

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWNSHIP CLERK BEFORE AUGUST 3, 1925  
ANNUAL STATISTICAL REPORT OF THE School District No. Four of the Township of Huron

County of Huron to the Township Clerk for the Year Ending July 13, 1925

[If the district is a fractional one, write the word "fractional" after the number and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT ORGANIZED UNDER THE PRIMARY SCHOOL ACT? Yes GRADED SCHOOL ACT? No TOWNSHIP UNIT ACT? No RURAL AGRICULTURAL SCHOOL ACT? No  
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? Yes WHEN? 1925

(This information is essential for appropriation of library money.)

| CENSUS   |   |  | ENROLLMENT   |                                    |   | MEMBERSHIP—PERCENTAGE OF ATTENDANCE  |                          |                          |  | LIBRARY                                      |                               | SCHOOL BUILDING      |  | INDEBTEDNESS  |  | FUNDS UNDRAWN   | TEXTBOOKS USED |  |
|--|---|--|--|------------------------------------|---|--|--------------------------|--------------------------|--|--|-------------------------------|----------------------|--|---|--|---|----------------|--|
| 1  | 2   | 3  | 4  | 5                                  | 6   | 7  | 8                        | 9                        | 10   | 11   | 12                            | 13                   | 14   | 15  | 16   | 17  | 18             |  |
| No. of children in district 5 years of age and under 20 (No more than this item appears with No. enrolled on census) | No. 5 years of age and under 20 that attended school during the year (Do not count any twice. Include nonresidents) | No. received by transfer during the year from other schools not in the same system | No. in the district 5 to 20 years not enrolled in any school | Average membership during the year | No. of days school was in session during the year by qualified teachers (See Item 31) | Total daily attendance   | Average daily attendance | Percentage of attendance | No. volumes added to library during the year | Total No. of volumes in the district library | No. of U. S. flags with staff | No. of school houses | Value of school property (If no property, all the blank with "none") | Indebtedness of district for which bonds have been issued July 13, 1925 | Total indebtedness for all purposes July 13, 1925 (This includes bonded) | Amount due the district in township treasurer's hands July 13, 1925 | Textbooks used |  |
| Boys   | Girls   | Total  | Boys   | Girls                              | Total   | (To Director—Get Items 5, 6, 7, 8, 9 from teacher's register. See Form 45) |                          |                          |  |  |                               |                      |  |   |  |   |                |  |
| 14   | 17  | 31   | 10   | 13                                 | 23  | 22 2/3   | 175                      | 106%                     | 17 1/2                                       | 76   | none                          | 12                   | 1  | 1   | 1000   | none  | 60             | Agriculture <u>Upham</u><br>Algebra <u>German</u><br>Arithmetic <u>Mitchell</u><br>Bookkeeping <u>Master</u><br>Com. Law <u>Pat.</u><br>Botany <u>Muse</u><br>Zoology <u>Drawing</u><br>Chemistry <u>Penmanship</u><br>Physics <u>Physiology</u><br>Dom. Science <u>Reading</u><br>Dom. Art <u>Spelling</u><br>Geography <u>R. H. B.</u><br>Geometry <u>R. H. B.</u> |

ENROLLMENT BY GRADES (Total should equal total in item 18)

| Grade          | Boys | Girls | Total |
|----------------|------|-------|-------|
| Kindergarten   | 2    | 3     | 5     |
| First Grade    |      |       |       |
| Second Grade   | 2    | 0     | 2     |
| Third Grade    | 3    | 1     | 4     |
| Fourth Grade   | 2    | 2     | 4     |
| Fifth Grade    | 3    | 3     | 6     |
| Sixth Grade    | 3    | 3     | 6     |
| Seventh Grade  | 1    | 1     | 2     |
| Eighth Grade   |      |       |       |
| Ninth Grade    |      |       |       |
| Tenth Grade    |      |       |       |
| Eleventh Grade |      |       |       |
| Twelfth Grade  |      |       |       |
| Specials       |      |       |       |
| Total          | 10   | 13    | 23    |

|   |  |
|---|--|
| 22. Number of grades taught in school   | 8  |
| 23. Number of pupils granted eighth grade diplomas during year  | none                                     |
| 24. Number graduated from eighth grade in 1923-1924 that entered High School during year 1924-1925  | none                                     |
| 25. Number pupils for whom high school tuition was paid   | 2  |
| Name of school to which tuition was paid  | Charles Beach Post Hope 1                |
| 25a. Number pupils for whom general tuition was paid  | none                                     |
| Number months   | X  |
| 26. Is your school a standard school? <u>no</u> Has Standard School Plate been awarded? <u>no</u><br>(If district is a township unit district, give number of standard schools) |  |
| Date of award   | X  |
| 27. Has a schoolhouse been built during the past year? <u>no</u>  |  |
| 28. Cost of same  | X Site \$ X Building \$ X Equipment \$ X |

| NAME OF EACH QUALIFIED TEACHER EMPLOYEE (Do not include teachers of county normal training classes.) (If school was not maintained give number months school and number pupils for whom tuition was paid) | Kind of certificate held. If limited, give year of expiration. If life, state or institution granting | Number months taught by each qualified teacher | Salary of each teacher according to contract |          |      | NAME OF EACH QUALIFIED TEACHER EMPLOYEE (Do not include teachers of county normal training classes.) (If school was not maintained give number months school and number pupils for whom tuition was paid) | Kind of certificate held. If limited, give year of expiration. If life, state or institution granting | Number months taught by each qualified teacher | Salary of each teacher according to contract |          |      |
|---|---|--|--|----------|------|---|---|--|--|----------|------|
|   |   |  | Per month                                    | Per year |      |   |   |  | Per month                                    | Per year |      |
|   |   |  | Dollars                                      | Dollars  | Cts. |   |   |  | Dollars                                      | Dollars  | Cts. |
|   |   |  |  |          |      | Ellen E. Foster   | High Sch. 2   | 9  | 100  | 900      |      |
| Total   |   |  |  |          |      | Total   |   |  |  |          |      |

- 29. Is your schoolhouse a one-room building? yes
- Is your schoolhouse a two-room building? X
- Is it a building of more than two rooms? X  
(If a township unit district, give number of one, two-room or more than two-room schools.)
- 30. Date on which school opened Sept. 2 Closed May 13
- 31. Length of school year as voted by district 9 months  
(If a shorter term was maintained, give reason for loss of time)
- 32(a) What was the amount of tax levy for school purposes in district 1924-25? \$ 450
- (b) What was the tax rate for school purposes on each \$100?
- 33. What is assessed valuation of district? \$ 144,700  
(If the district is fractional give valuation for entire district.)
- 34. Amount of treasurer's bonds, \$ 1500  
Extending from July 1920 to July 1923  
(Good for one year of term)
- 36. Does the district employ a superintendent of schools? no
- 37. Number of supervisors of special departments employed? X

- 42. Has your district all supplies, dictionary, globe, maps, etc., required by law? yes
- 43. Are physiology and hygiene taught in your school as provided in section 5682 of Compiled Laws? yes
- 44. Does the district furnish free textbooks according to section 5781 of Compiled Laws? yes

FINANCIAL REPORT FOR THE YEAR ENDING JULY 13, 1925

READ THIS—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice.

| RECEIPTS  |         | EXPENDITURES   |         |
|---|---------|--|---------|
| Dollars   | Cents   | Dollars  | Cents   |
| READ THIS—Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money advanced by any person, or loaned, or an overdraft as the bank should be placed under head "from loans"; 6 Receipts, and until paid, under item 16. Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "amount due the district" (item 17 above). Be sure that all moneys due the district from the township have been reported by township clerk. Consult instruction Form 45. |         | READ THIS—Item 1 and 2 expenditures should show the total amount paid teachers during the year, including all that was paid on balance due for previous year. Do not include what may still be due. The total salaries of the year according to contract are shown in item 21 above. Items 1 and 2 should represent what was actually paid for salaries during year. Explain any difference between 1, 2 and 21. Do not include any part of teachers' wages in item 7 expenditures. Include nothing in items 1-7 except what has actually been paid out. |         |
| 1. Money on hand July 14, 1924  |         | 1. Paid men teachers (do not deduct amount paid Retirement Fund)   |         |
| primary money   |         | 2. Paid women teachers (do not deduct amount paid Retirement Fund)   | 900     |
| general fund  | 60 86   | 3. Paid for (From building and site fund.)   |         |
| library   | 9 12    | See school laws 5667, Sec. 20 (6).   |         |
| building and site   |         | 4. Paid for library books (From library fund.)   |         |
| Item 1 must agree with item 8 in "expenditures" of last year's report, unless error was made last year. In such case, state amount and item in which error was made on previous year's report.  |         | 5. Paid on indebtedness (principal) (Do not include interest.)   |         |
| 2. Received from primary school interest fund   | 574 00  | 6. Paid for tuition  | 100     |
| 3. Received from library fund (Fines from county treasurer.)  | 11 60   | (Paid for transportation of pupils)  |         |
| 4. Received from tuition of nonresident pupils (Belongs to general fund.)   | 450     | 7. Paid for equipment (furniture and apparatus)  | 13 40   |
| 5. Received from district taxes   |         | (Paid for general purposes)  | 129 91  |
| for general fund  |         | This item includes insurance, indemnity bonds; officer's salaries; interest on loans; unusual expenses, such as law suits; rent; fuel; janitor; cleaning of schoolhouse; incidentals, such as brooms, chairs, towels, soap; county apparatus, such as globe, maps, dictionary; free textbooks; bookcases, care of library; water supply or well; record and account books; care and grading of grounds; building of fences, outhouses, repairs on school buildings.  |         |
| for building and site fund  |         | Do not include here any amount paid on indebtedness.   |         |
| 6. Received from loans  | 60      | primary money  |         |
| bonds sold  |         | general fund   | 1.65    |
| temporary loans   |         | library  | 20.73   |
| Rural Agricultural Fund   |         | building and site  |         |
| Smith-Hughes Fund   |         | Total on hand  | 22 38   |
| 7. Received from all other sources (Belongs to general fund.)   |         | 1165 69  |         |
| interest  |         | 9. Total expenditures, including amount on hand  | 1165 69 |
| miscellaneous   |         |  |         |
| 8. Total receipts, including moneys on hand July 14, 1924   | 1165 69 |  |         |

Names of the School Officers for the ENSUING year  
 Director: Robert Winters Postoffice Address: Post Hope  
 Moderator: John Rissard " " " Grindstone City  
 Treasurer: John Rissard " " " Grindstone City  
 I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. 4, Township of Huron, for the School Year next preceding the second Monday of July, 1925.  
 Dated July 1925. (Signed) Robert Winters (Director) Address: Post Hope R. F. D. No. 1  
 (Moderator) Address: " " R. F. D. No. 1  
 (Trustee) Address: " " R. F. D. No. 1  
 (Trustee) Address: Grindstone City R. F. D. No. 1  
 (Trustee) Address: " " R. F. D. No. 1

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally. Report should not be signed unless amount in director's hands agrees with amount given in 8 expenditures.



SCHOOL CENSUS of district No. H.  
County of Huron, State of Michigan, for the school year ending July 13, 1925, as taken by Katy B. Weatherhead  
in a house to house canvass, during the last fifteen days next preceding June 1.

STATE OF MICHIGAN  
County of Huron ss. K. B. Weatherhead above named being duly sworn, says that the following is a correct list, as taken by him, of the names and ages of all children belonging to [Township unit district] District No. [ ] aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said census was taken in a house to house canvass during the fifteen days prior to June 1, 1925.

Subscribed and sworn to this 16 day of June, 1925.  
Before me Fred. Hall (Signed) Katy Bell Weatherhead  
(Name of Enumerator)

Fred. Hall Justice of Peace  
My commission expires 1927  
(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES

Fill out affidavit correctly and be sure that it is sworn to. Arrange the names alphabetically. Use form 2a for additional names that can not be placed on this sheet. If a child is reported with one not the parent: 1. Explain why child is not with parent. 2. Give residence of parent if living. Census of married people of either sex, who are of school age, shall be taken in district where husband resides. Names will be canceled if these explanations are not made. Give ages of children as they are May 31, 1925. If a child moves from the district during the fifteen days preceding June 1, he should be enrolled in district where he is resident May 31, 1925. Be sure that every name, age, date of birth if necessary, and full name of parent is given. The omission of one of these items may cost the district at least ten dollars, when the primary apportionment is made. Study Form 45.

Did your district lose money last year, on names canceled on census list? Read Notes.

| NAME OF CHILD          | Age | *Date of Birth<br>Mo. Day. Yr. | FULL NAME OF PARENT OR<br>LEGAL GUARDIAN<br>If surname is different from that of<br>child, explain relationship | ADDRESS         | NAME OF CHILD | Age | *Date of Birth<br>Mo. Day. Yr. | FULL NAME OF PARENT OR<br>LEGAL GUARDIAN<br>If surname is different from that of<br>child, explain relationship | ADDRESS |
|------------------------|-----|--------------------------------|---|-----------------|---------------|-----|--------------------------------|---|---------|
| 1. Watson Aisthroe     | 17  |                                | Ed. Fankhuser   | Port Hope Mich  |               |     |                                |   |         |
| 2. Leila Duncan        | 9   |                                | Charles Fuller  | Grindstone Mich |               |     |                                |   |         |
| 3. Alfred Finkle       | 18  |                                | Fred Finkle   | Port Hope Mich  |               |     |                                |   |         |
| 4. Lew Finkle          | 15  |                                | Fred Finkle   | "               |               |     |                                |   |         |
| 5. Herbert Finkle      | 14  |                                | Fred Finkle   | "               |               |     |                                |   |         |
| 6. Mildred Finkle      | 10  |                                | Fred Finkle   | "               |               |     |                                |   |         |
| 7. Agnes Finkle        | 8   |                                | Fred Finkle   | "               |               |     |                                |   |         |
| 8. Tom Glasgow         | 10  |                                | Mitchel Glasgow   | "               |               |     |                                |   |         |
| 9. Thelma Glasgow      | 8   |                                | Mitchel Glasgow   | "               |               |     |                                |   |         |
| 10. Ester Hall         | 19  | 3-21-06                        | James Hall  | Grindstone City |               |     |                                |   |         |
| 11. John Kincaid       | 17  |                                | John Kincaid  | "               |               |     |                                |   |         |
| 12. Iris Kincaid       | 9   |                                | John Kincaid  | "               |               |     |                                |   |         |
| 13. John Kincaid       | 6   |                                | John Kincaid  | "               |               |     |                                |   |         |
| 14. Lyla Ludlow        | 18  |                                | George Ludlow   | Port Hope Mich  |               |     |                                |   |         |
| 15. Emma Ludlow        | 15  |                                | George Ludlow   | "               |               |     |                                |   |         |
| 16. Bert Marquardt     | 14  |                                | Ewald Marquardt   | "               |               |     |                                |   |         |
| 17. Bert Marquardt     | 12  |                                | Ewald Marquardt   | "               |               |     |                                |   |         |
| 18. Fred Marquardt     | 7   |                                | Ewald Marquardt   | "               |               |     |                                |   |         |
| 19. Donald Muter       | 6   |                                | Harold Muter  | "               |               |     |                                |   |         |
| 20. Mary Muter         | 15  |                                | Tom Muter   | "               |               |     |                                |   |         |
| 21. Pearl M. Kim       | 19  | 12-17-06                       | Wm. M. Kim  | "               |               |     |                                |   |         |
| 22. Stanley M. Kim     | 14  |                                | Wm. M. Kim  | "               |               |     |                                |   |         |
| 23. Ida M. Kim         | 11  |                                | Wm. M. Kim  | "               |               |     |                                |   |         |
| 24. William Perdue     | 8   |                                | Tom Perdue  | "               |               |     |                                |   |         |
| 25. Rose Perdue        | 6   |                                | Tom Perdue  | "               |               |     |                                |   |         |
| 26. Frank Shepherd     | 9   |                                | Thompson Shepherd   | "               |               |     |                                |   |         |
| 27. Jennie Teschendorf | 15  |                                | Mr. Mike Teschendorf  | "               |               |     |                                |   |         |
| 28. Oliver Saine       | 10  |                                | Lis Teschendorf   | "               |               |     |                                |   |         |
| 29. Pearl Teschendorf  | 10  |                                | Lis Teschendorf   | "               |               |     |                                |   |         |
| 30. Maryann Higgin     | 16  |                                | John Weston Jr.   | "               |               |     |                                |   |         |
| 31. Perry Weston       | 7   |                                | John Weston Jr.   | "               |               |     |                                |   |         |
| 32                     |     |                                |   |                 |               |     |                                |   |         |
| 33                     |     |                                |   |                 |               |     |                                |   |         |
| 34                     |     |                                |   |                 |               |     |                                |   |         |
| 35                     |     |                                |   |                 |               |     |                                |   |         |
| 36                     |     |                                |   |                 |               |     |                                |   |         |
| 37                     |     |                                |   |                 |               |     |                                |   |         |
| 38                     |     |                                |   |                 |               |     |                                |   |         |
| 39                     |     |                                |   |                 |               |     |                                |   |         |
| 40                     |     |                                |   |                 |               |     |                                |   |         |
| 41                     |     |                                |   |                 |               |     |                                |   |         |
| 42                     |     |                                |   |                 |               |     |                                |   |         |
| 43                     |     |                                |   |                 |               |     |                                |   |         |
| 44                     |     |                                |   |                 |               |     |                                |   |         |
| 45                     |     |                                |   |                 |               |     |                                |   |         |
| 46                     |     |                                |   |                 |               |     |                                |   |         |
| 47                     |     |                                |   |                 |               |     |                                |   |         |
| 48                     |     |                                |   |                 |               |     |                                |   |         |
| 49                     |     |                                |   |                 |               |     |                                |   |         |
| 50                     |     |                                |   |                 |               |     |                                |   |         |
| 51                     |     |                                |   |                 |               |     |                                |   |         |
| 52                     |     |                                |   |                 |               |     |                                |   |         |
| 53                     |     |                                |   |                 |               |     |                                |   |         |
| 54                     |     |                                |   |                 |               |     |                                |   |         |