NEW BRIGHTON AREA SCHOOL DISTRICT

Mrs. Christeen Ceratti Mr. Jay Funkhouser Mr. John Ludwig Mrs. Jewel Collwell Mrs. Elizabeth Hough Mrs. Bernadette Mattica Mrs. Katherine Crisci Mr. Matthew LeDonne Mr. Steven Powell

Dr. Joseph A. Guarino, Superintendent Mrs. Laura M. Nicholson, Board Secretary

REGULAR MEETING October 28, 2024

| I move to app | prove the Minutes of the September 23, 202 | 4 Regular meeting. |
|---------------|---|--------------------------------------|
| Motion | Second | Vote |
| I move to app | prove the Treasurer Reports for September 2 | 2024. |
| Motion | Second | Vote |
| I move to app | prove the Cafeteria Reports for September 2 | .024. |
| Motion | Second | Vote |
| I move to app | prove the General Fund Bills from Septemb | er 20, 2024 through October 23, 2024 |
| Motion | Second | Vote |
| EXECUTIVE | E – Mrs. Collwell | |
| I move to app | prove Executive items 1 and 2. | |
| 1. Appro | oval of the First reading of revisions to the f | following Policies: |
| 113.2 202 | Discipline of Students with Disabilities Behavior Support Eligibility of Nonresident Students | |
| 236.1 | Threat Assessment | |

- 254 Educational Opportunity for Military Children
- 607 Tuition Income
- 805.2 School Security Personnel
- 2. Approval of Bernadette Mattica to serve as the New Brighton Area School District's representative, and Christeen Ceratti to serve as the New Brighton Area School District's alternate representative to the Beaver County Career and Technology Center's Joint Operating Committee.

| Motion | Secon | d | Vote |
|--------|-------|---|------|
|--------|-------|---|------|

EDUCATION – Mrs. Mattica

1. I move to approve the High School Band trip to Pigeon Forge/Gatlinburg, TN from May 2-5, 2025. All payments for the trip will be made by students and parents/guardians through fundraisers and out of pocket payments. The Band will be performing at a designated spot within the Dollywood Theme Park on Sunday May 4, 2025.

| Motion | Second | Vote | |
|--------|--------|------|--|
| | | | |

FINANCE – Mr. Funkhouser

1. I move to approve the payment of the first invoice to the Beaver County Career and Technology Center for the 2024-2025 school year in the amount of \$165,467.17.

Motion _____ Second _____ Vote _____

2. I move to approve the purchase of Nightlock Emergency Door Locks from Taylor Brothers, LLC at a cost of approximately \$11,063.87. This is the second phase of the emergency door lock project and all expenses are covered by grant funding.

Motion ______ Second _____ Vote _____

BUILDINGS AND GROUNDS – Mr. Powell

 I move to approve to ratify an agreement with HF Lenz Engineering to provide civil engineering services for the New Brighton Area School District tunnel renovation project. HF Lenz will provide services throughout the project beginning with construction document preparation through project completion at a cost of approximately \$75,600.

Motion _____ Second _____ Vote _____

PERSONNEL – Mrs. Ceratti

I move to approve Personnel items 1, 2 and 3.

- 1. Approval of a Family Medical Leave and Extended Leave for Lindsay Boffo from November 14, 2024 through May 12, 2025.
- 2. Approval of a Family Medical Leave for Kirsten Phillis from January 6, 2025 through April 1, 2025.
- 3. Approval to ratify an intermittent Family Medical Leave for Dawnette Servick from October 23, 2024 through approximately December 7, 2024.

| Motion | Second | Vote |
|--------|--------|------|
|--------|--------|------|

4. I move to approve to ratify the hiring of Courtney Betz as an Instructional Assistant for the New Brighton Area School District, effective October 15, 2024, at Step 1 of the Support Association Contract, pending receipt of and Administrative review of all required forms and clearances.

| Motion | nSecond | Vote | |
|--------|--|--|--|
| 5. | I move to approve the resignation of Scott Dibble, per request of the Head Varsity Girls Basketball C | | |
| Motio | Second | Vote | |
| 6. | I move to approve the following individuals to ser 2025 school year, pending receipt of and Adminis clearances. | | |
| | Boys Varsity Basketball Girls Varsity Basketball | Bain Marsh Emily Bucheit | |
| Motio | Second | Vote | |
| 7. | I move to approve to ratify an intermittent Family from October 10, 2024 through October 9, 2025. | Medical Leave for Michelle Hubbard | |
| Motion | n Second | Vote | |
| 8. | 8. I move to approve the following individuals to serve in Index/Stipend positions fo 2024-2025 school year. | | |
| | Musical Choreographer Musical Vocal Assistant Musical Orchestra Girls Varsity Basketball Assistant Coach Fieldhouse Coordinator – Weight Lifting | Nicole Spencer Hannah Claerbaut Kevin Newton Erin Warvell Nicholas Henry | |
| Motio | Second | Vote | |
| 9. | I move to approve the revised list of September at 2024-2025 school year from McCarter Transit, In- | | |
| Motio | n Second | Vote | |
| | INFORMATION: Tenure has been awarded to t | | |

Lindsay Pepper