

# Student Council Homeroom Representative Application

Due to Homeroom Teacher by Wednesday, 9/11/24

Name \_\_\_\_\_

Grade Level \_\_\_\_\_

Homeroom Teacher \_\_\_\_\_

**Students will vote in homeroom for Homeroom Representatives on Wednesday, Sept. 11, 2024. Only students who qualify for the academic and behavior standards listed below and who have turned in this signed application to their homeroom teachers by this date will be eligible. The students selected in this process will become this year's Clark Shaw Student Council. Only Clark-Shaw Student Council representatives will be eligible to run for officer positions for this year. If you are selected by your homeroom, and you are interested in running for an officer position, you will need to sign up and get a campaign handout from Mrs. Mattern, room 124, after homeroom elections. Officer positions- President- (8<sup>th</sup> grade) Vice President (7<sup>th</sup> Grade) Secretary (8<sup>th</sup> Grade) Treasurer (7<sup>th</sup> Grade)**

I understand that to run for any student council position, including Homeroom Representative, I must have a 3.0 grade point average (B) or above. This must be maintained throughout the school year. I may not have any suspensions on file and must have approval from all of my current **core subject** teachers before I can run for Student Council. I also understand that this is a service club where I will be volunteering to help my school and community through service projects. I will be expected to work, and I will need to stay after school on Tuesdays, twice a month for meetings.

\_\_\_\_\_  
Student signature

I understand that my child is running for a Student Council position. In the event he/she is elected, I understand that he or she will be required to participate in after-school student council meetings on a regular basis. This means that on meeting days I will need to pick up my child at 4:00.

\_\_\_\_\_  
Parent signature

I understand that this student is running for a Student Council position and hereby give my approval and recommendation. Please feel free to send a note to Mrs. Mattern.

Teacher

Course

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_