## **DOCUMENT 00 11 15 ADVERTISEMENT FOR BID**

Sealed bids for the New Construction for **Marion County Schools - Greenhouse** Project shall be received as follows:

OWNER: Marion County Schools
LOCATION: 204 Betsy Pack Drive
Jasper, TN 37347

TIME: 10:00 AM EST / 9:00 AM CT; **Monday, June 23, 2025** 

Bids will be publicly opened and read aloud and the Contract awarded as soon thereafter as practicable. Bidders must use the bid envelope cover sheet provided in the project manual and include their Full Name, Address, and Tennessee Contractor's License Number.

Bidders must obtain Plans, Specifications and Contract Documents from the Lewis Group Architects, 63 N Ocoee Street, Cleveland, Tennessee 37311. Telephone (423) 476-0012. All documents will be made available electronically beginning Monday, June 2nd, 2025 by contacting Steph Douthitt at sdouthitt@lewisgroup.net.

A <u>mandatory</u> pre-bid meeting will be held on Friday, June 6, 2025 at 11:30 AM EST / 10:30 AM CT. The meeting will be at South Pittsburg High School (717 Elm Avenue, South Pittsburg, TN 37380). Bidders (General Contractors) <u>must</u> have a representative present at the mandatory pre-bid meeting for their bids to be considered. Subcontractors are encouraged to attend but are not required.

All Bidders must be licensed Contractors as required by the "CONTRACTOR'S LICENSING ACT OF 1976," and as passed by the 89th General Assembly of the State of Tennessee. Furthermore, the Contractor should have the necessary licensing classifications as listed in Rules of Tennessee Board for Licensing General Contractors-Chapter 0680-1.

Each Bid, entered in the Section 00 41 00 Bid Form, bound herewith, must be accompanied by a certified check or a Bidder's Bond executed by the Bidder and a surety company licensed to do business in the State of Tennessee, in the sum of five percent (5%) of the amount of the Bid. This Project is required to comply with Davis-Bacon wage rates.

The successful Bidder will be required to execute an acceptable performance and payment bond in the amount equal to one hundred percent (100%) of the Contract price prior to the execution of the contract.

Marion County Schools reserves the right to waive any informality in or to reject any or all bids and to accept the bid deemed most favorable to the interest of the school system.

Questions regarding this bid request shall be directed, in writing via e-mail, to Lewis Group Architects by contacting Steph Douthitt at <u>sdouthitt@lewisgroup.net</u>. All technical questions will be addressed by written addendum issued by the architect. The last day for submitting questions will be 2:00 PM EST on Tuesday, June 17, 2025.