ANNUAL STATISTICAL REPORT of the School District No. Cone of the Township of Grant													
County of Harris , to the Township Clerk for the Year Ending July 8, 1918.													
If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]													
IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 5734 OF THE COMPILED LAWS!  HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING! WHEN! 1905  (This Information is essential for apportionment of library money.)													
1 2	3 3	. 4 5	6	7		10		2 13	14	15	16	17	
No. of children in district 5 years of age and under 20. (The sure that this litem agrees with No. enrolled on census.)  Male. Fem. Total. Male. Fem. T	oool r. children chil	led the yr. of non- th (Include resident nonres- nt idents.	school was in session attraction during the year by qualified non teachers, ide See (See Item 7 6 on back back	ce. and clude (Incressints. ide item See	Per- centage of ce. citedude ance. nis. item on k of m 1.) Form 1.)	No. volumes added to district library during the year.	Total No. of volumes in the district library.	S. No. of school-houses.	Value of school property  If no property, the blank with "none	Indebtedness of district for which bonds have	Total indebtedness for all purposes July 8, 1918.	Amount due the in town tree hands, July 8  Primary \$  Voted tax \$  Library \$	asurer s 8, 1918.
2017 37 10 6	6 2 2	17-8	180 22	59 18	2+73.9	2	126 -1	//	\$200	2 \$ _	\$ _	Total \$	
Name of each Qualified Teacher Employed.	18a 19 No.	20	18	CHER EMPLOYED		8a 19 No.		20		STUDIES PUR	arren.		
(Do not include teachers of county normal training classes. If school was not maintained give No. months school and No. pupils for whom tuition was part.)	Kind of certificate held. If limited, give date of expiration.	(Do not include teaching classes. If so give No. months for whom tul	hers of cour shool was n										
for whom tultion was paid.)	CONTRACTOR OF STREET	Dollars.   Cents.	III whom you	11011 112 1			7	Dollars.	Cents.	High Scho	ol.	Elementary	
Wiala Burghanno County Mores	cal 1900 9	405 00	No Fire Control			3	•		100001	Agriculture		riculture—Elen	nentary.
The state of the s					•		S County to cont		Arithmetic G		ography.	X	
Page 100 100 100 100 100 100 100 100 100 10	***************************************			15						Dang		story.	X
	***************************************									Chemistry—Phy Dom. Science an		ril Government. sic—Drawing.	. ^
				7						Geography		nmanship.	X
***************************************	***************************************	114.00	***************************************							German	Re	ading.	×
TOTAL,		405 00	То	TAL, -						Grammar History—Civics.			
22. Has the district a dictionary?	Has it a gle	obe? 20	Has it maps	ser						Music—Drawing Physiology			
Has it other supplies required by law 23. Is your school a standard school?	Has Standard				28. No. gra	aduated from	m eighth grade	that entered	High Scho	ool during past y	ear		
24. Has a schoolhouse been built during the 25. Cost of same	ne past year?				30. No. 8t	h grade grad	duates for whom	n tuition was	s paid	08?	More than	two rooms?	4
26. No. of grades taught in school	during year				32. Amour	at of treasur	rer's bond. Ex	tending from	July	1917 to	July 190	0 8 6	
READ THIS.—If the following report is funds of the district is advanced by any one in	correct, the totals of re-	ther expenses, it should be	be included in the	item 6 Re	ceipls "Received	to enter each from Load	DLY 9, 1918.  h amount under  ns. It is reall  report to be pres.	ty money bor	heading, and	meeting see Scho	amount twice.	If money oth total indebtedness 679, 5809.	er than the
above.) Do not include bills unpaid at close of	RECEIPTS.	not joot up the columns t	nike unless they w	latery des	YEAR ENDING JULY 9, 1918.  We have the presented at annual school meeting see School Laws Sec. 5679, 5809.  EXPENDITURES.								
READ THIS—Insert nothing here that has n		r's hands; give exact amou	nt Dollars.	Cents.	READ THI	S—471 and	2 expenditures sl on balance due	hould show th	e total amor	unt paid teachers of include what ns of the year is shittures. Include n	during the year	Dollars.	Cents.
READ THIS—Insert nothing here that has a of each fund separately and put nothing under any by any person, or loaned, or an overdraft at the ban Money remaining in the hands of the township tr account should be here taken of it; include that in	k, should be placed under leasurer has not been "rec "Amount due the distric	nead "from loans," 6 Receipteived" by the district and it" (item 17 above.)	18. no	100	Do not deduct above. Do no 1-7 except who	amount paid of include any at has actual	y part of teachers ly been paid out.	t Fund. The	m 7 expend	litures. Include n	othing in Items		
	primary money				1. Paid mer				***************************************	***************************************		405	100
	general fund		78	65	2. Paid wor 3. Paid for		s(sites				***************************************		
1. Money on hand July 9, 1917.	library			75	(From but site fund See school Sec. 20 (	ilding and laws 5667, 6).	buildings						
	building and siteditures" of last year's repo	ort, unless error was made la	net	24		library bool	ks						
Item 1 must agree with item 8 in "expen year. In such case, state item and am Items 2, 3, 4, and 5, should be stated sp	ount in which error was mecifically.	ade on previous year's repo	rt.				ss (principal)						
2. Received from primary school interest f	und		266	40	6. Paid for	tuition	general tuit					. 125	10
Received from library fund(Fines from county treasurer.)			2	96	(Paid fe	or transport	tation of pupils.						
(Fines from county treasurer.)  4. Received from tuition of nonresident pu (Belongs to general fund.)		08	7. Paid fo	or general p	urposes (From	general fund	)			98	73		
	for general fund		300	00	This it terest of incident diction	on loans; unu ntals, such a nary, free text	insurance, indeminisual expenses, suc s brooms, chalk, tbooks; bookcase,	towels, soap	; rent; fuel; ; census; ap y, water su	apparatus; office ; janitor; cleaning ; ppendages, such a pply or well; recor es, repairs on school	of schoolhouse; s globe, maps, d and account		
5. Received from district taxes.	for building and site fu	nd	····	100	books; care and		primary mo		ces, outnouse	\$			
6. Received from loans					8. Amount July 8,	on hand , 1918.	general fund	d			6.32		
7. Received from all other sources.	interest						building an	d site		\$		2/	0 7
8. Total receipts, including moneys on han			649	26	9. Total ex	penditures,	including amou	int on hand		on hand		649	76
		Director R	chard I	ms	Dina	ld	1	Postoffice A	.ddress	Be	getor	120	
Names of the School Officers for the EN	SUING year	Moderator Sa	muel &	icke				и	"	Gage	Lows		
22 7 1 11	a taught in m	Treasurer T.	Was	lacompiled :		yes		u	"				
<ul><li>33. Is physiology and hygien</li><li>34. Does the district furnish</li></ul>										If so, pleas	e state what	year it was	voted to
furnish them		confuse this law with			ool officers to	furnish b	books free to p	oor childre	n.)				
I HEREBY CERTIFY						D. 1019	ne					, Town	iship of
Dated July 5		the School Year next 918. (Signed)	preceding the se	. M	dua	ly, 1918.	m	Addres	18	agelo	evs. R. I	P. D. No	3
		(A	<b></b>		(Moderate	or.)		Addres	8		R. 1	. D. No	3
NOTE.—The moderator and constitute an auditing committe director's report and must sign a	treasurer e on the all reports	(Approved)	1 San	1 K	Treasur			Addres		.,		. D. No	3
personally. Report should not	be signed		(1).17	- 1/1	all	acl		Addres	8		R. F.	. D. No	

Address.

...R. F. D. No...

Report Form No. 2—34,000			00	DO NOT OMIT ANY LINES IN FILLING IN CENSUS.										
SCHOOL CENSUS of district No.			One of the township of Crant											
County of de	zon	2	, State of Michigan, for the school year ending July 8, 1918, as taken by											
10.8 William										OF THE PERSON OF				
STATE OF MICHIG	AN,	1	- In	a nouse to no	use cant	ass, (	luring the last fifteen da	ys ne	et preceding	June 1.				
Company of the Sec.														
following is a correct list, as taken by him, of the names and ages of all children belonging to District No. Doc ! aforemed for yourse of one and under bounds to be the state of the stat														
A I series such series could	and the state common was taken in a nouse to house campass during the fifteen days prior to June 1, 1918.											•		
Subscribed and sugrn to th	Subscribed and evern to this 13th day of July 1918.  Before me G. July Clerk (Signed) 6 & Williams of July 1918.													
Hours Smith														
			man and the file of the second	1	A A	ly com	mission expires Cof-		1919					
			(The chi	pes list must be sw			se district to public money.)	house	magnikalingham.	THE THE STREET WAS ALL THE THE PARTY OF THE	CHEST THE CHEST AND ADDRESS OF THE CHEST			
1 Water Break and a				REAL	D THES	E NO	TES.							
the clerks of the several township list alphabetical.	I, write	the names of the cith the district is in	hildren in each township separate part situated, giving the number	ely under the name of r of children five yes	of the townships of age as	ip, begi	nning with that township in which twenty years residing in that part	the sch	collouse or site is	situated. A separate statemer	t must be made to			
1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to int alphabetical.  2. If there is not space on this page sufficient to contain the names of all the children with the district, write the remainder upon the blanks 2a, provided for this purpose. If these blanks have not been furnished you, apply to your commissioner, and the children must be given as they are on May 31, 1918. If a child removes from the district during the fifteen days preceding June 1, he should be carciled in the district in which he is resident May 31, 1918.  2b front of blank.														
2b front of blank.	ot pup	us enrolled in the 7	or oth grade, in the column provided, the number of the grade in which they have been enrolled during the year ending July S, 1918. The total								must agree with items 2a and			
NAME OF CHILD,		*Date of	FULL NAME OF PARENT		7th or 8th				Wate of	FULL NAME OF PARENT		710 47		
NAME OF CHILD,	Age	of those 5 and 19 Mo. Day. Yr.	of child, explain relationship, if other than parent, state whether latter are living and	ADDRESS.	7th or 8th grade (indicate by number.)		NAME OF CHILD,	Age	birth of those 3 and 10	If surname is different from that of child, explain relationship, If other than parent, state	ADDRESS,	(tistle		
el . Mie:			where,						Mo. Day, Yr.	of child, explain relationship, if other than parent, state whether latter are living and where.		numb		
Elm Cultomson	17	-	65 Deliamoin	Sageton	n	51								
mildred	13		"(	"	8	52								
Evelyn	11		"	",		53						-		
mellin !	7		"1	"		55								
Elmin da Schant	17		l. Schants	- 11		56								
Emma Scharty	16		n	"		57								
Sev. Thombson	14		rum al	- "	7	58								
martha "	17		Wii Thimpson	"		59						-		
Earl	18		.,	",		60		-						
2 Bessie Danson	16		El Donogni	61		61						-		
13 Slen "	13		car action	"	y	62						-		
14 ada Karr	9		more Karr	17		64								
15 dva 11	5	6-12-12		11		65								
10 Ether Carson	18		Fred Carson	Owenda	le	66								
18 Geraldine Ricker	16		Parker Picker	"	-	67						-		
19 morris "	9	1	""	., .		68						-		
20 Sretchen	5	3-3-13		",		70								
11 Olive M. Donald	10	1	John Mc Dona		in	71								
3 blave "	18		"	el.	0	72						-		
A Ray Ottaway	16		Burt Ottowar	"	8	73						-		
5 Steroy Sloyd	17		6. Sloyd	41	1000	75								
6 Floyd "	15		las Broudfort	"		76								
Siggie Broudfoot	17		las. Brondfool			77								
Leslie "	18		11	"		78						-		
Eddie O'Rourk	18		Cas. C'Rourse Souis Drie Si	0		80								
Steve Sill	13		· · f · Gu	arden .,		81								
neva Stafford	6	4-13-13	source of arroys	y y	-	82 83								
Heith morher	5	10-6-12	Inother Liver	a Two	Lein	84	Chiles with	An.		e mrs orm t	A .			
Sarah Eden	8		Um Eden	0/	/	85			The state of		romaser	1		
Walter "	7		"!	",		86								
8	5	5-113	(1	"		87								
9						88		1						
40						90								
41						91								
42						92								
43						93								
45						94								
46						95								
47						96		-						
48						98								
49						99								
50						†100								