

**Before filling this blank, read instructions on reverse side of Report Form No. 1.**

ANNUAL STATISTICAL REPORT of the School District No. Three of the Township of Oliver

County of Buron, to the Township Clerk for the Year Ending July 10, 1911.

[If the district is a fractional one, write the word "fractional" after the No. and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4746 OF THE COMPILED LAWS?

HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? yes WHEN? 1984

No. 5 years of age and under 20 that attended school during the year (Omit non-residents and do not count any twice.)			No. children in district between 14 and 18 years of age, that attended school during the year.	No. of non- resident pupils.	No. of days' school during the year by qualified teachers.	Total days' attend- ance.	Average daily attend- ance.	Per- centage of at- tend- ance.	No. volumes added to district library during the year.	Total No. of volumes in the district library.	No. of U. S. Classes with staff.	No. of school- houses.	Value of school property.  If no property, fill the blank with "none."	Indebtedness of district for which bonds have been issued.	Total indebtedness for all purposes. July 10, 1911.	Amount due the district from all sources, in- cluding amount in town treasurer's hands:
Male.	Fem.	Total.														Primary \$ ..... Mill tax \$ ..... Voted \$ ..... Other funds \$ ..... Total \$ .....
46	37	83				2 00	60.5	30%	74%	115	1	1	\$1600	\$	\$	

18                      19                      20                      21

NAME OF EACH QUALIFIED TEACHER EMPLOYED. (Do not include teachers of county normal training classes.)			No. of months taught by each qualified teacher.	Total wages of each teacher for the year.  DOLLARS    CENTS	STUDIES PURSUED.  (Indicate the studies by placing a * against each that is taught.)	TEXT BOOKS USED.  (Give names of authors.)
<i>Wm. M. E. Allister</i>			<i>8</i>	<i>464</i>	<i>Algebra,</i>	<i>Natural</i>
<i>Miss Viola Rucker</i>			<i>2</i>	<i>115</i>	<i>Arithmetic,</i>	<i>Petersman p. s. m. e. Kent</i>
					<i>Civil Government,</i>	<i>natural</i>
					<i>Geography,</i>	<i>Metcalf</i>
					<i>Grammar,</i>	<i>Pattengill</i>
					<i>Orthography,</i>	<i>Barnes Natural Science</i>
					<i>Pennmanship,</i>	<i>Oversons</i>
					<i>Physiology,</i>	<i>Balderson</i>
					<i>Reading,</i>	<i>m. e. Masters</i>
					<i>U. S. History,</i>	
			<i>10</i>	<i>380</i>	<i>Agriculture,</i>	
					<i>Domestic Science,</i>	
					<i>Domestic Art,</i>	
					<i>Music and Drawing,</i>	
TOTAL,				<i>562</i>		

22. Has the district a dictionary? *yes* Has it a globe? *yes* Has its maps? *yes*

Has it other supplies required by law? *yes*

23. Is a schoolhouse to be built during ensuing year? *no*

24. Cost of same \_\_\_\_\_

25. No. graduated from eighth grade during year *one*

26. Studies above eighth grade pursued in school: \_\_\_\_\_

27. No. pupils pursuing the same \_\_\_\_\_

28. Amount of treasurer's bond - - - - - \$ *4,000.00*

## FINANCIAL REPORT FOR THE YEAR ENDING JULY 10, 1911.

**READ THIS.**—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 16 above). Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.		Dollars.	Cents.	EXPENDITURES.		Dollars.	Cents.
<p><b>READ THIS.—</b>Insert nothing here that has not come into the treasurer's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Money from funds overdrawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).</p>				<p><b>READ THIS.—</b>The amount "paid teachers" should here show what has been actually paid during the year, including all that was paid on balance one-for previous year, and not what may still be due. The latter will appear in the "Indebtedness" (item 16 above) and the total wages of this year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.</p>			
1. Money on hand July 11, 1910.	teachers' fund { primary money wages fund { { one mill tax  general fund  library  building and repair.	1815	10	1. Paid men teachers.		2464	
		70	55	2. Paid women teachers.		446	
		26	06			116	
		22	12	3. Paid for (From building and repair fund.) See school laws 4665, Sec. 20 (6).	sites buildings repairs on buildings		
Item 1 must agree with Item 7 in "expenditures" of last year's report. Items 2, 3, 4, and 6 should be stated specifically. Was mill tax transferred by district board during the year? <i>Yes</i>				4. Paid for library books and care of same (From library fund.)		115	04
Amount of mill tax so transferred?		72	03	5. Paid for indebtedness (principal). (Do not include interest.)		30	24
2. Received from one mill tax. If not assessed, state that fact. Was this mill tax transferred by district board at the close of this year?		639	90	6. Paid for tuition	general eighth grade graduates	60	
3. Received from primary school interest fund	fines from county treasurer. voted tax for library. socials, gifts, etc.,	12	69	7. Paid for general purposes (From general fund.) This item includes transportation of pupils; insurance; indemnity bonds; furniture and apparatus; officers' salaries; interest on loans; unusual expenses, such as law suits, rent; fuel; janitor; cleaning of school-houses; incidentals, such as brooms, chalk, towels, soap; census; appendages, such as globe, maps, dictionary, free text-books; water supply or well; record and account books; care and grading of grounds; building of fences, outhouses.		<del>130</del> 86	
5. Received from tuition of non-resident pupils (Belongs to general fund.)		150	32	teachers' wages fund { primary money \$ 1532.00 { one mill tax \$ <del>100</del> 55 general fund \$ .58 library \$ 4.57 building and repair \$ 1963.03	1815	00	
6. Received from district taxes				8. Amount on hand July 10, 1911.		142	88
7. Received from loans	interest dog tax delinquent tax miscellaneous	47	20			58	38
8. Received from all other sources (Belongs to general fund.)		5				4.57	4.37
9. Total receipts, including moneys on hand July 11, 1910		286	127	Total on hand		<del>1948.03</del>	1948.03
				9. Total expenditures, including amount on hand		286	127

Name of the Director for the ENSUING year James Fox Postoffice Address Elkton

29. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws? yes

30. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? Yes If so, please state what year it was voted to

furnish them? 189 F (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. Three, Township of \_\_\_\_\_

Oliver for the School Year next preceding the second Monday of July, 1911.

Dated July 29 1911

(Signed)

(Approved)

NOTE.—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

(Direct)

(Moder

**CT scan**

(Trip)

address

address

Adams

address:

R. F. D. No. 3

R. F. D. No. 3

R. F. D. No. 3

R. F. D. No. ~~2~~

R. F. D. No. \_\_\_\_\_



SCHOOL CENSUS of District No. three, of the Township of Oliver,  
County of Luron, State of Michigan, for the school year ending July 10, 1911, as taken by  
James Fox  
in a house to house canvass, during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN,

County of Luron } ss. James Fox above named, being duly sworn, says that the following is a correct list, as  
taken by him, of the names and ages of all children belonging to District No. 3 aforesaid, five years of age and under twenty years, together with the name and address of parent or guardian, and that said  
census was taken in a house to house canvass during the fifteen days prior to June 5, 1911.

Subscribed and sworn to this 5th day of Aug. 1911.(Signed) James FoxBefore me W. Notary Public  
Huron Co.M. L. AckermannMy commission expires June 1st 1913.

(The census list must be sworn to, to entitle the district to public money.)

## READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.

2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.

The ages of the children must be given as they are on June 5, 1911.

NAME OF CHILD.	AGE.	Date of birth of those 5 and 19. Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.	NAME OF CHILD.	AGE.	Date of birth of those 5 and 19. Mo. Day Yr.	NAME OF PARENT OR LEGAL GUARDIAN.	ADDRESS.
Garfield Ackerman	7	6-23-1894	George Ackerman	Elkton	William Severn	18		Abt Severn	Elkton
Clare	16				Nelson	16			
Clara	10				Peter	16			
Alfred Gosh	16		John Gosh	"	Isela	10			
Maggie	14				Mabel Wilfong	8		Mrs Wilfong	"
Clara	12				Nelson	6			
Carrie	10				Maggie Welsh	17		Archie Welsh	"
Orville	8				Thomas	13			
Sorner	8	7-11-1906			John Fathers	16		Archie Welsh	"
Guy DeKhaner	19	2-28-1892	John DeKhaner	"	Robert	15		Guardian	"
Elliott	16				Mirl Harriman	18		Mr. Harriman	"
Maud	15				Myrtle Rolph	18		Mr. Rolph	"
Carl	12				William	15			
Beatrice	5	2-23-1906			Royden	13			
Adolph Wolff	11		Martin Wolff	"	Perry	10			
Vianna	8				Almira Welsh	8		Thomas Welsh	"
Agna	6				Nicholas Brand	11		Mich Brand	"
Arthur Knechtel	12		Sol Knechtel	"	Frank	9			
Milton	7				Frank Wallace	17		William Wallace	"
Melinda	15				Kara	15			
Eda	5	9-10-1905			Ton	13			
Bladys Keller	11		Amos Keller	"	Clifford	9			
Verdella	8				Flozy	7			
Eleanor	6				Elise Abbie	12		Clara Abbie	"
Melvin	5	5-16-1906			L. D. Abbie	13			
Gertrude Froter	19	7-19-1891	Frank Froter	"	Don	9			
Inella	14				F. J. Fraipp	6		Arthur Fraipp	"
Savanne	12				Mela	5	3-25-1906	Guardian	"
Effie Moiley	18		Alex Morley	"	Katie Dietel	14		Henry Kellerman	"
Etzel	14				Ired Hollenhead	16		George Hollenhead	"
Suey	13				May	11			
Grace	11				William	9			
Elmer	9				Almina	5	3-31-1906		
Clifford	6								
Norman Schaper	19	11-19-1891	Werner Schaper	"					
Emma	16								
Arthur Fox	19	3-10-1892	James Fox	"					
Murray	16								
Edward Young	19	3-5-1892	George Young	"					
Victor	17								
Annie	16								
Archie Barth	15		John Barth	"					
Fred	7								
Wesley Brolyman	17		John Pepper	"					
Stanley	14		Guardian	"					
Herbert Pepper	14		John Pepper	"					
Ezra	16								
Clara	12								
Harvey	9								
Herald Jennings	1		William Jennings	"					



Additional Statistical Report of School District No. 3420 of the Township  
of Oliver, County of Huron, to the Township  
Clerk for the year ending July 10, 1911.

Give the number of pupils enrolled in the seventh and eighth grades in this district for the year ending July 10, 1911. Two

Names of children, residents of district No. Three, Township of  
Oliver, County of Huron, who were  
enrolled in the seventh and eighth grades, for the year ending July 10, 1911.

[illegible]