

*Learning for all – no  
limits, no excuses,  
and unlimited  
possibilities!*

Oak Run Elementary School District  
Board of Trustees  
**Regular Board Meeting**

**Governance Team**  
Montara Strawn, Clerk  
LeeAnn Mollath, Member  
Kansas Simonis, President  
Stan Statham, Member  
Philomene Swenson, Member  
Sue Cooper, Superintendent

## **Agenda**

Wednesday, October 9, 2018  
3:00 p.m.  
District Office

### **Our Mission**

**To Ensure Learning For All, No Limits, No Excuses & Unlimited Possibilities.**

*We do this by building partnerships, maintaining high expectations, creating rigor, relevance, & responsiveness, providing more time & support, meeting the needs of the whole child, & being persistent & passionate about children.*

## **Open Session**

**3:00 p.m.**

### **1. OPENING BUSINESS**

#### **1.1. Call to Order**

#### **1.2. Roll Call / Establish Quorum**

___ Montara Strawn , Clerk	___ LeeAnn Mollath, Member
___ Kansas Simonis, President	___ Stan Statham, Member
___ Philomene Swenson, Member	___ Sue Cooper, Superintendent/Secretary
___ Staff & Public in Attendance: Tiffany Fulkerson	

#### **1.3. Pledge of Allegiance**

#### **1.4. Approval of Agenda**

### **2. CONSENT ITEMS**

Items listed under the Consent Calendar are considered to be routine and it is understood that the Administration recommends approval on all consent items. The Board of Trustees in one-motion takes action on consent items. There is no discussion of these items before the Board votes unless a Trustee, staff member, or public citizen requests specific items be discussed and/or removed from the Consent Calendar. Each item on the Consent Calendar that is approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

#### **2.1 Approval of Consent Items**

- a. Minutes from September Board Meeting
- b. Approve Warrants
- c. Approve Quarterly Report on Williams Uniform Complaints
- d. Approve Immunization Report for Preschool, Kindergarten & 7th Graders
- e. Approve purchases of curriculum for Middle School (6-8)
  - Science, History, ELA & Math

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**3. CELEBRATION**

- 3.1**            **Recognition:** *Tina Pollycutt and Troy Hawkins for their hard work and planning on Hoedown projects with students.*

**4. PUBLIC COMMENT**

**Agenda Items:** The public may address agenda items in the Action, Non-Action, and Reports/Comments portions of the meeting, before board discussion on the topic, when recognized by the chairperson. Speakers are asked to identify themselves before they begin their comments and are allowed to speak one time per agenda item for up to two minutes.

**Non-Agenda Items:** The Board will listen to public comment on any item of interest not on the agenda that is within their jurisdiction. The Board may limit public comments to no more than 2 minutes pursuant to Board policy. *The Board may not respond to public comments on an item not on the agenda.* Questions, concerns and requests directed to the board will usually be deferred pending administrative and board consideration at a later meeting.

**Process:** Comments or suggestions may be made orally at the meeting or in writing (letter or e-mail). Suggestions or Comments can be made in the Suggestion Box in the school office or by e-mailing [suggestions@oakrunschool.org](mailto:suggestions@oakrunschool.org). Staff will report on the progress of parent/community suggestions and, if needed, they will be added to the board agenda in the future.

**5. ACTION ITEMS:**

- |            |                            |   |
|------------|----------------------------|---|
| <b>5.1</b> | <b><i>Action Item:</i></b> | <b>Injury &amp; Illness Prevention Program</b>  |
|            | <i>Background:</i>         | Every year the Board reviews its Injury & Illness Prevention Program to ensure it is doing all it can to protect the health and safety of its students and staff. |
|            | <i>Recommendation:</i>     | Approve the District's Injury & Illness Prevention Program.   |
| <br>       |                            |   |
| <b>5.2</b> | <b><i>Action Item:</i></b> | <b>Facility Improvement Tool (FIT)</b>  |
|            | <i>Background:</i>         | Every year members of the SSC, the Board and Parent Club evaluate the facilities to make sure they are safe and conducive to learning.                            |
|            | <i>Recommendation:</i>     | Approve the FIT report  |
| <br>       |                            |   |
| <b>5.3</b> | <b><i>Action Item:</i></b> | <b>Oak Run Elementary School District – River Cities Counseling 2019-2020 Contractual Agreement</b>   |
|            | <i>Recommendation:</i>     | Approve Agreement   |

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- 5.4      *Action Item:*                      **Oak Run Elementary School District – First Five  
2019-2020 MOU****
- Recommendation:*                      Approve MOU
- 5.5      *Action/Discussion*                      **Consolidated Application Fall Collection (Con-App)****
- Recommendation:*                      Discuss and Approve
- 5.6      *Action/Discussion:*                      **LCAP Annual Review 2017-2020****
- Recommendation:*                      Report/Discussion
- 5.7      *Action Item:*                              **Oak Run Elementary School District – Mary Loew  
2019-2020 Contracted Services****
- Recommendation:*                      Approve Services
- 5.8      *Action Item:*                              **New Hire – Instructional Aide  
Rosalyn Duran****
- Recommendation:*                      Approve Contract

**6. NON-ACTION ITEMS:**

- 6.1      *Report*                                      **Review of LCAP Goal #2****
- Background:*                              Each month the staff will report out on at least one of its LCAP goals.  
**LCAP GOAL 2 – Learning Materials & Assessments**
- 6.2      *Review*                                      **Oak Run Elementary School District – Shasta Co Office of Ed  
2019-2020 Contractual Agreement****
- Recommendation:*                      Review Draft
- 6.3      *Report*                                      **AB2009 Requires school districts offering any interscholastic  
athletic program, to have access to an automated external  
defibrillator (AED).****
- 6.4      *Report*                                      **CA Dashboard LEA Local Indicators****
- Background:*                              Annually CA Dashboard and LEA Local Indicators are collected on priorities 1,  
2, 3, 6, & 7.

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**7. OTHER REPORTS / COMMENTS**

- 7.1      *Information:*            District Leadership/District Advisory Committee / SSC
- 7.2      *Comments:*                Parent Club
- 7.3      *Comments:*                Classified / Confidential / Certificated
- 7.4      *Comments:*                Director / Superintendent  
Introduction To Montessori – Flyer  
CAIR Registry – Information  
Anne Adams – Montana State Educator License  
Well Project
- 7.5      *Comments:*                Board Members  
Correspondence – 2019-2020 LCAP

**8. NEXT MEETING –**

- 8.1      **Regular Board Meeting November 13th at 3:00 pm.**

**Adjourn to closed session:**

**Closed Session**

54957(b)(1)      **Personnel** - To discuss the appointment, employment, performance, evaluation, discipline, complaints about or dismissal of specific employee or potential employee.

**District/Superintendent Goals**

**Report Out of Closed Session:**

**9. ADJOURN**