**VERMILION ASSOCIATION FOR SPECIAL EDUCATION**

15009 Catlin-Tilton Rd

Tilton, IL 61833

**EXECUTIVE COUNCIL MEETING**

Monday, September 08, 2025 10:00 AM

ROE, 200 S. College Suite B, Danville, IL 61832

**AGENDA**

Presiding–Dr. Jean Neal– Chairperson

1. **Roll Call**
2. **Recognition of Guests**
3. **Consent Agenda Items**
   1. Approval of August 4, 2025 Board Minutes
   2. Approval of Bills, Payroll, and Investments for August 2025
   3. Approval of Employment
      1. 1.0 FTE Paraprofessional—William Hall
      2. 1.0 FTE Paraprofessional—Chantel Moyer
   4. Acknowledgement of Resignation
4. FTE Paraprofessional—Robbie Haas
5. FTE Paraprofessional—Deborah Miller

10. FTE Paraprofessional—Robert Miller

1. **Director’s Reports**
   1. Procedural
      1. LEA Determinations
         1. 5a Least Restrictive Environment- Removing students from general education to self-contained. Three districts were below the state target of 54 percent.
         2. Graduation Rate- Four districts were below the state target of 83 percent.
      2. DLM Exceeding 1 Percent Action Plans- submitted
   2. Financial & Procedural
      1. Health Insurance Rates
         1. Board pays $9880
      2. Public Therapeutic Day School Application 2025-26
         1. Middlefork Emotional Regulation School
         2. Middlefork Emotional Regulation School-INT
         3. Middlefork Life Skills Program
         4. Middlefork Life Skills Program-INT
      3. Claims for School Year 2024-25- Due Sept 15/Correction due Oct 31
         1. Estimated Payments reports will be sent to districts by Angie Williamson
   3. Professional Development
      1. Writing a Defensible IEP- September 11
      2. The Date Driven Classroom- Virtual- Sept 17 or Oct 8 AND Nov 5
      3. IEP Bootcamp- Virtual- Sept 18, 25, Oct 2, 9
      4. Classroom Management Series- September 25- VASE Conference Room
2. **Executive Session** 
   1. Personnel 120/2 c (1) - to discuss appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body
3. **Action Items**
   1. Approval of Contract School Psychology Services—GCE Consulting Services LLC
4. **Public Participation**
5. **Adjournment**