- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Establish Quorum Roll Call of Members
- 4. Modification/Action re: Agenda
- 5. Discussion/Action re: Minutes of November 18, 2015 Regular Meeting
- 6. Public Input Forum (3 minute limit)
- 7. Reports:
 - A. Business Manager's Report
 - 1. Discussion/Action re: Payroll and Bills
 - 2. Discussion/Action re: 2015-2016 Revised Salary Schedule
 - 3. Discussion/Action re: BAR 027-000-1516-0014-I
 - 4. Discussion/Action re: Disposition of Assets
 - B. Superintendent's Report
 - 1. Update
 - 2. Superintendent Evaluation and Process
 - 3. Harding County Athletic Program
 - 4. Rental Property Updates
- 8. Closed Session (pursuant to Section 10-15-1 (A) of the Open Meetings Act)
 - A. Limited Personnel Matters Preparation for Superintendent Evaluation in January
- 9. Adjournment

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the school at 575.485.2242 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the school at the number above if a summary or other type of accessible format is needed.