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**OFFICIAL MINUTES**

of the **REGULAR MEETING** of the Greenwich Township Board of Education held **Tuesday, May 10, 2022** in the Nehaunsey Middle School library.

The meeting was called to order by President Susan Vernacchio at **6:30 p.m.**

<input checked="" type="checkbox"/> Mrs. Susan Vernacchio <b>President</b>	<b>CHAIRPERSON:</b> Negotiations Committee Budget & Finance Committee Public Relations/Health & Safety Committee Personnel Committee Gloucester County/State Board Association – Alternate
<input checked="" type="checkbox"/> Mrs. Erin Herzberg <b>Vice-President</b>	<b>CHAIRPERSON:</b> Policy & Regulation Committee Curriculum & Technology Committee Negotiations Committee Personnel Committee Strategic Planning Committee
<input checked="" type="checkbox"/> Mr. Andrew Chapkowski	<b>CHAIRPERSON:</b> Budget & Finance Committee Buildings & Grounds Committee Policy & Regulation Committee Personnel Committee
<input checked="" type="checkbox"/> Mr. John T. Goetaski	<b>CHAIRPERSON:</b> Strategic Planning Committee Budget & Finance Committee Buildings & Grounds Committee Personnel Committee
<input checked="" type="checkbox"/> Mrs. Roseanne Lombardo	Gloucester County/State Board Association Representative Paulsboro Board of Education Representative Curriculum & Technology Committee Policy & Regulations Committee Personnel Committee
<input checked="" type="checkbox"/> Mrs. Meghann Myers	<b>CHAIRPERSON:</b> Buildings & Grounds Committee <b>CHAIRPERSON:</b> Public Relations/Health & Safety Committee Personnel Committee
<input checked="" type="checkbox"/> Mrs. Fiona Paterna	<b>CHAIRPERSON:</b> Curriculum & Technology Committee Public Relations/Health & Safety Committee Strategic Planning Committee Personnel Committee

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Quorum: Yes

Also present were Dr. Jennifer Foley-Hindman, Chief School Administrator and Mr. Scott A. Campbell, School Business Administrator/Board Secretary.

As required under the guidelines of the Open Public Meeting Law, notice of this meeting was sent to **The Courier Post**, and **The Township Clerk**. It was also posted in the Greenwich Township School Buildings. (Optional: Videotaping Regulations – “The proceedings of this meeting are being videotaped and anyone wishing to discuss an individual child should so note.”)

1 **FLAG SALUTE**

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3 **1. MINUTES**

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5 Motion: (Chapkowski/Goetaski) to approve the minutes:

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7 April 26, 2022 – Regular Meeting

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9 Motion carried by unanimous voice vote with Erin Herzberg abstaining.

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11 **2. ADMINISTRATIVE/PRINCIPAL REPORTS**

12  
13 Motion: (Lombardo/Herzberg) to approve the following as one, A-C:

14  
15 A. **School Health Services Monthly Reports**

16  
17 1. The School Health Services Monthly Report as of **April 30,**

18 **2022** for Broad Street School. (Attachment)

19  
20 2. The School Health Services Monthly Report as of **April 30,**

21 **2022** for Nehaunsey Middle School. (Attachment)

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23 B. **Monthly Attendance, Enrollment, Drills and Monthly Overview**

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25 **MONTHLY ATTENDANCE – APRIL 2022**

Broad Street School	91.5%
Nehaunsey Middle School	92.3%

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27 **BROAD STREET SCHOOL ENROLLMENT – APRIL 2022**

Grade Pre-K	Total: 38
Grade K	Total: 39
Grade 1	Total: 28
Grade 2	Total: 41
Grade 3	Total: 41
Grade 4	Total: 43
Grade 5	Total: 51

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29 **TOTAL ENROLLMENT: 281**

**NEHAUNSEY MIDDLE SCHOOL ENROLLMENT – APRIL 2022**

Grade 6	Total: 41
Grade 7	Total: 52
Grade 8	Total: 55
<b>TOTAL ENROLLMENT: 148</b>	

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Date	Time/Location	Duration	Action/Drill	Weather Conditions
April 8, 2022	1:30 p.m./NMS	10 minutes	Bus Evacuation Drill	Warm, Sunny
April 8, 2022	9:00 a.m./BSS	12 minutes	Bus Evacuation Drill	Warm, Sunny
April 11, 2022	10:08 a.m./BSS	2 minutes	Fire Drill	Mostly Sunny
April 19, 2022	10:50 a.m./BSS	3 minutes	School Safety Officer reviewed bomb threat with office secretaries	Cloudy
April 21, 2022	2:30 p.m./NMS	5 minutes	School Safety Officer reviewed bomb threat with office secretaries	Warm, Sunny
April 27, 2022	10:05 a.m./NMS	2 minutes	Fire Drill	Warm, Sunny

\*NMS – Nehaunsey Middle School    \*BSS – Broad Street School

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C. Student Discipline, Violence/Vandalism, HIB

1. The Student Discipline, Violence/Vandalism and HIB reports as of April 30, 2022:

Infraction/Referrals/Reports	Number of Incidents this Month		2021-2022 Total-to-Date	
	BSS	NMS	BSS	NMS
Dating Violence	0	0	0	0
Detention After School	0	0	0	0
Harassment, Intimidation or Bullying	2	1	10	6
Lunch Detention	15	12	88	54
Out-of-School Suspensions (OSS)	0	0	4	11
Restricted Study	7	1	17	18
Violence, Vandalism, Substance Abuse	0	0	0	3

2. Completed Investigation Reports as of April 30, 2022:

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Case Number	Date of Initial Report	Date Reported to Superintendent	Result of Investigation
NMS 21/22-06	4/7/22	4/7/22	Confirmed
BSS 21/22-09	3/15/22	3/15/22	Confirmed
BSS 21/22-10	4/19/22	4/19/22	Not Confirmed

Motion carried by unanimous voice vote.

**3. SUPERINTENDENT RECOMMENDATIONS**

Motion: (Chapkowski/Herzberg) to approve the following as one, A - J:

- A. The approval to *reappoint* Mark Vogeding as Summer Help Coordinator, effective June 14, 2022 – August 31, 2022, eight (8) hours per day, five (5) days per week, at a rate of \$17.00 per hour.
- B. The approval to *reappoint* Luke Franklin and Mitchell Leslie as summer custodians, effective June 16, 2022 – August 31, 2022, eight (8) hours per day, five (5) days per week, at a rate of \$13.00 per hour.
- C. The approval of Daniel Giorgianni and Stacy Podolski as Anti-Bullying Specialists for their respective buildings, for the 2022-2023 school year, at a stipend of \$500.00 each for the year, as per the G.T.E.A. Agreement.
- D. The approval of the following teacher for Homebound Instruction for the 2022-2023 school year, as per the G.T.E.A. and Greenwich Township Board of Education Agreement, at a stipend of \$35.00 per hour, not to exceed 10 hours per week:  
  
Andrew Mettler
- E. The approval to hire Christina Rappold as a substitute teacher, for the remainder of the 2021-2022 school year, at a rate of \$125.00 per day, pending receipt of all required hire documentation, including Criminal History Review.
- F. The approval of the following staff members as Bulldog Summer Camp 2022 Instructors, July 5, 2022 – July 28, 2022, Monday through Thursday from 8:30 a.m. – 12:30 p.m. or as camp schedule dictates. Maximum of 15 days total at a rate of \$35.00 per hour.

Bethanne Barousse	Lauren Ernst	Daniel Giorgianni	Sean Keane
Nicole Leach	Nicole McGann	Ryan McVeigh	Melissa Mortimer
Stacey Ridinger	Michael Snyder	Alexa Wright	

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- G. The approval for appointment of the following staff members to ESY (Extended School Year) Program 2022, effective July 5, 2022 through July 28, 2022, for a total of 16 days, 4.5 hours per day, four (4) days per week, 8:00 a.m. to 12:30 p.m.

Position	Teacher/Staff	Salary	Total (not-to-exceed)
Preschool Disabilities	Tara Reale	\$35.00 per hour	\$2,520.00
Special Education Teacher	Kathy Seacrist	\$35.00 per hour	\$2,520.00
Special Education Aide	Eileen O'Donnell	\$17.50 per hour	\$1,260.00

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- H. The approval of the following staff members to the SCIP Committee for the 2022-2023 school year, at a rate of \$35.00 per hour, as necessary, as per the G.T.E.A. Agreement.

Bethanne Barousse – NMS	Stephanie Beckett – BSS
Nicole McGann – NMS	Andrew Mettler – NMS
Melissa Mortimer – BSS	Patricia New - BSS

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- I. The approval of the following teachers to the Extracurricular Clubs for the 2022-2023 school year, as per the G.T.E.A. and Greenwich Township Board of Education agreement, at the stipend listed to the appropriate club:

CLUB	STAFF MEMBER	STIPEND
Academic Club – ELA/Math BSS & NMS (4 total)	Lauren Ernst	\$500.00 each
After School Band	Donald Haney	\$900.00
Art Enrichment – NMS	Michael Snyder	\$720.00
Audio-Visual Coordinator	Michael Grelli	\$750.00
Book Club – NMS	Bethanne Barousse	\$720.00
Chorus – BSS & NMS	Lauren Ernst	\$900.00
8 <sup>th</sup> Grade Advisor – Graduation	Bethanne Barousse	\$1,250.00
8 <sup>th</sup> Grade Graduation Accompanist	Donald Haney	\$250.00
8 <sup>th</sup> Grade Trip Fundraising/Organizing	Bethanne Barousse	\$350.00
Fun & Games (2)	Lauren Ernst Michael Snyder	\$500.00 each
Italian Club	Adriana Marini-Cossetti	\$720.00



Jazz Ensemble	Donald Haney	\$900.00
KEMPS Club	Andrew Mettler	\$720.00
Makers Club (2)	Lauren Ernst Ryan McVeigh	\$720.00 each
National Jr. Honor Society Advisor	Andrew Mettler Miranda Coughlan	\$720.00 each
PEP Club Advisors – NMS (2)	Bethanne Barousse Stacy Anuszewski	\$720.00 each
Recreational Activities Club (2)	Daniel Giorgianni Sean Keane	\$720.00 each
Theatre	Lauren Ernst	\$900.00
Video Club/Yearbook	Michael Grelli	\$750.00

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J. The approval of the following teachers as Grade Level Chairpersons for the 2022-2023 school year, as per the G.T.E.A. and Greenwich Township Board of Education agreement, at a stipend of \$300.00 each:

TEACHING STAFF MEMBER	GRADE LEVEL
Kiley Barker	Kindergarten
Carlyn Exley	1 <sup>st</sup> Grade
Sandi Nastase	2 <sup>nd</sup> Grade
Suzanne Pezzino	3 <sup>rd</sup> Grade
Annelise Walker	4 <sup>th</sup> Grade
	5 <sup>th</sup> Grade
Nicole McGann	6 <sup>th</sup> Grade
Stacy Anuszewski	7 <sup>th</sup> Grade
Bethanne Barousse	8 <sup>th</sup> Grade

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**Andrew Chapkowski** asked what the “KEMPS Club” is? **Andrew Mettler** said is a fun and quick card game. It encourages communication, collaboration and working together.

Motion carried by unanimous roll call vote.

Motion: (Chapkowski/Vernacchio) to approve the following as one, K-R:

K. The approval for two (2) non-public students, local residents, BW and BW, to attend Bulldog Summer Camp 2022.

L. The approval for a full-time Aide to assist after school for an extracurricular club, upon request of a club advisor and approval of the

1 Superintendent, at a rate of \$17.50 per hour, during club time only, for the  
2 2022-2023 school year.

- 3  
4 M. The approval of request for use of accrued personal day from Melissa  
5 Mortimer, above three in a year, for a full day on Thursday, May 19, 2022.  
6 (Attachment)  
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8 N. The approval of request for use of accrued personal day from Maria  
9 Santos, above three in a year, for a ½ day on Friday, May 27, 2022.  
10 (Attachment)  
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12 O. The approval of request for use of accrued personal day from Janet  
13 Jachimowicz-Geary, above three in a year, for a full day on Tuesday, May  
14 17, 2022. (Attachment)  
15  
16 P. The approval of request for use of accrued personal day from Annelise  
17 Walker, above three in a year, for a full day on Thursday, May 26, 2022.  
18 (Attachment)  
19  
20 Q. The approval for Kiley Barker, Teacher at Broad Street School, to host a  
21 Rowan student for their Clinical Practice I and II, for the 2022-2023 school  
22 year.  
23  
24 R. The approval of Request for Course Approval from Alexa Wright, teacher  
25 at Broad Street School, for continuing Masters Program at Rowan  
26 University. Courses titles are “**#30535 – Work Study: Phonics,  
27 Spelling & Vocabulary Instruction**” to be taken in the early Fall of 2022  
28 and “**#30530 – Teaching Reading to Students with Disabilities**” to be  
29 taken in late Fall of 2022, as per the Greenwich Township School District  
30 policy and the G.T.E.A. Agreement.  
31

32 Motion carried by unanimous roll call vote.

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34 **4. POLICY/REGULATION**

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36 Motion: (Paterna/Myers) to approve the following:

- 37  
38 A. The approval abolish the following Policies and/or Regulations:  
39

Number	Title	Reason
P1648.14	Safety Plan for Healthcare Settings in School Buildings – COVID 19	ETS (Emergency Temporary Standard) is no longer effective

40  
41 Motion carried by unanimous voice vote.

1 **5. CURRICULUM & INSTRUCTION**

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3 Motion: (Chapkowski/Myers) to approve the following as one, A & B:

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5 A. The approval of the following Field Trip:

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<b>Grade and/or Group</b>	<b>Destination</b>	<b>Date</b>	<b>Estimated Related Cost Including Transportation</b>
DJ Haney/NMS Band	BSS Spring Concert Rehearsal	5/24/22	\$TBD – based on bussing

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8 B. The approval for the following individual to attend an out-of-district  
9 workshop:

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<b>Name/Position</b>	<b>Workshop/Location/Time</b>	<b>Date</b>	<b>Cost</b>
Gerardo Batista Supervisor of Buildings & Grounds	<b>Educational Seminar &amp; Mini Expo</b> BioShine General Chemical Supply Mt. Laurel, NJ 7:30 a.m. – 3:30 p.m.	5/19/22	\$-0- Plus Mileage

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12 Motion carried by unanimous voice vote.

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14 **6. BUDGET & FINANCE**

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16 Motion: (Herzberg/Paterna) to approve the following as one A-D:

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18 A. The approval of the Agreement to Provide Non-Public Technology  
19 Purchasing for the 2022-2023 school year, with Gloucester County  
20 Special Services School District. (Attachment)

21  
22 B. The approval of the Agreement to Provide Non-Public Textbook  
23 Purchasing for the 2022-2023 school year, with Gloucester County  
24 Special Services School District. (Attachment)

25  
26 C. The approval of the contract for the Management of Food Service  
27 Program by Nutri-Serve Food Management, Inc. The Management fee for  
28 the 2022-2023 school year is \$22,962.00. Nutri-Serve guarantees a  
29 \$515.00 return to the District. (Form 23CR attached)

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31 D. The approval of the ARP Homeless II Grant for the project period 4/23/21  
32 to 9/30/23 for \$9,068.00.

33  
34 Motion carried by unanimous voice vote.



1 **7. REPORT OF SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY**

2  
3 Motion: (Vernacchio/Chapkowski) to approve the following:

4  
5 A. **Bills Lists**

- 6  
7 1. The bills as presented by the Business Administrator in the  
8 following amounts are ordered paid. (Attachment)  
9

Number	Amount
68-2022	\$18,922.07
69-2022	\$374,662.97
70-2022	\$127,960.08
<b>TOTAL \$521,545.12</b>	

10 Motion carried by unanimous voice vote.

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13 **8. OLD BUSINESS**

14 None at this time.

15  
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17 **9. CORRESPONDENCE**

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19 A. We would like to acknowledge TummyTee, LLC in Gibbstown for donating  
20 the t-shirts for the 8<sup>th</sup> Grade trip this year!! This generosity gives our  
21 students the extra benefits of fun as the bussing this year has absorbed a  
22 tremendous amount of the fundraising for the trip. Thanks for making this  
23 an extra special day for our students!

24  
25 B. A letter of "thanks" was received from Diane Shirley, teacher at Broad  
26 Street School. (Attachment)  
27

28 **10. NEW BUSINESS**

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30 A. **Committee Reports**

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32 1. **Susan Vernacchio** updated the Board on negotiations saying there  
33 are still in progress but an agreement has yet to be reached.

34  
35 B. **Mrs. Theresa Lewis**, Field Service Representative, from the N.J.S.B.A.  
36 will be giving current School Board updates.  
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1 **11. PUBLIC – AGENDA/NON-AGENDA ITEMS**

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3 This is the time when anyone from the public who wishes to speak to the Board  
4 may do so. Please state your name, address and phone number. The Board will  
5 hear your concerns. The Board may or may not take action this evening.  
6

7 In accordance with Board policy and procedures, speakers are not permitted to  
8 publicly speak of personal issues involving school personnel, or against any  
9 person connected to the school system. Any such concern should be presented  
10 to the school or district-level administration so that a proper response may be  
11 given.  
12

13 No public comment at this time.  
14

15 **12. EXECUTIVE SESSION**

16  
17 Pursuant to certain requirements of the *Open Public Meetings Act, N.J.S.A. 10:4-*  
18 *6, et seq.*, which provides that an Executive Session, not open to the public, may  
19 be held for certain specified purposes when authorized by Resolution. The  
20 Board of Education for Greenwich Township, assembled in public session on  
21 **May 10, 2022**, hereby resolves that an Executive Session closed to the public  
22 shall be held on **May 10, 2022 at 7:15 p.m.** in the Nehaunsey Middle School  
23 library, located at 415 Swedesboro Road, Gibbstown, New Jersey, for discussion  
24 of certain matters which relate to items authorized by *Open Public Meetings Act,*  
25 *(N.J.S.A. 10:4-12b)* to be discussed in closed session.  
26

27 Motion: (Lombardo/Vernacchio) to enter into Executive Session at 7:15  
28 p.m. to discuss the following:  
29

- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: |
| <input type="checkbox"/>            | Matters in which the release of information would impair the right to receive government funds, and specifically:                    |
| <input type="checkbox"/>            | Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically:              |
| <input type="checkbox"/>            | Matters concerning negotiations, and specifically:   |
| <input type="checkbox"/>            | Matters involving the purchase of real property and/or the investment of public funds, and specifically:                             |
| <input type="checkbox"/>            | Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically:    |
| <input type="checkbox"/>            | Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically:               |
| <input checked="" type="checkbox"/> | Matters involving personnel issues, including but not limited to, the employment,  |

appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: **Pre-Conference-Evaluation with Superintendent**

Matters involving quasi-judicial deliberations, and specifically:

1  
2 It is anticipated that such matters may be disclosed to the public upon the  
3 determination of the Board that applicable exception no longer applies and the  
4 public interest will no longer be served by such confidentiality.

5  
6 Motion carried by unanimous voice vote.

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8 Motion: (Vernacchio/Chapkowski) to adjourn the Executive Session and  
9 return to the Regular Meeting.

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11 Motion carried by unanimous voice vote.

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13 **13. ADJOURNMENT**

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15 Motion: (Chapkowski/Vernacchio) to adjourn the meeting at 7:32 p.m.

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17 Motion carried by unanimous voice vote.

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20 Respectfully Submitted,

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27 Scott A. Campbell, Board Secretary

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29 \*\*Next Board of Education Regular Meeting is scheduled for Tuesday, June 14, 2022 at 6:30 p.m.

