



### **Preschool Application**

The following documents are required unless the enrolling student is in state custody or is experiencing homelessness:

- Preschool application with proof of income
- Birth certificate or other official records of birth
- Current immunization record
- Current physical examination

• One proof of residency dated within the past two months stating the name of the parent/legal guardian and the address of residence. Acceptable forms of proof of residency include:

- Option 1: Copy of signed lease agreement or mortgage statement
- Option 2: Utility bill (i.e., electric, water, gas, or sewer)
- Option 3: Bank or credit card statement
- Option 4: Paystub
- Option 5: Voter Registration or some type of legal mail

## Please note:

- Completing this application does not qualify your child for the Free or Reduced Meal Program.
- Submission of this application does not guarantee acceptance into the Voluntary Pre-K (VPK) Program.
- Refusal to provide income does not prevent provision of special education services.





Today's Date:\_\_\_\_\_

# Marion County Pre-K Application South Pittsburg Elementary STUDENT AND HOUSEHOLD INFORMATION

| Last Name  |   | First Name  |      | Middle Name  |          |
|--|---|---|------|--------------|----------|
|  |   |   |      |              |          |
| Preferred Name   |   | Birth Date  |      | Phone Number |          |
|  |   |   |      |              |          |
| Physical Address   |   | Apt   | City | State        | Zip Code |
|  |   |   |      |              |          |
| Mailing Address (if  | different)  | Apt   | City | State        | Zip Code |
|  |   |   |      |              |          |
| Race <ul> <li>o. American Indian or Alaska Native</li> <li>o. Asian</li> <li>o. Native Hawaiian or Other Pacific Islander</li> <li>o. Black or African American</li> <li>o. White</li> </ul> <ul> <li>Is the student</li> <li>Hispanic / Latino?</li> <li>o. Yes</li> <li>o. No</li> </ul> <ul> <li>o. Yes</li> <li>o. No</li> </ul> <ul> <li>What language does your child speak most often when home?</li> <li>o. Male</li> <li>o. Female</li> </ul> |   |   |      |              |          |
| Other<br>Information (as<br>applicable)<br>Please mark<br>those that<br>apply.   | <ul> <li>504 Plan</li> <li>Migrant</li> <li>Special Serv</li> </ul> | zed Education Plan (IEP)<br>rvices : Speech<br>nal Therapy/Physical Therapy |      |              |          |
|  |   |   |      |              |          |

| <ul> <li>Home or a</li> <li>Campsite</li> <li>Automobi</li> <li>Shelter</li> <li>Hotel/Mot</li> <li>Temporar</li> </ul> | le<br>el<br>ily living with relative/1   | rented by the parents/guardians |  |  |  |
|---|--|---------------------------------|--|--|--|
| Has your child<br>ever attended<br>one of the<br>following?   | ever attended     Image: Mother's Morning Out       one of the     Image: Farly Head Start |                                 |  |  |  |
| Previous Schools or<br>Address  | Previous Schools or Preschool Attended Address Telephone Years Attended                    |                                 |  |  |  |
|   |  |                                 |  |  |  |
|   |  |                                 |  |  |  |
|   |  |                                 |  |  |  |

| Who does the student live with? | Who has custody of the child? |
|---------------------------------|-------------------------------|
| Mother                          | Mother                        |
| Father                          | Father                        |
| Both                            | ☐ Both                        |

| LEGAL ALERT: If there is a custody issue concerning your child, a current certified legal court document regarding custody or restrictions, must be on file at the school. |  |  |  |  |  |
|--|--|--|--|--|--|
| The following person(s) ARE NOT LEGALLY ALLOWED to sign out my child from school at any time.<br>1.  |  |  |  |  |  |
| 2.   |  |  |  |  |  |
| 3.   |  |  |  |  |  |
|  |  |  |  |  |  |

| Father: (Check all that apply.)                           | Mother: (Check all that apply.)                           |
|---|---|
| Contact Allowed   | Contact Allowed   |
| Mailings Allowed  | Mailings Allowed  |
| Enrolling Parent  | Enrolling Parent  |
| Release to  | Release to  |
| Deceased  | Deceased  |
| Education Rights  | Education Rights  |
| Financial Rep   | Financial Rep   |
| Missing in Action, killed in action, or a prisoner of war | Missing in Action, killed in action, or a prisoner of war |
| Presently serve in the military                           | Presently serve in the military                           |
| Out-Of-Workforce  | Out-Of-Workforce  |
|   |   |
|   |   |

If school dismisses early, please list the contact's name and number to call

**<u>MEDICAL INFORMATION:</u>** In case of an emergency, if contact cannot be made with numbers listed, school authorities will take the child to the doctor or call the ambulance.

Student's Doctor:

Phone number:

#### Name of desired hospital:

| Does your child have any serious health conditions?<br>If yes, please list   | My child has the following health condition(s) that may required special care during school hours. Explain condition and note if medication is required from home and required during school hours as prescribed by a doctor. Examples of medical condition include, but are not limited to: (Asthma,Diabetes,Food Allergy, ADD/ADHD, Etc.) |  |  |  |  |
|--|---|--|--|--|--|
| Medication required at school: Yes No  |   |  |  |  |  |
| The information provided above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above is true and accurate to the best of my knowledge above abov | edge. It is my responsibility to notify the school if my child's medical  |  |  |  |  |

I he information provided above is true and accurate to the best of my knowledge. It is my responsibility to notify the school if my child's media condition changes and/or if he/she has developed any medical conditions that may require attention during school hours.

Parent Signature:

Date:

Our policy states that no person shall be refused admission into or be excludedd from any public school in this state on account of race, creed, color, sec, or national debt. All Title I parents have the right to request the qualifications or their child's teacher(s) and paraprofessional(s) working with them. Title I schools must notify parents of any child taught by a core academic teacher that is not highly qualified for more than four consecutive weeks.

| PARENT/GUARDIAN #1                              |            |      |                        |            |  |
|---|------------|------|------------------------|------------|--|
| Last Name                                       | First Name |      | Email Address          |            |  |
|   |            |      |                        |            |  |
| Home Phone                                      | Work Phone |      | Cell Phone             |            |  |
|   |            |      |                        |            |  |
| Physical Address (if different<br>from student) | Apt        | City | State                  | Zip Code   |  |
|   |            |      |                        |            |  |
| Mailing Address (if different from student)     | Apt        | City | State                  | Zip Code   |  |
|   |            |      |                        |            |  |
| Relationship to Student                         |            |      | Lives with<br>Student? | ∘ Yes ∘ No |  |
| Employer  | Occupation |      | Work Hours             |            |  |
| Work Address                                    | City       |      | State                  | Zip Code   |  |

| PARENT/GUARDIAN #2                           |                          |            |               |                                |  |
|--|--------------------------|------------|---------------|--------------------------------|--|
| Last Name                                    | First Name               | First Name |               | Email Address                  |  |
|  |                          |            |               |                                |  |
| Home Phone                                   | Work Phone               |            | Cell Phone    |                                |  |
|  |                          |            |               |                                |  |
| Physical Address (if different from student) | Apt                      | City       | State         | Zip Code                       |  |
|  |                          |            |               |                                |  |
| Mailing Address (if different from student)  | Apt                      | City       | State         | Zip Code                       |  |
|  |                          |            |               |                                |  |
| Relationship to Student:                     | Relationship to Student: |            | Lives with St | Lives with Student? • Yes • No |  |
| Employer                                     | Occupation               | Occupation |               |                                |  |
| Work Address                                 | City                     |            | State         | Zip Code                       |  |

#### EMERGENCY CONTACT INFORMATION

| EMERGENCY CONTACT #1 |            |  |                         |          |  |
|----------------------|------------|--|-------------------------|----------|--|
| Last Name            | First Name |  | Relationship to Student |          |  |
|                      |            |  |                         |          |  |
| Home Phone           | Work Phone |  | Cell Phone              |          |  |
|                      |            |  |                         |          |  |
| Address              | Apt City   |  | State                   | Zip Code |  |
|                      |            |  |                         |          |  |

| EMERGENCY CONTACT #2 |            |  |                         |          |  |
|----------------------|------------|--|-------------------------|----------|--|
| Last Name            | First Name |  | Relationship to Student |          |  |
|                      |            |  |                         |          |  |
| Home Phone           | Work Phone |  | Cell Phone              |          |  |
|                      |            |  |                         |          |  |
| Address              | Apt City   |  | State                   | Zip Code |  |
|                      |            |  |                         |          |  |

| EMERGENCY CONTACT #3 |            |  |                         |          |  |
|----------------------|------------|--|-------------------------|----------|--|
| Last Name            | First Name |  | Relationship to Student |          |  |
|                      |            |  |                         |          |  |
| Home Phone           | Work Phone |  | Cell Phone              |          |  |
|                      |            |  |                         |          |  |
| Address              | Apt City   |  | State                   | Zip Code |  |
|                      |            |  |                         |          |  |

#### **Part A: Family Information**

| Section | <b>n 1:</b> Name(s) of <b>All Other Children</b> in<br>the Household | Date of Birth | School | Grade |
|---------|--|---------------|--------|-------|
| 1.      |  |               |        |       |
| 2.      |  |               |        |       |
| 3.      |  |               |        |       |
| 4.      |  |               |        |       |
| 5.      |  |               |        |       |

Please list information for all other household members.

| Section 2: Name(s) of All Adults in the Household |  | Relationship to Student |  |  |  |
|---|--|-------------------------|--|--|--|
| 1.  |  |                         |  |  |  |
| 2.  |  |                         |  |  |  |
| 3.  |  |                         |  |  |  |
| 4.  |  |                         |  |  |  |

#### Total Number of Household Members: \_\_\_\_\_

#### **Part B: Program Participation**

Please check (✔) if a child, family, or household member participates in one or more of the following programs, currently or during the past school year. Documentation is required (See Part D.)

| ~ | Program          | ~ | Program     | > | Program                  | 2 | Program   |
|---|------------------|---|-------------|---|--------------------------|---|---|
|   | Early Head Start |   | Foster Care |   | Migrant                  |   | Supplemental Nutrition<br>Assistance Program (SNAP) |
|   | Head Start       |   | Homeless    |   | Families First<br>(TANF) |   | SNAP/TANF Case Number:                              |

#### Part C: Total Household Income

Please list **ALL INCOME** of household family members and how often income is received. Any falsification of information concerning income, residency, birth certificate, and/or completion of this application and other forms may be reason for dismissal.

#### **Income instructions:**

From the list below, please write the Source of Income Code in the space provided to indicate the source(s) of income for each earning individual in the household. Also, please write the Monthly Payment or Wage Amount. Multiply the Payment or Wage Amount by the number of months that you receive the income and then calculate the Amount and the Total Annual income.

#### Total Annual (Yearly) Income: \_\_\_\_\_\_

| Source of Income Codes        |                             |                       |                      |  |  |  |  |
|-------------------------------|-----------------------------|-----------------------|----------------------|--|--|--|--|
| A GROSS Work Income           | D. Pensions                 | G. Veteran's Benefits | J. Alimony           |  |  |  |  |
| B. Unemployment E. Retirement |                             | H. Child Support      | K. Other (must list) |  |  |  |  |
| C. Workman's Comp             | F. Social Security Benefits | l. SSI disability     |                      |  |  |  |  |

| Name of Adult | Employer<br>(if applicable) | Sour<br>ce<br>of<br>Inc<br>om<br>e<br>Co<br>de | Monthly<br>Payment<br>or<br>Wage<br>Amount | Mul<br>tipl<br>y<br>by<br>(x) | How<br>many<br>months<br>did you<br>receive<br>this<br>income in<br>the<br>last year? | Total<br>Amo<br>unt |
|---------------|-----------------------------|--|--|-------------------------------|---|---------------------|
|               |                             |  | \$   | x                             |   | \$                  |
|               |                             |  | \$   | x                             |   | \$                  |
|               |                             |  | \$   | x                             |   | \$                  |
|               |                             |  | \$   | x                             |   | \$                  |

#### **Part D: Income Verification** Please check ( ) all documents that have been provided as Proof of Income Pay Stub / Verification of pay W-2 Form Supplemental Nutrition by employer Assistance Program (SNAP) Foster Care Reimbursement Social Security Benefits **Child Support** Income Tax Form 1040A or 1040 Veteran's Benefit Letter Temporary Assistance for Needy Families (TANF) Documentation Unemployment Compensation **Pension Stubs** Alimony Documentation Workman's Compensation SSI Documentation **Retirement Documentation** Documentation Other (Specify): I certify that the above information in this application is correct. I further understand that any falsification of information concerning income, residence, birth certificate, and/or completion of this application and other forms may be reason for dismissal from Tennessee's Voluntary Pre-K Program. Printed Name of Applicant: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_ Name and Signature of LEA employee reviewing this application I certify that I have examined the above income documentation and verification information. Completed forms must be maintained in accordance with FERPA. Printed Name/Title of LEA employee: \_\_\_\_\_\_

Signature of LEA employee: \_\_\_\_\_\_Date Reviewed by LEA employee: \_\_\_\_\_\_

#### For Office Use Only

Please Circle One

Income Eligible: Yes / No