



# Mobile County PUBLIC SCHOOLS

**BOARD OF SCHOOL COMMISSIONERS**  
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Reginald A. Crenshaw, Ph.D. - District 3  
Johnny Hatcher - District 5

1 Magnum Pass | Mobile, Alabama 36618 | 251-221-4000 | www.mcpss.com

**SUPERINTENDENT Chresal D. Threadgill**

Purchasing Department  
Phone (251)221-4473  
Fax (251)221-4472  
mcpss.com

PQ NO. 23-30  
Buyer: Julie Morgan

October 2, 2023

**ADDENDUM #1**  
**REQUEST FOR QUOTE**  
**GAS BOILER AND INSTALLATION**  
**HOWARD ELEMENTARY SCHOOL**

Please incorporate the following changes/clarifications into your quote:

- The gas line size is to be increased to 2 ½" from the main to the boiler.
- Vent stack will be removed and replaced with a 10" stack to accommodate the new boiler.
- Pipe modifications as needed to make 4" pipe for new boiler.
- Pipe to be reinsulated where changes were made.

Sincerely,

Russell Hudson  
Director of Purchasing

RH/jdm