

## 4.14.2025-THS Principals Report

### Student Achievement:

- Music
  - District II **High School Music Festival**: April 16<sup>th</sup> @ Lewiston HS
  - **Junior High Music Festival**: April 23<sup>rd</sup> @ Grangeville HS
  - **Junior Senior High Music Concert** May 14<sup>th</sup> @ 7:00 PM in the gymnasium
- **State FFA State Convention** April 2<sup>nd</sup> through April 5<sup>th</sup> Twin Falls, ID
  - National Chapter Award—4<sup>th</sup> place
  - Parliamentary Procedure team—1<sup>st</sup> place
- **FFA Awards Banquet** May 12<sup>th</sup>
- **BPA National Leadership Convention** May 11<sup>th</sup>-14<sup>th</sup> in Orlando, Florida
  - Ashlyn Strunk, Tessa Stoner, Clara Chamberlin, Sophia Tibbals, Remi Moyer, Ian Penuelas, Abigail Griffeath
- **Junior High Track** First practice April 8<sup>th</sup>; 32 confirmed athletes
  - **Meets**: April 17<sup>th</sup> @ Kamiah, April 24<sup>th</sup> @ Prairie, April 29<sup>th</sup> @ Clarkston, May 8<sup>th</sup> @ Troy
- North Idaho Hall of Fame **High School Award Banquet** @ CDA Resort on April 12<sup>th</sup>
  - Students—Ashlyn Strunk, Tessa Stoner, Jackson Marone, Madison Bendel
- **Baseball**:
  - **Districts**—April 29<sup>th</sup> @ higher seed; May 2<sup>nd</sup>-3<sup>rd</sup> @ Orofino
  - **Super Regionals**—May 9<sup>th</sup>-10<sup>th</sup> @ higher seed, best 2 out of 3
  - **State**—May 15<sup>th</sup>-17<sup>th</sup> in Orofino
- **Track**
  - **Regionals**—May 9<sup>th</sup> and 10<sup>th</sup> @ Kamiah
  - **State**—May 16<sup>th</sup> and 17<sup>th</sup> in Boise
- **Students of the Month**—The following students were chosen in the **Hardest Worker** category.
  - Vyla Hurst, Ethan Kimbrel, Abby Steiner and Evan Kirkham
- **Student Council Elections** to be held April 10<sup>th</sup>
  - Format: Nominations week, presentation/speech, voting, interviews, placement via committee
- **Prom** is scheduled for Saturday, May 3<sup>rd</sup> 8:00-10:30 PM @ the Latah County Fair Grounds in Moscow, ID
  - Theme: Rave into the Night

### Communication:

- **Fire Drill** held on March 26<sup>th</sup>
- Staff, parent and student **engagement surveys** were conducted in March
- April 24<sup>th</sup> **Living Voices Presentation** (Women in WWII) 8<sup>th</sup> hour in the gym
- **Staff Development** May 8<sup>th</sup>
  - BT Calendar
  - Data Team Meeting
- **ISAT Testing** April 14<sup>th</sup> - May 9<sup>th</sup>
- **Litter Pick-Up Day** is May 15<sup>th</sup> during 8<sup>th</sup> hour
- **Graduation** May 23<sup>rd</sup>

### Facilities:

- **Baseball Field Committee** identified the next steps to improving the field
  - Tarp removed and infield materials spread and sloped (now)
  - Field conditioning (now)
  - Fertilizer (now)
  - Portable mound (this summer)
  - Seeding (this fall)
  - Batting cages (fall)

### Recruitment & Retention:

- Formal Observations wrapping up