

## Upcoming Events

Moonlight Madness<br>Friday, Nov. 4

## Daylight Savings

Time Ends
Sunday, Nov. 6
(Set clocks back 1 hr.)

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HS SBDM
Council Meeting
Wednesday, Nov. 9
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## Elementary Principal Advisory Council

Tuesday, Nov. 22

## Thanksgiving Break

Wednesday, Nov. 23

- Friday, Nov. 25

Board of Education Meeting Monday, Nov. 28


INSIDE THIS ISSUE

Events Calendar
Menu
Birthdays Calendar
FRYSC Food Drive
Home Fire Safety
Ky. Children's Health Insurance Program

Voluntary Student Accident Insurance

2022-23 School Calendar

It's a Great Day to be a Panther!

The Character word for November is "SELF-DISCIPLINE"

N O V EMBER 2022

For the fourth year in a row, the Dawson Springs High School Boys Cross Country team topped its competitors at the regional level. In the Region 1 All "A" meet held at Marshall County on Oct. 22. The Panthers finished first over teams from Christian Fellowship, Community Christian (Paducah), Crittenden County, Fort Campbell, Fulton County, Hickman County, Livingston Central, Murray, St. Mary and University Heights. The Regional win once again sent the team
 to KHSAA state competition on Saturday, Oct. 29 at the Bourbon Country Cross Country Course in Paris, KY. The team finished their season with a very respectable 8th place finish at state.
The Girls Cross Country consistent team effort at regional competition also landed them a trip to the state meet. The team finished their season with 26th place at state.


Get all school information first, including closings \& delays, by following Supt. Whalen on Twitter. @DSSuptWhalen

When a student turns 11 years old, they are required to receive a Tdap and Meningococcal vaccine (HPV is also highly recommended).
Once a student turns 16 years old,
 they will require a 2nd Meningococcal vaccine (Men B is also highly recommended). If your child has Medicaid, no insurance or insurance that doesn't cover vaccines, please contact the school nurse. If your child has private Insurance, they need to see their health provider or some pharmacies will provide vaccines.
Any student older than 12 years of age can have a COVID vaccine, regardless of insurance status, if a parent signs a special form. If you are interested in your student receiving the COVID vaccine, please call your school nurse @ 270-797-3811.

The American Red Cross and partners are sponsoring our local Sound the Alarm for home fire safety. The program offers smoke alarms installed in homes free of charge. See page 6 for more information.


## NOVEMBER EVENTS

| SUN | MON | TUE | Wed | THU | FRI | SAT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Oct 30 | 31 <br> Halloween | Nov 1 <br> Lion's Club KidSight Program <br> 6:00 7/8 Boys Basketball @ McLean Co. | 2 | 3 <br> 6:00 7/8 Girls Basketball @ home | 4 <br> 6:00 Moonlight Madness | 5 |
| 6 <br> Daylight Savings Time ends Set clock back 1 hour. | 7 <br> 5:30 7/8 Girls Basketball @ Caldwell Co. <br> 6:00 7/8 Boys Basketball @ home | 8 | 9 <br> 3:15 HS SBDM <br> Council Meeting | 10 <br> 5:30 8th G/B Basketball @ West Hopkins | 11 <br> Veterans Day <br> 8:15 Breakfast 9:00 Tribute <br> 6:00 8th G/B Basketball @ Crittenden Co. | 12 |
| 13 | 14 <br> 6:00 7/8 Girls Basketball @ McLean Co. | 15 <br> 5:00 JV/V Boys <br> Basketball Scrimmage @ home <br> 5:00 Jr. Beta Club Induction in MPR | 16 <br> SC Thanksgiving Food | 17 <br> 12pm FRYSC Advisory Council Meeting <br> 6:00 7/8 Girls Basketball @ home <br> 6:00 7/8 Boys Basketball @ Lyon Co. <br> 6:00 V Girls Basketball Scrimmage @ Paducah Tilghman <br> Drive - | $18$ | 19 |
| 20 | 21 <br> 5:30 7/8 Girls Basketball @ South Hopkins <br> 6:00 7/8 Boys Basketball @ home | 22 <br> 3:30 Elementary <br> Principal Advisory Council Meeting <br> 6:00 JV/V Boys Basketball Scrimmage @ home <br> 6:00 V Girls Basketball Scrimmage @ Ohio Co. | 23 <br> 6:00 PTO Meeting in Library | 24 <br> Thanksgiving Day <br> - NO SCHOOL - | $25$ | $26$ |
| 27 | 28 <br> 6:00 Board of Education Meeting <br> 6:00 7/8 Girls Basketball @ home 6:00 JV/V Boys Basketball @ Webster Co. | 29 <br> 6:00 V G/B Basketball @ home | 30 | Dec 1 <br> 5:00 Senior Beta <br> Club Induction in MPR <br> 6:00 8th G/B Basketball @ home | 2 <br> 6:00 V Girls Basketball @ home | 3 <br> HOMECOMING <br>  <br> 8:00 Dance in MPR |

## NOVEWBER 2022

## Dawson Springs



November Birthdays
80 象


| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Anyone whose name appears on this calendar is eligible for a $10 \%$ discount on an ice cream cake when you present this page at our local Dairy Queen at the time of purchase. |  | 1 <br> Shane Terry Mia Morgan Marly Ford | 2 <br> Samuel Dunbar Bristyl Scott Nolan Cotton | 3 <br> Tripp Larimore Aliza Thompson | 4 <br> Ayla Arzamastseva Brady DiNovo Izzy-Bell Drennan | 5 <br> Shannon Parker |
| 6 Lenny Whalen | $7$ <br> Haven Ellis | 8 Keilan Crawford | $9$ | 10 <br> Ashlyn Barrett Kenneth Gardner | $11$ <br> Kaylee Wigley | $12$ <br> Darla Bean |
| 13 <br> Matthew Jenkins Noah Keen | $14$ <br> Estella McKnight | 15 <br> Happy <br> Blathday | 16 <br> Logan Spurlin Montgomery Johnston Jonathon Morgan | 17 <br> Owen Wirgau Cameron Drake Emily Duke Gabriel Hays | 18 <br> Jackson Young Daniel Peyton | $19$ <br> Jasmine Shaver |
| $20$ <br> Summer Stone Braxton Robinson Savannah Rose | 21 <br> Trevor McKnight Maggie Conklin <br> Melissa Larimore | 22 <br> Rayven Bowman McKinley Howton | 23 <br> Eryn Camplin Sophia Johnson Sarah Lewis Logan Peters | 24 <br> Kaleb Groves <br> Sawyer May | 25 <br> Casey Fain | $26$ <br> Justin Kelley |
| 27 <br> Kynleigh Matheny | 28 <br> Carter McCutchen Alivia Fiveash | 29 <br> Sebastian Brashaw <br> Brandon Godbey | 30 <br> Max Luce <br> Tami Pritt | November Birthday Calke Winners <br> Sophia Johnson \& Alivia Fiveash <br> Present your certificate at our local Dairy Queen for a FREE Ice Cream Cake. |  |  |
|  |  |  |  |  |  |  |



It's class against class in an epic battle to see who can collect the most non-perishable food items and win the Food Fight 2022! These donations will help provide Thanksgiving meals for local families. The top class from both elementary and 6 th through 12 th grade will receive a pizza party! The second place winners will receive an ice cream party! The fight begins on Monday, November 14th and continues through Friday the 18th. Get ready for war!


Home fires claim seven lives every day, but together we can help change that.

As part of our National Sound the Alarm Campaign, American Red Cross volunteers and partners will be in the Madisonville and Dawsons Springs areas on Saturday, November $5^{\text {th }}$ to help make homes in our communities safer. We will help families create an escape plan to practice their 2-minute drill, provide fire safety education, and work with community partners to install free smoke alarms in homes.

To request your appointment, you can call 1-833-431-0725
or go to redcross.org/KYhomefiresafety
or scan the QR code below


Practice your
2-minute drill.


Test your smoke alarms monthly.

## KIDS ARE DARING



## GOOD THING WE'VE GOT THEM COVERED.



Kentucky Children's Healh Insurance Program

Your child may qualify for free or low-cost health insurance through the Kentucky Children's Health Insurance Program (KCHIP).

KCHIP is for children younger than 19 years old whose family meets certain income guidelines. Families who qualify are usually in the middle to low income range.

Children enrolled in KCHIP are covered for:

- doctors' visits
- hospital stays and emergency services
- mental health services
- lab tests and X-rays
- prescription drugs
- immunizations
- speech therapy
- health screenings
- dental, hearing and eye checkups

Applying is easy. A face-to-face interview is not required. To apply for KCHIP:

- request an application by phone by calling toll-free (877) KCHIP-18
- print a mail-in application online at kidshealth.ky.gov
- apply in person at your local Community Based Services office

For help filling out your application, call toll-free (877) KCHIP-18 (877-524-4718).

Para asistencia en español, Llame al 1-800-662-5397. Las llamadas son gratuitas.

# K-12 Voluntary Student Accident Insurance 



## AVAILABLE COVERAGE OPTIONS

Depending on which program your school provides, some or all of the following voluntary insurance products are available for purchase on a voluntary basis:

* School time only student accident insurance
- 24-hour accident coverage
- Student dental ascident insurance


## KIDS WILL BE KIDS

1. Make sure your child is properly covered against unforeseen accidents.
2. Purchase coverage at your convenience from any computer.

3. Follow the easy step-by-step instructions and you're done in minutes!
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Thexe voluntary particlpation student avsident
insurance plars offered through your school can b:
purchased erally onilinezt:
www.BollingerSchools.com
```


## OFFICE LOCATION

200 Jefferson Park, Whippany, NJ 07961
*There is a potential that the calendar for next school year may have to be modified, shortened fall break.

Part I $\square$ Traditional Calendar $\square$ Variable Calendar Schools: Elem/Jr Sr High

July 2022

| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
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|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

## October 2022

| $\mathbf{S}$ | $\mathbf{M}$ | T | W | T | F | S |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |

January 2023

| $\mathbf{S}$ | $\mathbf{M}$ | T | W | T | F | $\mathbf{S}$ |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

April 2023


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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 20 | 31 |  |  |  |

November 2022

| $\mathbf{s}$ | $\mathbf{M}$ | T | $\mathbf{W}$ | T | F | $\mathbf{s}$ |
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| 27 | 28 | 29 | 30 |  |  |  |

February 2023
March 2023

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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |


|  |  |  | 1 | 2 | 3 | 4 |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
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May 2023

## June 2023

| $\mathbf{S}$ | $\mathbf{M}$ | T | W | T | F | $\mathbf{S}$ |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |


| $\mathbf{S}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T}$ | $\mathbf{F}$ | $\mathbf{S}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |  |

PD days $8 / 3-8 / 5 / 22$ \& 1/3/23 Staff Opening Day $8 / 9 \quad$ Staff Closing Day $5 / 22 \quad$ Students $1^{\text {² }}$ day $8 / 10 \quad$ Graduation 5/19 Break days $10 / 3-10 / 7,11 / 23,11 / 25,12 / 19-1 / 2,1 / 16,4 / 3-4 / 7 \quad$ Holidays $9 / 5,11 / 24,12 / 23$ \& $12 / 30(7 / 4,1 / 16,5 / 29)$

