

**CAMPTONVILLE UNION ELEMENTARY SCHOOL DISTRICT BOARD MEETING**  
**6:00 PM THURSDAY, NOVEMBER, 18 2021**  
**ZOOM AND ROOM 1, 16585 SCHOOLS STREET, CAMPTONVILLE CA 95922**

**AGENDA**

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|-------------|--|--------------------|
| <b>6:00</b> | <b>1. CALL TO ORDER</b>  | <b>Action</b>      |
| <b>6:01</b> | <b>2. APPROVAL OF AGENDA</b>   | <b>Info/Action</b> |
| <b>6:02</b> | <b>3. CONSENT AGENDA</b><br>3.1 Minutes from the October 16, Meeting<br>3.2 Vendor List  | <b>Info/Action</b> |
| <b>6:07</b> | <b>4. PUBLIC INPUT AND CORRESPONDENCE</b><br>4.1 Comments or correspondence from members of the public concerning items not on the agenda.<br>4.2 Comments or correspondence from members of the board concerning items not on the agenda. | <b>Information</b> |
| <b>6:10</b> | <b>5. CORE Charter Report with Chris Mahurin</b>   | <b>Information</b> |
| <b>6:11</b> | <b>6. SUPERINTENDENT'S REPORT</b><br>6.1 Enrollment<br>6.2 Staffing<br>6.3 Facilities  | <b>Information</b> |
| <b>6:16</b> | <b>7. REPORTS</b><br>7.1 Community Based Programs<br>7.2 Parents' Club   | <b>Information</b> |
| <b>6:20</b> | <b>8. SCHEDULE ANNUAL ORGANIZATION MEETING</b>   | <b>Action</b>      |
| <b>6:30</b> | <b>9. PLAYGROUND BIDS</b>  | <b>Info/Action</b> |
| <b>6:40</b> | <b>10. AGENDA ITEMS FOR NEXT MEETING</b><br>Discussion regarding items for the December 16 <sup>th</sup> meeting   | <b>Info/Action</b> |
| <b>6:43</b> | <b>11. CLOSED SESSION</b>  | <b>Action</b>      |
| <b>6:48</b> | <b>12. ACTION FROM CLOSED SESSION</b>  | <b>Action</b>      |
| <b>6:50</b> | <b>13. ADJOURNMENT</b>   | <b>Action</b>      |

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