



Hounds Highlights

Mark your Calendars:

August 1st

Fall Sports Paperwork due to Athletic Office
SASHS parking permit application are available on website

August 2nd

Class of 2024 Free Senior Self Portraits– see pg 2 for more info

August 7th

SASHS Schedules “go live” on Skyward

August 8th and 9th

Freshmen (9th Grade) Orientation—see page 7 for more details
Beginning of Year Forms sent to parents via Skylert!

August 14th

Class of 2024 Free Senior Self Portraits– see pg 2 for more info

PARKING PERMIT Pick-up DAY - see pg 4 for more info
Seniors bring completed & signed permit application– 8:00-11:00
Juniors bring completed & signed permit application– 12:00-3:00

August 21st

Open House 5:00-7:00 pm - Use rear entrance by auditorium

August 24th

1st Day of School!

August 31st

CHAMP– Kick-off!!

September 1st

No School– Staff Development Day

September 4th

No School– Labor Day

September 8th

Picture Day

September 20th

ACT 80 Day– 2 hour early dismissal

Happy August 1st!!!
Only a few short weeks until we are all back at SASHS!!! The SASHS Administration is looking forward to the students returning on August 24th!

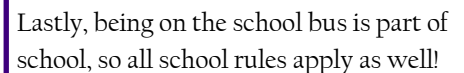
Please read the following pages for important information so everyone has a smooth start to the 23-24 school year!

SASHS PBIS program is CHAMP! CHAMP stands for C-character, H-honor, A-attitude, M-mindfulness, and P-preparedness. Students will receive lessons the first week of school on each of the CHAMP traits our students display in the classroom hallway, cafeteria, bus or anywhere during the school day! Please be sure to ask your child about their CHAMP lessons from the 1st week of school!

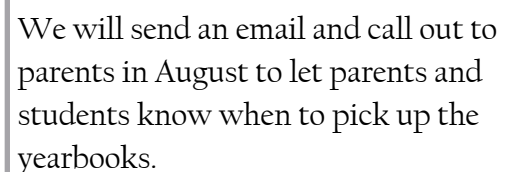
Enjoy the rest of your summer and we will see soon!!!

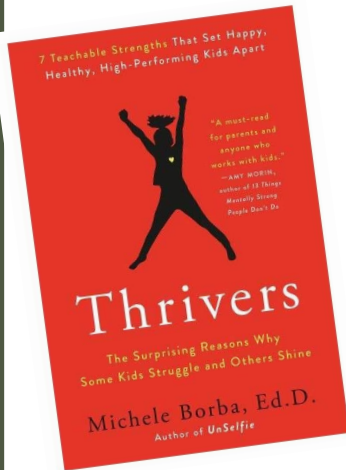
Crisis Chambersburg Hospital (717) 264-2555 24 Hours

The link for online free/reduced meal application is on the district website or web address is www.schoolcafe.com



Appointments must be made for these photos online at www.picplus.com or by phone at 717-765-9223 ext. 300.





Interested in reading a book and discussing ideas with other parents? Interested in modeling a summer/fall read for your child to see you reading a book?

Please consider joining this year's Parent Book Study groups, using

THRIVERS to guide our discussions. We will meet at a time and location that best meets the needs of the group!

Please email Mrs. Luffy if you are interested in this book study opportunity!
deborah.luffy@ship.k12.pa.us

Books will be provided for all participants!

Congratulations Mrs. Bier & Ms. Boltz

The 76th Annual Banquet for the PA association of Agricultural Educators was held in Mechanicsburg last month. SASHS was well represented during this banquet— we had two winners!!



Congratulations to Kelly Bier—2023 PA Association of Agricultural Educators—OUTSTANDING TEACHER

Congratulations to Lisa Boltz— 2023 PA association of Agricultural Educators—IDEAS UNLIMITED WINNER



Arrival and Dismissal Procedures at SASHS:

Parent drop off/pick-up is at the back of the building, near the auditorium entrance. Parents can start to drop off students at 7:00 am. Students will be supervised by staff outside. During inclement weather, students will be permitted into the building. Parents will pick up students at the auditorium entrance. Parents should line up no earlier than 2:15 pm.

Bussing students will be dropped off in the morning and picked up in the afternoon at the front of the building. Buses will unload students at 7:15.

Students will be permitted in the building at 7:15. If students want to purchase breakfast, they will go to the cafeteria and get their breakfast. Students will be permitted to eat food in the classrooms this year.

Students will be in their classrooms ready to learn at 7:25 am!

7:15 Doors open

7:25 School starts

Beginning of Year Forms

On August 8th, parents will receive the beginning of year forms via a Google Form to complete rather than sign the many forms your son or daughter has received the first day of school! Please complete the survey as soon as possible! We appreciate your cooperation in completing this form in a timely manner!

Counselor Corner.... from our guidance counselors...

Student Schedules

Student schedules will be available for view on **August 7th**. If you have any questions concerning your schedule, please refer to the Program of Studies at this link:

<https://drive.google.com/file/d/1LOu3Le2xdjs5wUvo07ClkBHDEkycypTe/view>

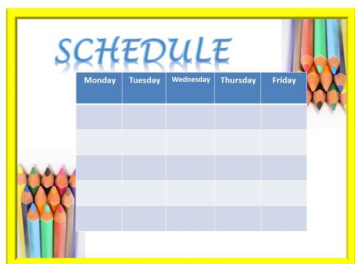
You may also email your Counselor for questions.

School Counselors

[Mrs. Erica Frontino](#) - works with students with last names A-Ha

[Mr. David Lindenmuth](#) - works with students with last names He-Mo & all Career Tech students

[Mrs. Rachel Debias](#) - works with students with last names Mu-Z



PARKING PERMITS

Students who would like to drive to school and park at the high school, can obtain a parking permit with a completed application. The applications will be available in the office or online starting August 1st. Students will need to bring in the COMPLETED application, driver's license and vehicle registration to obtain a permit.



August 14th—

Seniors can pick up their parking permit from 8:00-11:00

Juniors can pick up their parking permit from 12:00-3:00.

If students can not make it during the times listed above, students can come to SASHS office from **August 15th– August 18th** from 8:00-2:00.



SASHS FFA

During the Shippensburg Fair, our FFA students represented SASHS well by winning several awards! Congratulations to all of our fair winners!

Goat classes:

Maddie Musser: 4th with one goat

Luke Corle: 5th with one goat and 5th with his second

Cole Goodhart: 2nd with one goat, 9th with his second

Jolene Patton: 1st with one goat

Jenna Kirby: 3rd with one goat

Pig classes:

Jeremiah Haycock: 4th with one pig and 5th with his second pig

Luke Corle: 4th with one pig, 5th with his second pig

Kara Haines: 2nd with one pig

Maddie Musser: 3rd with one pig, 3rd with her second pig

Mitchell Musser: 3rd with one pig

Feeder calf classes:

Jenna Kirby: Reserve Champion Heavyweight

Jolene Patton: 3rd with one feeder calf

Lamb classes:

Alonna Haines: 1st with one lamb, 2nd with her second lamb

Kara Haines: 1st with one lamb, 3rd with her second lamb

Back to School Shopping, please keep the Dress Code in mind...

STATEMENT OF POLICY ON STUDENT DRESS

The personal appearance of the student is primarily an individual family decision, and school personnel respect the right of parents to regulate matters related to the personal appearance of students. School personnel will enforce a dress code that promotes modesty, appropriateness, safety, and the general welfare of all members of the school community. Failure to abide by the established code will result in disciplinary action as identified. A specific dress code is described as follows and is based on modesty, appropriateness, safety and general welfare, and possible harassment policy violations.

MODESTY/APPROPRIATENESS CONSIDERATIONS

1. Spaghetti straps, midriff tops, tube tops, tank tops (with less than a 2 inch shoulder strap), transparent or revealing clothing that exposes body parts or attracts undue attention are not permitted.
2. The stomach and lower back shall be covered at all times, and low cut tops that expose cleavage are not permitted.
3. Underwear (boxers, thongs, panties, bra straps, spandex, etc.) must not be visible.
4. Hats, caps, ear warmers, gloves, combs, durags, hoods, sunglasses, capes, and other headgear are not to be worn.
5. Sleepwear, including slippers and pajamas, is not permitted.
6. Shorts and skirts are to be modest in length. Clothing must be modest and completely cover personal, private body parts.
7. Clothing with pictures, slogans, or double meaning expressions with sexual connotations is not allowed. This includes Co-Ed naked shirts, Johnson shirts, Big Pecker shirts, Hooters shirts, I love Hot Moms, Playboy shirts, etc.

SAFETY/HEALTH CONSIDERATIONS

1. Coats, excessive baggy pants and blankets, which may be used to conceal weapons or contraband, may not be worn during the school day. Coats are to be placed in lockers and not be worn during the school day.
2. Clothing with pictures, slogans, and/or logos that depict or promote the use of drugs, alcohol, tobacco, or weapons is not permitted.
3. Chains, spiked collars, spiked wristbands, or spikes of any kind may not be worn. Any item that may damage furniture may not be worn.
4. Clothing and/or accessories that promote gangs and/or gang affiliation as identified by school officials and local police will not be permitted.
5. Costumes or costume masks will not be permitted.

INFLAMMATORY/HARRASSMENT CONSIDERATIONS

1. Clothing deemed to be inflammatory, such as flags, and clothing that contains vulgar, profane or indecent expressions may not be worn. Any clothing displaying symbols associated with hate groups is not allowed.
2. Clothing that intimidates, harasses, or is deemed to be degrading to any group on the basis of race, sexual orientation, religion, gender, or disability is not permitted.
3. Violence or intolerance expressed on clothing is not acceptable.
4. Clothing depicting an individual whose outfit would violate the dress code such as a female and/or male in a bathing suit is not allowed.



FREE
Rain or Shine
For families and
Children



BACK TO SCHOOL *Family* **FUN DAY**

Saturday
August 12,
2023
11am- 2pm



Shippensburg
Fairgrounds; 10131
Possum Hollow Rd,
Shippensburg



Sponsored by Shippensburg Area
Chamber of Commerce, UPMC,
Volvo Construction Equipment &
Shippensburg Community Fair



Featuring:

Educational and Interactive
Exhibits
Free School Supplies
Free Pizza
Free Entertainment
Free Giveaways
And Much More!

**A fun and FREE way for
families to gain valuable
information on programs in
our area that are designed
for children and youth of all
ages. The day will feature
representatives from
various organizations.**



FOR MORE INFO: 717-532-5509
chamber@shippensburg.org

9th Grade Orientation Reminder

Greeting **9th GRADE** Greyhounds!

It is with great excitement that I welcome the Class of 2027 to Shippensburg Area Senior High School (SASHS)! We are looking forward to you coming to the high school.

We will be having our Freshmen Orientation in conjunction with our Chromebook distribution this year. Each student will receive a copy of their class schedule, take a tour of the building, attend the Principal's Orientation, meet with the counseling department and receive a Chromebook.

All students in 9th grade will need to sign up for a timeslot for Freshmen Orientation/Chromebook Distribution. During this orientation, **parents and students** will complete the following:

- Review the user agreement and board policy on acceptable use
- Receive Chromebook, case, and charger
- Practice logging on to Chromebook
- Attend the Orientation
- Receive class schedule
- Tour the building

We anticipate the Orientation to last about an hour. We appreciate your cooperation in scheduling a session so your son or daughter can be prepared for their first year before the first day of school.

Here are the dates and times for the Freshmen Orientation/Chromebook Distribution:

August 8th – 7:00 am – 9:00 am and 3:00-7:00 pm

August 9th – 7:00 am – 9:00 am and 3:00-7:00 pm

Please click on to the link: [Freshmen Orientation 2023](#) to select a time for you and your child to attend the orientation! The site can also be found on the district website. Please go to high school, select 9th Grade Information on the left-hand side. All students in 9th grade must sign up for a time to attend the orientation. Parents will receive a reminder about the orientation closer to the date.

Please call the high school office at 717.530.2730 if you have any questions.