## ELBA CITY BOARD OF EDUCATION CHECK REGISTER ACCOUNTABILITY REPORT 02/01/2023 - 02/28/2023

| Description          | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| ASSOCIATION DUES     | \$0.00            | \$0.00              | \$275.00          |
| AUDITING             | \$0.00            | \$0.00              | \$4,859.03        |
| CUSTODIAL            | \$0.00            | \$36.00             | \$0.00            |
| EQUIP MAINT AGREEMTS | \$0.00            | \$0.00              | \$239.85          |
| EQUIP REPAIR & MAINT | \$0.00            | \$1,338.73          | \$0.00            |
| FOOD SERV SUPPLIES   | \$0.00            | \$2,315.53          | \$0.00            |
| FOOD SERVICES        | \$0.00            | \$120.00            | \$0.00            |
| FURNITURE & FIXTURES | \$0.00            | \$38,978.50         | \$0.00            |
| HEAD ATHLETIC COACH  | \$0.00            | \$0.00              | \$500.00          |
| IN-STATE             | \$2,505.00        | \$2,903.17          | \$225.00          |
| LICENSE FEES         | \$0.00            | \$0.00              | \$42,033.77       |
| MAINTENANCE SUPPLIES | \$0.00            | \$0.00              | \$777.57          |
| MEDICAL/HEALTH SERVI | \$0.00            | \$6,269.36          | \$0.00            |
| NATURAL GAS          | \$0.00            | \$339.23            | \$0.00            |
| NON-INST EQUIPMENT   | \$0.00            | \$0.00              | \$2,100.00        |
| OFFICE SUPPLIES      | \$0.00            | \$0.00              | \$679.67          |
| OTH NONINST SUPPLIES | \$2,299.59        | \$2,174.08          | \$19,662.07       |
| OTH VEHICLE SUPPLIES | \$0.00            | \$0.00              | \$10,763.54       |
| OTHER PURCHASED SERV | \$0.00            | \$0.00              | \$2,023.91        |
| PURCHASED FOOD       | \$0.00            | \$32,996.11         | \$0.00            |
| STUDENT CLASSRM SUPP | \$29,225.99       | \$4,340.52          | \$0.00            |
| STUDENT EDUCATIONAL  | \$3,725.00        | \$0.00              | \$1,275.00        |
| Substitutes          | \$0.00            | \$243.61            | \$2,701.87        |
| TEACHER              | \$0.00            | \$1,381.25          | \$0.00            |
| TELEPHONE            | \$0.00            | \$0.00              | \$703.87          |
| TEXTBOOKS            | \$15.00           | \$100,748.10        | \$0.00            |

\$37,770.58 \$194,184.19 \$88,820.15