

SOUTHERN LOCAL BOARD OF EDUCATION

March 14, 2023 @ 5:30 pm / High School Media Center

I. Call to Order

II. Roll Call:

Blissenbach _____, Hart _____, Morris _____, Sawyer _____, Dowling _____

**III. Adoption of Minutes: Moved by _____, Seconded by _____
Waive the reading of the minutes**

Vote: Hart _____, Morris _____, Sawyer _____, Blissenbach, _____, Dowling _____

IV. Reception of Visitors

During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1. There is a time limit of five minutes to speak per person and a total of thirty minutes. To go beyond thirty minutes board vote is needed.

V. Treasurer's Report

A. Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).

Moved by _____, Seconded by _____

Vote: Morris _____, Sawyer _____, Blissenbach _____, Hart _____, Dowling _____

VI. Career Center Report

VII. Building Report

VIII. Superintendent's Report

23-028 **Recommend approval of the following substitutes:**
Donna Hart – teacher
Ciara Leggett – para professional and secretary
Dorothy Ketchum – para professional, cafeteria, and secretary
Kristen Smith – para professional

Moved by _____, Seconded by _____

Vote: Sawyer _____, Blissenbach _____, Hart _____, Morris _____, Dowling _____

23-029 **Recommend the BWC final settlement agreement for Mary Jones.**
(Claim Number 16-304987)

Moved by _____, Seconded by _____

Vote: Blissenbach _____, Hart _____, Morris _____, Sawyer _____, Dowling _____

23-030 **Recommend approval of the Spanish Club field trip to the Gateway**
Clipper on Tuesday, May 2, 2023. Time of departure is 4:15 pm and
time of return is 10:30 pm.

Moved by _____, Seconded by _____

Vote: Hart _____, Morris _____, Sawyer _____, Blissenbach _____, Dowling _____

23-031 **Recommend approval of the PBIS field trip to PNC Park on**
Wednesday, May 10, 2023. Time of departure is 10:00 am and time of
return is 5:15 pm.

Moved by _____, Seconded by _____

Vote: Morris _____, Sawyer _____, Blissenbach _____, Hart _____, Dowling _____

23-032 **Recommend the Board to approve then and now purchase orders as approved by the treasurer. (Attachment A)**

Moved by _____, Seconded by _____

Vote: Sawyer ____, Blissenbach ____, Hart ____, Morris ____, Dowling ____

23-033 **Recommend approval of Shale cafeteria payments to Heather Price for \$2584.80 and Dawn Gotschall for \$1097.79 for the 2022-2023 school year.**

Moved by _____, Seconded by _____

Vote: Blissenbach ____, Hart ____, Morris ____, Sawyer ____, Dowling ____

23-034 **Recommend approval of rescinding Alannah Smith's assistant softball coach supplemental for the 2022-2023 school year.**

Moved by _____, Seconded by _____

Vote: Hart ____, Morris ____, Sawyer ____, Blissenbach ____, Dowling ____

23-035 **Recommend approval of the following supplementals for the 2022-2023 and 2023-2024 school year.**

- Zach Almy – boys assistant track coach**
- Gerard Grimm - baseball head coach**
- Kyle Exline - JV baseball coach**
- Mike Skrinjar - boys head track coach**
- Jimmy Malone - boys assistant track coach**
- Kathy Randolph - girls head track coach**
- Michele Skinner – junior high cheerleading advisor**
- Gerard Grimm – girls golf coach 23-24**
- Kyle Exline – boys golf coach 23-24**
- Rich Wright – junior high wrestling coach**

Moved by _____, Seconded by _____

Vote: Morris ____, Sawyer ____, Blissenbach ____, Hart ____, Dowling ____

23-036 **Recommend approval of Kyler Woodward as assistant softball coach for the 2022-2023 school year.**

Moved by _____, Seconded by _____

Vote: Sawyer ____, Blissenbach ____, Hart ____, Morris ____, Dowling ____

23-037 **Recommend approval of Jenny Brewer as freshman girls basketball coach for the 2022-2023 school year.**

Moved by _____, Seconded by _____

Vote: Blissenbach ____, Hart ____, Morris ____, Sawyer ____, Dowling ____

23-038 **Recommend approval of Brian Spahlinger as a paid assistant coach for baseball for the 2022-2023 school year.**

Moved by _____, Seconded by _____

Vote: Hart ____, Morris ____, Sawyer ____, Blissenbach ____, Dowling ____

23-039 **Recommend approval of the revised 2022-2023 calendar. This revised calendar changes June 2 as the last day for students and June 5 as the last day for teachers. (Attachment B)**

Moved by _____, Seconded by _____

Vote: Morris ____, Sawyer ____, Blissenbach ____, Hart ____, Dowling ____

23-040 **Recommend approval of a stipend for Matt Gates for Hutson building maintenance for the 2022-2023 school year.**

Moved by _____, Seconded by _____

Vote: Sawyer _____, Blissenbach _____, Hart _____, Morris _____, Dowling _____

23-041 **Recommend approval of the amended staffing agreement from Utica Shale Academy for John Wright for the 2022-2023 school year.**

Moved by _____, Seconded by _____

Vote: Blissenbach _____, Hart _____, Morris _____, Sawyer _____, Dowling _____

23-042 **Recommend approval of a five-year contract for Rob Marra, transportation supervisor, starting 7/1/2024 and ending 6/30/2029.**

Moved by _____, Seconded by _____

Vote: Hart _____, Morris _____, Sawyer _____, Blissenbach _____, Dowling _____

Addendum:

23-043 **Accept the resignation of Carrie Pierson, bus driver, effective immediately.**

Moved by _____, Seconded by _____

Vote: Blissenbach _____, Hart _____, Morris _____, Sawyer _____, Dowling _____

23-044

Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes.
WHEREAS, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:

- 1. Appointment
- 2. Employment
- 3. Dismissal
- 4. Discipline
- 5. Promotion
- 6. Demotion
- 7. Compensation

Moved by _____, Seconded by _____

Vote: Morris _____, Sawyer _____, Blissenbach _____, Hart _____, Dowling _____

Returned from Executive Session: Time _____

Roll Call: Sawyer _____, Blissenbach _____, Hart _____, Morris _____, Dowling _____

Next Regular Meeting: _____

Adjournment: Time _____

Moved by _____ Seconded by _____

Vote: Blissenbach _____, Hart _____, Morris _____, Sawyer _____, Dowling _____

February 2023 Then and Now

PO No	Vendor	PO Date	Invoice Date	Requestor
214973	TIFFANY SCHEEL	02/23/2023	03/02/2023	julie.dowling@slindians.org
214973	TIFFANY SCHEEL	02/23/2023	03/02/2023	julie.dowling@slindians.org
214967	Jeff Haugh	02/22/2023	03/02/2023	julie.dowling@slindians.org
214964	AMANDA WROBLESKI	02/22/2023	03/02/2023	julie.dowling@slindians.org
214966	KRISTEN HEPNER	02/22/2023	03/02/2023	julie.dowling@slindians.org
214968	KEVIN SHULAS	02/22/2023	03/02/2023	julie.dowling@slindians.org
214972	Jackline Donovan	02/23/2023	03/02/2023	julie.dowling@slindians.org
214976	NANCY SAKELY	02/27/2023	03/02/2023	julie.dowling@slindians.org
214979	COLUMBIANA COUNTY	02/27/2023	03/02/2023	julie.dowling@slindians.org
214982	Maia Amato	02/27/2023	03/02/2023	julie.dowling@slindians.org
214954	Keith Raffle	02/16/2023	02/22/2023	julie.dowling@slindians.org
214953	KEVIN SHULAS	02/16/2023	02/22/2023	julie.dowling@slindians.org
214941	Michael Helman	02/13/2023	02/22/2023	julie.dowling@slindians.org
214946	DENNIS BOWERS	02/14/2023	02/22/2023	julie.dowling@slindians.org
214945	Karla Calderon Hurtado	02/14/2023	02/22/2023	julie.dowling@slindians.org
214940	EMILY BOWLING	02/13/2023	02/15/2023	julie.dowling@slindians.org

2022-2023 Southern Local Schools

Revised 3/14/2023

August, 2022

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

September, 2022

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October, 2022

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

November, 2022

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

December, 2022

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

January, 2023

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

- Regular School Days
- Teacher In-Service Days - NO SCHOOL
- NO SCHOOL
- Parent Teacher Conferences

August

18-19 Teacher Inservice (no school)
22 First day of school

September

5 Labor Day (no school)

October

7 Compensatory Day (no school)
10 Columbus Day (no school)

November

23-28 Thanksgiving Break (no school)

December

19-Jan 2 Christmas Break (no school)

January

1 Christmas Break (no school)
16 MLK Jr. Day (no school)

February

17 Compensatory Day (no school)
20 President's Day (no school)

March

April

7-14 Easter Break (no school)

May

26 Graduation
29 Memorial Day (no school)

June

2 Last day for students
5 Last day for teachers

Parent Teacher Conference Days

October 6 and February 16

October 28 end of first nine weeks
January 20 end of second nine weeks
March 24 end of third nine weeks
June 2 end of fourth nine weeks

February, 2023

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

March, 2023

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April, 2023

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May, 2023

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

June, 2023

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July, 2023

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					