

SCHOOL DISTRICT NO. 50
PO Box 150
East Glacier Park, MT 59434
406-226-5543
Fax 406-226-4269

April 21, 2023

PUBLIC MEETING NOTICE:

School District No. 50, East Glacier Park Grade School

The Board of Trustees for the East Glacier Park Grade School, School District No. 50, will hold their regular budget board meeting on **Monday, April 24, 2023 at 6:00 p.m. in the school lunchroom**. If any individual will need accommodations, inform the school administration 72 hours in advance. The agenda is attached.

You may phone or email the District Clerk if you would like to request additional accommodations: 406-226-5543 or denisemason@eastglacierschool.com

Denise Mason
District Clerk of School District No. 50

Posted at: East Glacier Park Grade School
East Glacier Park Post Office

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50
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April 24, 2023

AGENDA

The Board Chair is authorized to adjust the order of agenda items to accommodate the scheduling needs of interested parties.

- I. Call the Meeting to Order.
- II. Recognition of Visitors.
- III. Review procedures for addressing the Board.
- IV. Approve the March 27, 2023 Regular Budget Board Meeting Minutes.
- V. Principal's Report:
 - A. May calendar and upcoming events.
 - B. Administrative activities and reports.
 - C. Summary of school activities.
- VI. Staff Report: T. Brown, C. Pine, E. Stellanata: Custodian/Maintenance, Food Service Manager and Coronavirus Tester
 - A. Introduction to work: statistics and activities.
 - B. Tour of work spaces.
- VII. Student Council Report:
 - A. Student Council completed activities.
 - B. Student Council planned activities.
- VIII. Strategic Plan Report:
 - A. Meeting Report.
- IX. Unfinished Business:
 - A. Consider the monthly review of the declaration of a local state of unforeseen emergency pursuant to Title 20, Chapter 9, Part 8 extended through June 30, 2023.
 - B. Consider Reopening Plans:
 - a. Consider the School's Reopening Plan for 2022-23 SY.
 - C. Alley and Property Update: Status of Offer to Purchase Property Contiguous to East Glacier Park Grade School.
 - D. DLAP Grant: Update and Consider Request for Extension.
 - E. Negotiations for 2023-24 School Year for Certified Staff.
 - F. Negotiations for 2023-24 School Year for Classified Staff.
 - G. Negotiations for 2023-24 School Year for Business & Office Managers and Custodian.
- X. New Business:
 - A. Accept resignation of C. Pine, Food Service Director, and post the position. Consider closing position and hiring for May 2023 for cross-training purposes.
 - B. Consider Hiring L. Racine for Track and Field Coach position.

C. NOTICE OF RESOLUTION OF INTENT TO SELL/DISPOSE OF SURPLUS PROPERTY

WHEREAS, certain personal property owned by East Glacier Park Grade School District Number Fifty, Glacier County, Montana, has been determined by the Board of Trustees of said School District to be obsolete surplus, and unsuitable for school purposes because it is out of date and not usable, being described as follows:

- One Photocopier: Canon IR3230 purchased 2011
- Three Interactive White Boards purchased 2013 or earlier

WHEREAS, an arrangement will be made to sell or otherwise dispose of said property in the most expeditious manner possible;

THEREFORE BE IT RESOLVED that the Trustees of said School Districts authorize the sale and disposal of the attached listed property.

BE IT FURTHER RESOLVED that this resolution will become effective 14 days after publication of the notice as required by 20-6-604, MCA.

DONE at East Glacier Park, Montana, this 24th day of April 2023.

To be published in the Glacier Reporter on May 1st, 2023

BIDDING INFORMATION: Any person interested in purchasing any of the surplus items listed may submit a sealed bid for said purchase. Bids should be submitted to: East Glacier Park Grade School, Attn: Denise Mason, PO Box 150, East Glacier Park, MT 59434, or drop off bids at the School Administration Office at 125 Washington Street, East Glacier Park, MT. Please include full name, address, phone number, item(s) name(s), and bid. Bidding will close on Tuesday, May 17th, 2023, at 3:30 p.m. Bidders will be notified of the results. Items will be available for pick-up on or after June 7th, 2023. For general questions or to view surplus items, please contact Denise Mason at 406-226-5543.

- D. Consider Purchase of 6-burner range, double oven, and griddle for under \$10,000. Purchase from approved No Kid Hungry grant for \$9,233.00.
- E. Consider 8th Grade Trip planned for Los Angeles on May 29th-June 2nd, 2023 and consider 8th Grade Chaperone Shayna Schildt.
- F. Consider 2023-24 Classroom Configurations.
- G. Consider MTSBA model contracts for Classified Staff, replacing letters of intent.
- H. Consider hiring Certified Staff for the 2023-24 School Year: M. Petersen, L. Racine, and S. Schildt with additional Principal contract (teachers); Big Sky Co-Op (psychology, Speech-Language Pathology, Audiology, and SPED oversight); MT Small School Alliance (oversight for librarian A. Sherburne and counsellor J. Drewelow). Additional positions for surplus ESSER grant staff may be considered pending funding.
- I. Consider hiring Classified Staff for the 2023-24 School Year: H. Parker and R. Foote (classroom aides), Vacant (food service), A. Brown (custodial/maintenance), and C. Stellanata (Office Manager) Additional positions for surplus ESSER grant staff may be considered pending funding.
- J. Century 21 Staff List (hourly staff paid by C21 Grant): S. Talks About, J. Petersen, and R. Sinclair, pending funding.

- K. Consider approving Extracurricular Positions (staff to be hired in 2023-24): Athletic Director, Cross-Country Running, Wrestling, Student Council, Boys' Flag Football, Basketball Coach (four positions), Track and Field, 8th Grade Trip Sponsor, Girls' Softball, Girls' Volleyball, Golf, and School-wide Special Events Coordination, pending funding.
- L. Consider Letter of Reasonable Assurances for Substitute Employees for 2023-24.
- M. Consider the Montana Unified School Trust (MUST) Health Insurance plan renewal for 2023-24 school year and ACA reporting. (2.2% increase over 2022-23 rates) and consider \$5 buy-up per person per month for almost double dental benefits (\$360 total dental premium annually).
- N. Consider Classified Staff Request for school buy-out vacation leave in June each year: three options.
- O. Review and assess programs, classrooms, teams, clubs, etc. where Indian students participate and determine if the Indian students and other students participate on an equal basis. Review the integration of Native American Culture into all curriculums.

XI. Indian Education Committee Report.

XII. District Clerk's Report:

A. By Consent Agenda:

- 1. Revenue Reports: March 2023;
- 2. Expenditure Reports: March 2023;
- 3. Balance to Bank Statements: March 2023;
- 4. Student Activity Reports: March 2023;
- 5. Approve:
 - a. claims: #16577-16590;
 - b. voided claims: None;
 - c. claim warrants: #7722-7732;
 - d. claim direct deposit ACH (Bank/P-Cards): March 30th, 2023;
 - e. voided claim warrants: None;
 - f. payroll warrants: 3553-3564;
 - g. payroll direct deposits: March 30th, 2023 and April 15th, 2023 regular payrolls;
 - h. voided payroll warrants: 6122;
 - i. purchase orders: 6093, 6098, 6101-6102, 6115-6121, 6123-6126, and 6129;
 - j. voided purchase order: None;
 - k. students' activity checks: 868-871; and,
 - l. voided student activity check: None.

6. Approve:
 - a. Denise Mason as Authorized Representative to Manage the Federal Government's SAM (System for Awards Management) Registration for the East Glacier Park Grade School for the 2023-24 SY.
 - b. Consolidated Title Grant Application for the 2023-24 SY with Shayna Schildt as Authorized Representative.
 - c. IDEA-B Grant Application with Big Sky Co-Op for the 2023-24 SY with Shayna Schildt as Authorized Representative.
 - d. School Foods Application for the 2023-24 SY with Denise Mason as the authorized Representative.
 - e. 21st CCLC Continuing Grant Application for the 2023-24 SY with Shayna Schildt as the authorized Representative, in a Consortium with Browning Public Schools as lead applicant.
 - f. Impact Aid Application for the 2023-24 SY with Shayna Schildt as Authorized Representative.
 - g. Final Submitted Title VII Application for the 2023-24 SY with Shayna Schildt as Authorized Representative.
 - h. Consider Montana Small School Alliance Letter of Agreement renewal for Library and Counseling Services: less than \$2,500 for 2023-24

B. Community and all interested entities' input on Impact Aid and Title VII. The Board will review and act upon any recommendation of the Blackfeet Tribe, parents of Indian children and other parents regarding program operation, staffing, and policies.

XIII. Public Input.

XIV. Adjournment.

**EAST GLACIER PARK GRADE SCHOOL
SCHOOL DISTRICT NO. 50**

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting. Public meetings may be recorded or broadcast by citizens in accordance with Montana law. Citizens broadcasting or recording a meeting are encouraged to notify the board chair so appropriate accommodations and notifications can be made.

Montana law requires school districts and other public agencies to include on the agenda for public meetings an item allowing public comment on any ***public matter not otherwise specifically listed on the agenda*** that is within the jurisdiction of the agency. As has also been the practice of the District, and in accordance with Montana law, if any Board or public representative desires to speak to an item that is ***specifically listed/identified on the agenda***, you will be allowed to do so at the discretion of the Board chairperson when the item comes up for discussion and action. The public comment portion of the agenda is not the time designated to hear items that are specifically listed/identified on the agenda.

For those individuals who desire to address the Board during the “public comment” portion of the meeting, if you haven’t already done so, please sign your name to the sheet located on the table and indicate the general topic on which you will be commenting. The Board Chairman will call individuals to speak in the order listed on the sheet provided. The Board would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition the Board will not hear comments on contested cases or other adjudicative proceedings.

Depending on the number of persons who wish to address the Board, the Board Chairman may place reasonable time limits on comments, in order to maintain and ensure effective and efficient operations of the Board.

By law the District cannot take any action on any matter discussed during the “public comment” portion of the meeting, until such time as the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

Board meetings are open to the public, but not a public meeting.