for parish).

Motion by Mr. Bordelon and seconded by Mr. Dees to adopt the following resolution providing the canvassing the returns from April 30, 2022 elections:

**RESOLUTION**

A resolution providing for canvassing the returns and declaring the results of the special elections held in (i) School District No. 1 of the Parish of Jefferson Davis, State of Louisiana, (ii) School District No. 2 of the Parish of Jefferson Davis, State of Louisiana, (iii) School District No. 5 of the Parish of Jefferson Davis, State of Louisiana, (iv) School District No. 8 of the Parish of Jefferson Davis, State of Louisiana, (v) School District No. 22 of the Parishes of Jefferson Davis and Allen, State of Louisiana and (vi) Welsh-Roanoke Consolidated School District No. One (1) of the Parish of Jefferson Davis, State of Louisiana to authorize the renewal/continuation of ad valorem taxes therein, and (vii) School District No. 5 of the Parish of Jefferson Davis, State of Louisiana to authorize the issuance of general obligation bonds, on Saturday, April 30, 2022.

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Roll Call Vote taken as follows:

YEAS: Arceneaux, Bordelon, Bouley, Bruchhaus, Dees, Dobson, Doise, Perry, Segura and Trahan

NAYS: None

ABSENT: Capdeville, Leger and Singletary

ABSTAINS: None

Motion by Mr. Bouley and seconded by Mr. Doise to adopt a resolution to accept Plan A of demographer, Mike Hefner as the reapportionment map for the Jefferson Davis Parish School Board, which includes precincts designated in accordance with Reapportionment Plan A. Motion by Mr. Trahan and seconded by Mr. Doise and unanimously carried to amend motion as follows:

Adopt the following resolution regarding reapportioning single member voting districts for the school board of the Parish of Jefferson Davis, Louisiana, in accordance with the 2020 census:

**JEFFERSON DAVIS PARISH SCHOOL BOARD  
RESOLUTION  
ADOPTION OF REAPPORTIONMENT PLAN A**

**A RESOLUTION REGARDING REAPPORTIONING SINGLE MEMBER VOTING DISTRICTS FOR THE SCHOOL BOARD OF THE PARISH OF JEFFERSON DAVIS, LOUISIANA, IN ACCORDANCE WITH THE 2020 CENSUS**

**WHEREAS**, The Census 2020 count has been completed and the PL 94-171 reapportionment data was delivered to the State of Louisiana on the 12th of August 2021, and,

**WHEREAS**, The Jefferson Davis Parish School Board conducted a study which found the current districts were malapportioned and thereby required redistricting, and,

**WHEREAS**, the Jefferson Davis School Board has held several public redistricting workshops and has developed draft Plan 4 to meet the requirements of the applicable state statutes and.

**WHEREAS**, Draft Plan 4 is hereby formalized as the School Board's official redistricting plan and is designated as Redistricting Plan A; and,

**WHEREAS**, Redistricting Plan A is contingent upon the adoption of the Jefferson Parish Police Jury's adoption of the precincts associated with their Redistricting Plan A1, set for May 2022; and,

**WHEREAS**, Redistricting Plan A meets all of the requirements of the Voting Rights Act and applicable State Statutes; and,

**WHEREAS**, the Jefferson Davis Parish School Board hereby authorizes the demographer to submit Plan A, hereby designated as the Reapportionment Plan to the State of Louisiana for review and implementation.

**THEREFORE, BE IT RESOLVED** by the Jefferson Davis Parish School Board, in regular session assembled, that a Resolution adopting Reapportionment Plan A be adopted with the Districts described to -wit in the attached Exhibit A.

The district descriptions adopted by this resolution shall become effective contingent upon the adoption of the Jefferson Parish Police Jury of their Plan A precinct ordinance on May 11, 2022, and upon approval by the Louisiana Secretary of State and furthermore as allowed by law.

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Votes taken on presentation of this resolution are recorded as:

**Roll Call Vote:**

**YEAS:** Arceneaux, Bordelon, Bouley, Bruchhaus, Dees, Dobson, Doise, Perry, Segura and Trahan

**NAYS:** None

**ABSENT:** Capdeville, Leger and Singletary

**ABSTAINS:** None

**CERTIFICATE**

I hereby certify that the foregoing Resolution was adopted by the Jefferson Davis Parish School Board in regular session duly convened on May 12, 2022.

\_\_\_\_\_  
Kirk Credeur, Secretary-Treasurer  
Jefferson Davis Parish School Board

\_\_\_\_\_  
James Segura, President  
Jefferson Davis Parish School Board

**EXHIBIT A  
DISTRICT DESCRIPTIONS  
JEFFERSON DAVIS PARISH SCHOOL BOARD  
PLAN A  
SECTION I**

**(Definition of District 1)**

District 1 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

Precinct: 1

Precinct: 3

Precinct: 23C

**SECTION II**

**(Definition of District 2)**

District 2 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

Precinct: 2

Precinct: 4

**SECTION III**

**(Definition of District 3)**

District 3 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

Precinct: 5: All of that part of Precinct 5 excluding the area bounded by the area commencing at the point of beginning at the intersection of N. Cutting Rd. and E. Plaquemine St., thence easterly to S. Morton St., thence southerly to Davis St., thence easterly to N. Louise St., thence southerly to E. Division St., thence westerly to N. Cutting Ave., thence northerly to the Point of Beginning.

Precinct: 8A

Precinct: 8B: That part of Precinct 8B bounded by the area commencing at the point of beginning at the intersection of S. Main St. and Smith St., thence easterly to Peterson St., thence southerly to Park St., thence easterly to Wilbert D. Roche Ave., thence northerly to E. G.C. Chaney St., thence westerly to S. Main St., thence southerly to the Point of Beginning.

Precinct: 9A: That part of Precinct 9A bounded by the area commencing at the point of beginning at the intersection of N. Cutting Ave. and Shankland Ave., thence westerly to N. Cary Ave., thence southerly to 4<sup>th</sup> St., thence easterly to N. Cutting Ave., thence northerly to the Point of Beginning.

**SECTION IV**

**(Definition of District 4)**

District 4 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

**Precinct: 6:** The remainder of Precinct 6 west of La. Hwy. 26.

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**Precinct: 7:** That part of Precinct 7 bounded by the area commencing at the point of beginning at the intersection of Farm Supply Rd. and Aaron Rd., thence easterly to La. Hwy. 26, thence southerly to Shankland Ave., thence westerly to Farm Supply Rd., thence northerly to the Point of Beginning.

**Precinct: 10A**

**Precinct: 20:** That part of Precinct 20 bounded by the area commencing at the point of beginning at the intersection of Shankland Ave. and La. Hwy. 382, thence southerly to La. Hwy. 1126, thence easterly to the drainage lateral, thence northeasterly to Farm Supply Rd., thence northerly to Shankland Ave., thence westerly to the Point of Beginning.

**Precinct: 21A**

**SECTION V  
(Definition of District 5)**

District 5 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

**Precinct: 6:** that part of Precinct 6 east of La. Hwy. 26.

**Precinct: 7:** That part of Precinct 7 bounded by the area commencing at the point of beginning at the intersection of La. Hwy. 26, and Shankland Ave, thence easterly to E. Shankland Ave., thence easterly to Roberts Ave., thence easterly to Evangeline Hwy., thence northeasterly to Interstate 10, thence easterly to the Parish boundary, thence northerly to an unnamed drainage lateral, thence northwesterly to E. Gallagher Rd., thence southwesterly to N. Gallagher Rd., thence northerly to Richard Rd., thence westerly to La. Hwy. 102, thence northerly to Empire Rd., thence westerly to La. Hwy. 26, thence southerly to the Point of Beginning.

**Precinct: 10:** That part of Precinct 10 bounded by the area commencing at the point of beginning at the intersection of Gary Rd. and Ordoneaux Rd., thence easterly to Grand Marais Rd., thence northerly and westerly to La. Hwy. 102, thence northerly to a natural drainage lateral, thence easterly to the Parish boundary, thence southerly to an unnamed drainage lateral, thence northwesterly to E. Gallagher Rd., thence southwesterly to N. Gallagher Rd., thence northerly to Richard Rd., thence westerly to La. Hwy. 102, thence northerly to C.M. Davis Rd., thence easterly to Gary Rd., thence northerly to the Point of Beginning.

**SECTION VI  
(Definition of District 6)**

District 6 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

**Precinct: 5A**

**Precinct: 6A**

**Precinct: 8**

**Precinct: 8B:** That part of Precinct 8B bounded by the area commencing at the point of beginning at the intersection of La. Hwy 26 and W. South St., thence easterly to S. Main St., thence northerly to E. G.C. Chaney St., thence easterly to Wilbert D. Rochelle Ave., thence northerly to E. Willis St., thence westerly to La. Hwy 26, thence southerly to the Point of Beginning.

**SECTION VII  
(Definition of District 7)**

District 7 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

**Precinct: 5:** That part of Precinct 5 bounded by the area commencing at the point of beginning at the intersection of N. Cutting Rd. and E. Plaquemine St., thence easterly to S. Morton St., thence southerly to Davis St., thence easterly to N. Louise St., thence southerly to E. Division St., thence westerly to N. Cutting Ave., thence northerly to the Point of Beginning.

**Precinct: 9A:** The region bounded and described as follows: Beginning at the point of intersection of N Cutting Ave and May St, and proceeding northerly along N Cutting Ave to Roberts Ave, and proceeding easterly along Roberts Ave to Florence St, and proceeding southerly along Florence St to May St, and proceeding westerly along May St to the point of beginning.

**Precinct: 9B**

**SECTION VIII  
(Definition of District 8)**

District 8 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

**Precinct: 10:** That part of Precinct 10 bounded by the area commencing at the point of beginning at the intersection of Litteral Rd. and Meche Rd., thence southerly to Bryan Rd., thence easterly to Compton Rd., thence southerly to Grand Marais Rd. thence easterly to Farm Supply Rd., thence southerly to Koll Rd., thence easterly to Ordoneaux Rd., thence easterly to Grand Marais Rd., thence northerly and westerly to La. Hwy. 102,

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thence northerly to a natural drainage lateral, thence easterly to the Parish boundary, thence northerly to Theo Rd., thence westerly to Ringuet Rd., thence westerly to Litteral Rd. thence westerly to the Point of Beginning.

**Precinct: 12:** The region bounded and described as follows: Beginning at the point of intersection of Lauderdale Hwy and Litteral Rd, and proceeding northerly along Lauderdale Hwy to a drainage canal, and proceeding easterly along the canal to Liberty Cemetery Rd, and proceeding southerly along Liberty Cemetery Rd to Bucklin Rd, and proceeding easterly along Bucklin Rd to Panchoville Rd, and proceeding southerly along Panchoville Rd to Ringuet Rd, and proceeding westerly along Ringuet Rd to Litteral Rd, and proceeding westerly along Litteral Rd to the point of beginning.

**Precinct: 16A**

**Precinct: 19 (part):** That part of Precinct 19B bounded by the area commencing at the point of beginning of Grand Marais Rd. and Compton Rd., thence southerly on Compton Rd. to Blanchard Rd., thence easterly to Carter Rd., thence easterly to Farm Supply Rd., thence northerly to Grand Marais Rd., thence westerly to the point of beginning.

**SECTION IX  
(Definition of District 9)**

District 9 of the Jefferson Davis Parish School Board shall be defined by the following precincts, all or in part:

**Precinct: 12:** The region bounded and described as follows: Beginning at the point of intersection of Bayou Serpent and the powerline right of way, and proceeding northerly along Bayou Serpent to the Jeff Davis Parish boundary, and proceeding easterly, northerly, and easterly along the boundary to the Precinct 13 boundary (Elton), and proceeding southerly, easterly and northerly to the Jeff Davis Parish boundary, and proceeding easterly and southerly to Theo Rd, and proceeding westerly along Theo Rd to Panchoville Rd, and proceeding northerly along Panchoville Rd to Bucklin Rd, and proceeding westerly along Bucklin Rd to Liberty Cemetery Rd, and proceeding northerly along Liberty Cemetery Rd to an unnamed farm road, and proceeding westerly along the road to Lauderdale Hwy, and proceeding northerly along Lauderdale Hwy to the powerline right of way, and proceeding westerly along the right of way to the point of beginning.

**Precinct: 13**

**Precinct: 16:** That part of Precinct 16 east of U.S. Hwy. 165.

**SECTION X  
(Definition of District 10)**

District 10 of the Jefferson Davis Parish School Board is an at-large district and shall be defined by the following whole precincts:

**Precinct: 14:** The region bounded and described as follows: Beginning at the point of intersection of the Jeff Davis Parish boundary and Bayou Little Bayou, and proceeding easterly along Little Bayou to Vidrine Rd, and proceeding southerly along Vidrine Rd to Hwy 165, and proceeding southerly along Hwy 165 to La. Hwy. 101, and proceeding easterly and southerly to Gro Racca Rd., and proceeding westerly along Gro Racca Rd to La. Hwy. 3059, and proceeding westerly along La, Hwy. 3059 to the Jeff Davis Parish boundary, and proceeding northerly along the boundary to the point of beginning.

**Precinct: 16 (part):** the remainder of Precinct 16 west of U.S. Hwy. 165.

**Precinct: 17**

**Precinct: 18**

**Precinct: 23 (part):** that part of Precinct 23 bounded by the area commencing at the point of beginning at the intersection of Gro Racca Rd. and U.S Hwy. 165, thence southwesterly on U.S. Hwy. 165 to Pine Hill Cemetery Rd. thence westerly to Louisiana Irrigation Canal, thence northwesterly to Gro Racca Rd., thence easterly to the point of beginning.

**Precinct: 23A**

**SECTION XI  
(Definition of District 11)**

District 11 of the Jefferson Davis Parish School Board is an at-large district and shall be defined by the following whole precincts:

**Precinct: 14:** The remainder of Precinct 14A to the north and east of La. Hwy. 101.

**Precinct: 19:** the remainder of Precinct 19 to the west of Compton Rd. and south of Blanchard Rd. and Carter Rd.

**Precinct: 21:** That part of Precinct 21 to the west of S. Adams St., south of Derouen St., and west of S. Simmons St.

**SECTION XII  
(Definition of District 12)**

District 12 of the Jefferson Davis Parish School Board is an at-large district and shall be defined by the following whole precincts:

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**Precinct: 20** (part): That part of Precinct 20 bounded by the area commencing at the point of beginning at the intersection of Hoke Rd. and Interstate 10, thence easterly on Interstate 10 to Farm Supply Rd., thence southerly to Shankland Ave., thence westerly to Hoke Rd. thence northerly to the point of beginning.

**Precinct: 21** (part): The remainder of Precinct 21 east of S. Adams St., north of Derouen St., and east of S. Simmons St.

**Precinct: 23B**

**SECTION XIII  
(Definition of District 13)**

District 13 of the Jefferson Davis Parish School Board is an at-large district and shall be defined by the following whole precincts:

**Precinct: 23:** The remainder of Precinct 23 south of Pine Hill Cemetery Rd. and east of U.S. Hwy. 165.

**END OF DESCRIPTIONS**

**Vote on original motion as amended unanimously carried.**

Motion by Mr. Bordelon, seconded by Mr. Trahan and unanimously carried to approve the following out-of-state travel:

1. LAHS Varsity Cheer Team to travel to San Destin, FL from 06/13/22 to 06/17/22 to attend Varsity Cheer Camp. At no expense to the Board.
2. JHS Boys Basketball Team to travel to Silsbee, TX on 06/02/22 for Summer Basketball. At no expense to the Board.

Motion by Mr. Bruchhaus, seconded by Mr. Dees and unanimously carried to accept the following Educational Diagnostician - 11 month Job Description:

**Job Description**

**Title of Position:** Educational Diagnostician - 11 month

**QUALIFICATIONS:** Educational Diagnostician/Assessment Teacher Certification

Refer to certification requirements for assessment teachers according to Louisiana Bulletin 746, March 1990.

**REPORTS TO:** Supervisor of Special Education

**JOB GOAL:** To provide assessment services as a member of the Pupil Appraisal Services (PAS) and serve as PAS coordinator at assigned schools.

**PERFORMANCE RESPONSIBILITIES:**

**A. PLANNING, COORDINATING, IMPLEMENTING AND EVALUATING PROGRAMS**

1. Assess the educational achievement of children by selecting, administering, and interpreting tests and other assessment data.

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2. Collect relevant information from parents, teachers, the student and other pertinent sources.
3. Serve as case coordinator for assigned schools.
4. In collaboration with other members of the evaluation team, synthesize information collected from all pertinent sources, determine evaluative appropriateness and reach a collaborative evaluative diagnosis and educational prescription as specified by Bulletin 1508.
5. Participate in initial Individualized Educational Program (IEP) conferences, and other IEP conferences as requested.
6. Participate in weekly interdisciplinary staff meetings.
7. Interpret evaluation results to parents and school personnel.

**B. SUPERVISION AND EVALUATION OF PERSONNEL**  
Not applicable

**C. SCHOOL AND COMMUNITY RELATIONS**

1. Consult with professional personnel, parents, and community agencies.
2. Participate in School Building Level Committees on a regular basis in assigned schools.

**D. INSERVICE**  
Participate in inservice programs as requested.

**E. RESEARCH**

Collect data on various aspects of school programs when requested by individuals, school systems, and the State Department of Education.

**F. INSTRUCTIONAL SUPPORT SERVICES**

Assist schools in developing a wide variety of remedial and intervening accommodations and various support services to meet the changing needs of our student population.

**G. PROFESSIONAL GROWTH**

1. Participate in state, regional, and local inservices, presentations, meetings, consortium and staffing for professional growth enhancement.
2. Prepares a long term (3 years or less) Professional Growth Plan.

**H. PUPIL CONTACT**

1. Conduct classroom observation, student interviews, curriculum based assessments and intervention.
2. Provide intervention as requested.
3. Maintain positive rapport with students.

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I. SELF EVALUATION

Annually prepares a self-evaluation report which will be submitted as part of the overall evaluation process.

J. OTHER

Complete other duties as assigned by Special Education Director.

TERMS OF EMPLOYMENT:

Eleven months. Salary in accordance with the length of service, degree of education, and pay scale for teachers established by the Jefferson Davis Parish School Board with applicable parish supplement.

EVALUATION:

Annually in accordance with Boards policy of Evaluation of Professional Personnel.

Approved by: \_\_\_\_\_ Date:

Reviewed and

Agreed to by: \_\_\_\_\_ Date:

**INFORMATION**

1. Condolences are extended to the family of:
  - A. Thelma Kopnicky, Welsh Schools Cafeteria Tech, who retired in 2012 with 9.5 years of service.
  - B. Earl Dugas, Welsh Schools Bus Driver, who retired in 1996 with 10 years of service.
2. On Monday, May 9, 2022, Jefferson Davis Parish School Board hosted the First parish -wide Jefferson Davis Parish Special Olympics at Lake Arthur High School. We commend Special Education Supervisor, Mr. Jeremy Fuselier, and event coordinator, Mr. Grant Wild assisted by Mrs. Roz Broussard and all other JDPSB staff for making this event possible and successful. We are grateful for sponsors, Sheriff Ivy Woods and R360, the community businesses for their donations, the 80 student participants who enjoyed this fun filled morning, the spectators cheering them on and the students and community volunteers who gave of their time.

**PERSONNEL CHANGES**

**A. Personnel appointments as determined by the Superintendent:**

1. Name **FRANCES LEBLANC**, Curriculum Supervisor, effective 06/09/22, re: Benjamin Oustalet promotion.
2. Name **ERICA ARABIE**, WES Principal, effective 06/30/22, re: Amy Treme promotion.
3. Name, **EMILY DAVIS**, FES Principal, effective 07/01/22, re: Frances LeBlanc promotion.

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4. Name, **AARON TRAHAN**, JES Assistant Principal, effective ASAP, re: Martha Phelps retirement.
5. Name, **WALTER TRAHAN**, Certified EMR/EMT Instructor at Sowela Campus, effective 08/10/22, re: Brendan Boudreaux retirement.

**B. Personnel changes:**

**APPOINTMENTS**

1. Christopher Broxton, FES Custodian, 05/02/22, re: Gavin Schexnider resignation.

**TRANSFERS**

1. Tracy Kibodeaux, Instructional Coach to WAR Teacher, 05/27/22, re: Tara Hill retirement.
2. Rachelle Jones, JWES Bus 301 to JWES SPED Bus 264, 04/11/22, re: Mistie Landry transfer.
3. Susan Prejean, LAES Bus 285 to WES Bus 295, 04/11/22, re: Kori Primeaux resignation.
4. Cherina Viator, WHS Cafeteria Tech to LAHS Cafeteria Tech, 08/01/22, re: Deborah Johnson resignation.
5. Dillion Riggs, JHS Cafeteria Tech to WHS Cafeteria Assistant Manager, 08/01/22, re: Sharon Dugas retirement.

**LEAVES**

1. V. Gillespie, Sowela Dual Enrollment RN Coordinator, 04/19/22 to 07/05/22.
2. D. Jardel, School Nurse, 04/14/20 to 05/26/22.
3. D. Waters, Bus Driver, 11/02/21 to 09/01/22.
4. C. Rubin, JWES Cafeteria Tech, 05/02/22 to 05/26/22.
5. M. Deville, WAR Teacher, 03/31/22.
6. B. Simon, LAHS Cafeteria Tech, 04/07/22 to 04/29/22.
7. A. Miller, EES Counselor, 05/06/22 to 06/07/22.
8. V. Bertrand, HHS Teacher, 04/07/22.
9. J. Dugas, JWES Custodian, 04/07/22 to 05/31/22.
10. K. Newman, WES Teacher, 04/07/22 to 04/08/22.
11. C. Carrier, JES Cafeteria Tech, 03/28/22 to 05/16/22.
12. B. Simon, LAHS Cafeteria Tech, 05/02/22 to 05/26/22.
13. M. Duhon, JES Teacher, 03/29/22 to 04/11/22.
14. H. Prejean, WEIC SPED Teacher, 04/25/22 to 05/26/22.
15. C. Klein, JHS Teacher, 05/10/22 to 05/16/22 and 05/20/22.

**RESIGNATIONS**

1. Angie Smith, JHS Cafeteria Tech, 05/02/22.
2. Adella Miller, JWES Cafeteria Tech, 02/21/22.
3. Roy Broussard, LHS Custodian, 05/12/22.
4. Kaitlyn Trahan, LAHS Teacher, 05/27/22.
5. Eric Guidry, JHS Teacher, 05/27/22.

## **RETIREMENTS**

1. Tina Buller, EHS Teacher, 05/27/22, with 28 years of Service.
2. Paulette Adam, JES Special ED Teacher, 05/27/22, with 18 years of service.
3. Phillip Richard, LAE Custodian, 06/23/22, with 7 years of service.

## **SUPERINTENDENT'S COMMENTS NOT REQUIRING BOARD ACTION**

1. Lighting, drainage and awning projects at JHS.
2. Update on new JES.

Motion by Mr. Doise, seconded by Mr. Arceneaux and unanimously carried to authorize Superintendent Credeur to look into recommendations for a one time pay supplement for employees.

## **ADJOURN**

There being no other business to come before the Board, it was moved by Mr. Bouley, seconded by Mr. Doise and unanimously carried, to adjourn.

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/s/ James Segura, President

ATTEST:

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/s/Kirk Credeur, Secretary/Superintendent

Note: Items purchased by quotes or bids may be reviewed at the School Board office during normal business hours. All policies can be reviewed at any facility under the jurisdiction of the Jefferson Davis Parish School Board.<sup>3</sup>