

**WHITE PINE COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES  
WPCSD BOARD ROOM – 1135 AVENUE C – ELY, NEVADA**

**Tuesday, 3/18/2014**

**REGULAR MEETING – 6:00 P.M.**

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 5. STAFF COMMENTS** – The Board welcomes comments from staff members, limited to three minutes in length. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 6. CORRESPONDENCE**  
None
- 7. STUDENT REPRESENTATIVE REPORTS –**
- 8. PRESENTATIONS –**  
Lions Club - Teacher Appreciation  
WPMS-School Visit Report  
FY15 White Pine County School District Budget  
Magna
- 9. ACTION ITEMS**
  - A. DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 3/4/2014 MEETING.**
  - B. CONSENT AGENDA** (Starred items may be approved in one motion by the Board as its first action of business under Action Items)
  - C. NEW BUSINESS**
    - \*1 Discussion/for possible action to approve Payment of Bills - 3/18/2014
    - \*2. Discussion/for possible action to approve Petty Cash Report– 3/18/2014
    3. Discussion/for possible action to approve budget transfers.
    4. Discussion/for possible action to approve designation of auditing firm.
    5. Discussion/for possible action to approve additional payment to Reck Brothers for D.E. Norman Elementary project.
    6. Discussion/for possible action to approve second reading of Policy 7381 Electronic Communication Devices.
    7. Discussion/for possible action to approve second reading of Policy 7382 Internet Safety.
    8. Discussion/for possible action to approve White Pine County School District School Calendar for Baker and Mountain High Schools for 2014-2015.
    9. Discussion/for possible action to approve Nevada Department of Education Application for Alternative Schedule for the School Year 2014-2015.
    10. Discussion/for possible action to approve bond resolution.
    11. Discussion/for possible action to approve technology professional development for WPMS.
    12. Discussion/for possible action to approve submission of CTE competitive grant to include culinary arts, mechanical technology and sports medicine.
    13. Discussion/for possible action to approve submission of CTE competitive non-traditional grant.

**10. DISCUSSION/INFORMATION ITEMS**

**A. Legal Counsel Report**

**B. Finance Officer Report**

- 1. Budget Status
- 2. Monthly Activity Report
- 3. Facilities Update
- 4. Maintenance & Repairs
- 5. Maintenance Performed & New Problems Reported

**C. Board Report**

- 1. NASB Director's Report
- 2. NASB Legislative Report
- 3. Board Involvement and Reports

**D. Technology Update**

**E. Safety and Facility**

**F. Superintendent's Report**

- 1. Transportation Update
- 2. Monthly Activity Report

**G. Staff Comments** – The Board welcomes comments from staff members, limited to three minutes in length. The Board may discuss those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3)).

**11. PUBLIC COMMENT** – The Board welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the Superintendent or a Board Member prior to the meeting. The comments may be discussed; however, the Board prefers not to answer questions during public comment.

**12. AGENDA ITEMS - NEXT MEETING 4/1/2014**

**13. EXECUTIVE SESSION –**

Evaluation of Chief Financial Officer, Paul Johnson  
Negotiations

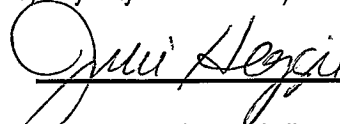
**14. ADJOURNMENT**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie, Board Secretary, in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.**

**AFFIDAVIT**

I, Julie Heggie, on the 13<sup>th</sup> day of March, 2014, at 9:00am did execute the requested distribution list and post four notices of the White Pine County Board of School Trustees Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance
- 2) White Pine County Court House
- 3) Ely City Hall
- 4) Public Safety Building

  
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**NOTES:** Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.