CONECUH COUNTY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 03/01/2022 - 03/31/2022

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|------------------------------|-------------------|---------------------|-------------------|
| ACCOUNTING | \$0.00 | \$0.00 | \$605.55 |
| ADMINISTRATIVE/AGENT CHARGES | \$0.00 | \$0.00 | \$2,750.00 |
| ADVERTISING | \$0.00 | \$0.00 | \$130.00 |
| AUDITING | \$0.00 | \$0.00 | \$3,233.60 |
| CLASSROOM EQUIPMENT | \$0.00 | \$778.21 | \$0.00 |
| Default Object Value | \$166,771.14 | \$170,619.34 | \$81,225.41 |
| ELECTRICITY | \$0.00 | \$0.00 | \$3,161.99 |
| EQUIP MAINT AGREEMTS | \$0.00 | \$102.57 | \$393.86 |
| EQUIP REPAIR & MAINT | \$0.00 | \$0.00 | \$1,687.18 |
| FOOD PROCESSING SUPP | \$0.00 | \$5,026.11 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$633.82 | \$0.00 |
| GENERAL SUPPLIES | \$80.84 | \$0.00 | \$3,211.19 |
| IN-STATE | \$704.08 | \$4,867.63 | \$414.18 |
| INSTRUCT L SOFTWARE | \$0.00 | \$169.13 | \$0.00 |
| INSTRUCTIONAL SUPPLI | \$914.03 | \$0.00 | \$0.00 |
| JANITORIAL SUPPLIES | \$257.76 | \$0.00 | \$4,801.87 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$386.94 |
| NON-CAPIT. COMPUTER | \$0.00 | \$383.18 | \$1,043.72 |
| NON-INST EQUIPMENT | \$338.16 | \$0.00 | \$0.00 |
| NON-INSTRUC SFTWARE(| \$0.00 | \$2,958.67 | \$0.00 |
| NON-INSTRUCT SUPPLIE | \$0.00 | \$19,438.29 | \$0.00 |
| OFFICE SUPPLIES | \$0.00 | \$2,632.56 | \$0.00 |
| OTH TRAVEL AND TRNG | \$0.00 | \$1,883.01 | \$0.00 |
| OTHER INST SUPPLIES | \$0.00 | \$12,150.00 | \$717.52 |
| OTHER MAINT. & OPER. | \$0.00 | \$490.00 | \$0.00 |
| OTHER NONCAP EQUIPMT | \$0.00 | \$2,117.26 | \$0.00 |
| OTHER PROF ED SERVIC | \$0.00 | \$1,125.00 | \$0.00 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$4,639.00 |
| OTHER PURCHASED SERV | \$283.37 | \$3,475.27 | \$12,648.48 |
| PROF ED SVC | \$240.02 | \$0.00 | \$0.00 |
| PROPANE GAS | \$0.00 | \$0.00 | \$6,855.52 |
| PURCHASED FOOD | \$0.00 | \$39,119.77 | \$0.00 |
| REGISTRATION FEES | \$0.00 | \$465.00 | \$180.00 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| RENTAL-EQUIPMENT | \$0.00 | \$0.00 | \$61.62 |
| STAFF INST SUPPLIES | \$0.00 | \$243.70 | \$0.00 |
| STUDENT CLASSRM SUPP | \$6,618.56 | \$12,210.80 | \$0.00 |
| STUDENT EDUCATIONAL | \$73,295.26 | \$0.00 | \$0.00 |
| SUBSTITUTE SERVICES | \$43,915.09 | \$4,973.88 | \$1,242.38 |
| TELEPHONE | \$0.00 | \$0.00 | \$3,119.95 |
| TIRES | \$3,441.74 | \$0.00 | \$0.00 |
| TRANSP-OTH PROVIDERS | \$0.00 | \$968.76 | \$0.00 |
| TRAVEL | \$173.20 | \$636.54 | \$0.00 |
| VEHICLE PARTS | \$9,265.12 | \$0.00 | \$0.00 |
| WATER AND SEWAGE | \$0.00 | \$0.00 | \$1,385.27 |

\$306,298.37 \$287,468.50 \$133,895.23