



**Student Information Sheet**

**School Year 2024-2025**

Student Name (First - Middle - Last)		DOB (MM-DD-YYYY)	Grade (24-25 School Year)
Mailing Address		Street Address	
(Grades 3 - 12 only) Student may walk/bike to and from school <input type="checkbox"/> Yes <input type="checkbox"/> No			

Family Information			
<input type="checkbox"/> Mother <input type="checkbox"/> Step-Mother <input type="checkbox"/> Guardian*	<input type="checkbox"/> Father <input type="checkbox"/> Step-Father	Lives with student <input type="checkbox"/> Yes <input type="checkbox"/> No	Active Military <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Mother <input type="checkbox"/> Step-Mother <input type="checkbox"/> Guardian*	<input type="checkbox"/> Father <input type="checkbox"/> Step-Father	Lives with student <input type="checkbox"/> Yes <input type="checkbox"/> No	Active Military <input type="checkbox"/> Yes <input type="checkbox"/> No
Parent/Guardian Name		Parent/Guardian Name	
Mailing and Street Address (if not living with student)		Mailing and Street Address (if not living with student)	
Home Phone	Cell Phone	Home Phone	Cell Phone
Parent's Email	Parent's Email		
Employer	Work Phone	Employer	Work Phone

*Please use this space to inform the school of any parental custody rights/guardianship\* involving your student. A properly executed court document may be requested for your student's file.*

Emergency Contacts:		Other People Allowed To Pick Up Student:	
<i>(In the event of emergency, if parents cannot be reached, we will contact those listed below.)</i>			
Name	Relation to Student	Name	Relation to Student
Name	Relation to Student	Name	Relation to Student

*(Please turn over, more to complete on back of form...)*

**Medical Information**

**Insurance Information**

Insurance Company	Policy Number	Group Number
Medicaid ID		

**Please list any allergies or medical conditions the school should be aware of below:**

**Medication**

Although the Board discourages the administration of medication to students during the day when other options exist, it is recognized that in some instances a student's chronic or short-term illness, injury or disabling condition may require the administration of medication during the school day. Students with allergies, diabetes, or asthma may be authorized by the building principal, in consultation with the school nurse, to possess and self-administer emergency medication from an epinephrine pen (EpiPen), insulin, or asthma inhaler during the school day, during field trips, school-sponsored events, or while on a school bus. If your child requires any type of medication, whether self-administered or administered by school personnel, please check the box below and a separate form will be sent home for your completion. Please review the medication policy on the school website at <https://www.sad12.org/policiesofschool>.

*My child is required to take medications (self-administered or school personnel administered) while at school. Please send the appropriate forms home.*

**Information Requested By The Maine Education Data Management System (MEDMS)**

The Maine Education Data Management System (MEDMS) allows the Maine Department of Education to communicate with local school administration districts and cooperatively manage their data for state and federal regulatory assessment compliance, while managing the department's internal database and information flow. MEDMS meets the "No Child Left Behind" (NCLB) Federal Reporting Requirements, satisfies the State of Maine Chapter 125 and 127 requirements and complies with federal Family Educational Rights and Privacy Act (FERPA) and with the Health Insurance Portability Act (HIPAA).

Student's City of Birth:	County of Birth:	State of Birth:
Birth Order:	Ethnicity:	Native Language: _____
		Translator/Interpreter Needed: <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Optional Data</b>		
Social Security Number:	Mother's Maiden Name:	

Student's Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Please review the following and check yes or no to each statement. Students who are 18 years of age or older may complete this section themselves.

YES	NO	
		My child and I have reviewed the 2024-2025 Student Handbook. (Please view Handbooks online at <a href="http://www.sad12.org">www.sad12.org</a> ) Copies may also be obtained at the school office upon request.
		I have reviewed the 2024-2025 Policy Handbook (Please view Policies online at <a href="http://www.sad12.org">www.sad12.org</a> ) Copies may also be obtained at the school office upon request.
		I have reviewed the application for free/reduced meals to determine whether my child is eligible or not. <b>IMPORTANT NOTE: MSAD #12 encourages all families who qualify to take advantage of the federal and state subsidized free and reduced meal program. An application may be completed at any time during the school year if family income changes. PLEASE participate if you qualify!</b>
		I give permission for my child's name, photograph, and/or examples of work to appear on the MSAD #12 website. If no, please call the school office to be put on the No Website Displayed List otherwise student may have name, photograph, and/or examples of work to appear on the MSAD #12 website.
		I give permission for my child's work to be displayed outside of school if the opportunity arises. If no, please call the school office to be put on the No Work Displayed list otherwise student may have work to displayed outside of school.
		<p>Federal law and regulations pertaining to family educational rights and privacy allow schools, without prior consent, to release at their discretion information from student educational records that has been designated by the school system as "directory information". <b>MSAD #12 has designated the following as directory information: student's name, participation in officially recognized activities and sports, weight and height of student athletes, grade level in school of participants in extracurricular activities, date of attendance, honors and awards received. Parents who do not wish to have directory information regarding their student released should request such in writing to the Superintendent of Schools.</b></p> <p>In addition the "No Child Left Behind Act of 2001" contains provisions that require that the school unit provide student names, addresses and telephone numbers to military recruiters and institutions of higher learning when requested to do so, unless the student's parent/guardian, or student 18 years of age or older, requests in writing that such information not be released.</p>
		MSAD #12 may release my son/daughter's name, address, or telephone number to any military recruiting organization without my prior written consent.
		MSAD #12 may release my son/daughter's name, address, or telephone number to any institution of higher learning without my prior written consent.

Maine School Administrative District #12 and its representatives have my permission to use their discretion in the best interest of my child in an emergency situation if the emergency contact or I cannot be reached.

\_\_\_\_\_  
Parent/Guardian Signature (or Student over 18)

\_\_\_\_\_  
Date



I have read MRS Title 20-A, §3272. TRUANCY; EXCUSABLE ABSENCES below.

I will communicate with the school my child(ren)'s absences and will provide a note from a health professional or appointment card from a health professional when necessary.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Child(ren): \_\_\_\_\_

Parents/ Guardians should report student absences to the school prior to/morning of absence by using the link on the school website, by emailing [attendance@sad12.org](mailto:attendance@sad12.org), or by calling the school office 207. 668. 5291.

**The attendance clerk will be calling home to check on student absences if not notified of the absence.**

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MRS Title 20-A, §3272. TRUANCY; EXCUSABLE ABSENCES

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**Truancy; excusable absences**

**Truancy.** A person is truant if:

- The person is required to attend school or alternative instruction and has completed grade 6 under this chapter and has the equivalent of 10 full days of unexcused absences or 7 consecutive school days of unexcused absences during a school year;
- The person is required to attend school or alternative instruction and is at least 6 years of age and has not completed grade 6 under this chapter and has the equivalent of 7 full days of unexcused absences or 5 consecutive school days of unexcused absences during a school year; or
- The person is required to attend school pursuant to section 3271, subsection 1-A and has not completed grade 6 and has the equivalent of 7 full days of unexcused absences or 5 consecutive school days of unexcused absences during a school year.

**Excusable absence.** A person's absence is excused when the absence is for the following reasons:

- Personal health, including the person's physical, mental and behavioral health;
- An appointment with a health professional that must be made during the regular school day and the absence has prior approval;
- Observance of a recognized religious holiday when the observance is required during the regular school day;
- A family emergency; or
- A planned absence for a personal or educational purpose that has prior approval.

**Adult responsibility.** Any adults having a person of compulsory school age under their control shall cause the person to attend school as provided in this section.

**SECTION HISTORY**

PL 1985, c. 490, §8 (NEW). PL 1989, c. 415, §5 (AMD). PL 2007, c. 304, §§1, 2 (AMD). PL 2011, c. 614, §§9, 10 (AMD). RR 2011, c. 2, §17 (COR). PL 2019, c. 235, §3 (AMD). PL 2019, c. 508, §4 (AMD). PL 2019, c. 562, §1 (AMD). PL 2021, c. 25, §1 (AMD).

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**M.S.A.D. #12 POLICY  
STUDENT INTERNET ACCESS ACKNOWLEDGMENT FORM**

No student shall be allowed to use the Internet until the student and parent/guardian have signed and returned this acknowledgment to the school.

Student:

I have read policy IJNDB — Student Computer and Internet Use and policy IJNDB-R — Student Computer and Internet Use Rules and agree to comply with them.

\_\_\_\_\_  
Signature of Student/Date

Parent/Guardian:

I have read policy IJNDB — Student Computer and Internet Use and policy IJNDB-R — Student Computer and Internet Use Rules and understand that my son/daughter's use of the Internet is subject to compliance with these rules.

\_\_\_\_\_  
Signature of Parent/Date

**Approved: August 13, 2002**

PARENT/GUARDIAN--ECONOMIC STATUS FORM

Data Collection used in the Essential Programs & Services State School Funding Allocation

Dear Parents/Guardians:

This form will provide information needed by the Maine Department of Education to determine FOREST HILLS CONSOLIDATED SCHOOL's eligibility status for **State Economically Disadvantaged funds** available under the Essential Programs & Services Funding Act. Data in this form is *not for school lunch purposes*, only to determine economic disadvantaged status for allocation of **State education funds**\*\*.

If you have any questions, please call Steffanie Begin at 207-668-5291, ext 102. The due date to return this form to your school administrator is September 27, 2024. Thank you for your assistance.

Sincerely,  
Quenten Clark, Superintendent

Please use the table below as guidance to determine your student's economic status. If household income is equal to or less than the earnings for your household size in the chart below, then your student meets the lower income household criteria. Household size includes adults and children.

USDA Income Eligibility Guidelines*					
Effective from July 1, 2024 to June 30, 2025					
Household Size (including Adults)	Annual Earnings	Monthly Earnings	Twice Per Month Earnings	Every Two Weeks Earnings	Weekly Earnings
1	\$27,861	\$2,322	\$1,161	\$1,072	\$536
2	\$37,814	\$3,152	\$1,576	\$1,455	\$728
3	\$47,767	\$3,981	\$1,991	\$1,838	\$919
4	\$57,720	\$4,810	\$2,405	\$2,220	\$1,110
5	\$67,673	\$5,640	\$2,820	\$2,603	\$1,302
6	\$77,626	\$6,469	\$3,235	\$2,986	\$1,493
7	\$87,579	\$7,299	\$3,650	\$3,369	\$1,685
8	\$97,532	\$8,128	\$4,064	\$3,752	\$1,876
For each additional family member, add.....	\$9,953	\$830	\$415	\$383	\$192

Student's Last Name	Student's First Name	Name of School	Student's Current Grade	Student Meets Lower Income Household Criteria

Please duplicate this form for additional children. Return this form to your child's school by September 27, 2024

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

\* Economically disadvantaged status is defined as students who are at or below 185% of Poverty Level per the current USDA Income Eligibility Guidelines <https://www.govinfo.gov/content/pkg/FR-2024-02-20/pdf/2024-03355.pdf>.

\*\*Essential Programs and Services Statute [20-A §15672\(3\)](#).

FOREST HILLS CONSOLIDATED SCHOOL  
606 Main Street, Jackman, Maine 04945  
207-668-5291 www.sad12.org

Dear Parent/Guardian:

School meals will be available to students at no charge this year, regardless of household income. However, we ask that families still complete a Meal Benefit Application as this provides data for key funding for academic resources and may also connect your family to additional benefits. To apply, complete the enclosed *SY 2025 Household Application for Free and Reduced Price School Meals* and return to: Forest Hills Consolidated School, 606 Main Street, Jackman, ME 04945. A new application must be submitted each school year.

Our school offers healthy meals every school day. Meals meet nutrition standards established by the U.S. Department of Agriculture. If a child has a disability, as determined by a licensed medical authority, and the disability prevents the child from eating the regular school meal, substitutions may be made as prescribed by a licensed medical authority. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution, unless it meets the definition of disability and supported by a complete medical statement form signed by the local medical authority.

**Who can get free or reduced-price school meals?** Any student enrolled in a Maine public school can get a complete school meal at no charge!

**Will information on my application be kept confidential?** We will use the information on your form to decide if your child is eligible for free or reduced-price meals. We may inform officials connected with other child nutrition, health and education programs of the information on your form to determine benefits for those programs or for funding and/or evaluation purposes.

**How do I know if my children qualify as homeless, migrant, or runaway?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail the school.

**Do I need to fill out an application for each child?** No. Use one Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information.

**My child's application was approved last year. Do I need to fill out a new one?** Yes. A new application must be submitted each school year unless the school told you that your child is eligible for the new school year.

**Will the form be verified?** Your eligibility may be checked at any time during the school year. School officials may ask you to send written evidence.

**Can I complete the Meal Benefit Application later?** Yes, but we request that the application is completed by September 27, 2024 so that our offices can submit family income data and apply to receive grants and academic funding.

**Should I complete the application if someone in my household is not A U.S. citizen?** Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced-price meals.

**What if my income is not always the same?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

**What if some household members have no income to report?** Household members may not receive some types of income we ask you to report on the application or may not receive income at all. Whenever this happens, please write



a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

**We are in the military. Do we report our income differently?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

**What if there isn't enough space on the application for my family?** List any additional household members on a separate piece of paper and attach it to your application.

**My family needs more help. Are there other programs we might apply for?** One main reason we are emphasizing the importance of the Meal Benefit Application is because it may connect you to other benefits—such as Pandemic EBT funds. For information about Food Supplement, Health Care, Cash Assistance and/or apply for Maine's Child Care Subsidy, go to [My Maine Connection](https://www1.maine.gov/benefits/account/login.html) found online at <https://www1.maine.gov/benefits/account/login.html>. For low cost health insurance information, contact Consumers for Affordable Health Care (CAHC) at 1-800-965-7476.

If you have other questions or need help, please call Vanessa Dunning in the school office at 207-668-5291, ext 101.

School Year 2025 Income Guidelines For Reduced Price Meals	
REDUCED INCOME GUIDELINES	
Household Size	Monthly
1	2,322
2	3,162
3	3,991
4	4,810
5	5,640
6	6,469
7	7,299
8	8,128
For each additional family member add	880

Sincerely,

**Vanessa Dunning**  
**Administrative Secretary**  
**Forest Hills Consolidated School**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, *USDA Program Discrimination Complaint Form* which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) mail:  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or
- (2) fax: (833) 256-1665 or (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

The Maine Human Rights Act prohibits discrimination because of race, color, sex, sexual orientation, age, physical or mental disability, genetic information, religion, ancestry or national origin. Complaints of discrimination must be filed at the office of the Maine Human Rights Commission, 51 State House Station, Augusta, Maine 04333-0051. If you wish to file a discrimination complaint electronically, visit the Human Rights Commission website at <https://www.maine.gov/mhrc/file/instructions> and complete an intake questionnaire. Maine is an equal opportunity provider and employer.

(Federal Statement Revised 5/2022)





**STEP 5: Optional CHILDREN'S ETHNIC and RACIAL IDENTITIES** You are not required to answer this question.

Mark one ethnic identity:

- Hispanic or Latino  
 Not Hispanic or Latino

Mark one or more racial identities:

- Asian  
 White  
 Black or African American  
 American Indian or Alaska Native  
 Native Hawaiian or Other Pacific Islander  
 Other

**NOTIFICATION OF ELIGIBILITY**

DATE:

Dear Parent/Guardian:

Your application for free or reduced price meals for your child(ren) has been:

- Approved for applicable programs listed below (check all that apply)
- |   |  |
|---|--|
| <input type="checkbox"/> Free Lunches             | <input type="checkbox"/> Reduced price lunches at \$ _____ per meal              |
| <input type="checkbox"/> Free Breakfasts          | <input type="checkbox"/> Reduced price breakfast at \$ _____ per meal            |
| <input type="checkbox"/> Free After School Snacks | <input type="checkbox"/> Reduced price After School Snacks at \$ _____ per snack |
- Denied because:
- |   |  |
|---|--|
| <input type="checkbox"/> Household income is over the amount allowable. | <input type="checkbox"/> The application is missing _____. |
|---|--|
- Other \_\_\_\_\_.

You may appeal this decision by contacting the Hearing Official, \_\_\_\_\_ at (Teresa Lovejoy, Principal, 207-668-5291, ext 104 or [Teresa.Lovejoy@sad12.org](mailto:Teresa.Lovejoy@sad12.org)).

Sincerely,  
Vanessa Dunning,  
Administrative Secretary

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, *USDA Program Discrimination Complaint Form* which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) **mail:**  
U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
- (2) **fax:**  
(833) 256-1665 or (202) 690-7442; or
- (3) **email:**  
[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider

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Complaints of discrimination must be filed at the office of the Maine Human Rights Commission, 51 State House Station, Augusta, Maine 04333-0051. If you wish to file a discrimination complaint electronically, visit the Human Rights Commission website at <https://www.maine.gov/mhrc/file/instructions> and complete an intake questionnaire. Maine is an equal opportunity provider and employer.

(Federal Statement Revised 5/2022)

**Forest Hills Consolidated School**

**SAD12 / RSU 82**

Serving the Towns of Jackman & Moose River

*606 Main Street  
Jackman, Maine 04945*

Phone: 207.668.5291

[www.sad12.org](http://www.sad12.org)

Fax: 207.668.4482

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August 9, 2024

Dear Families,

As your new principal, I am excited to welcome you to a new school year at Forest Hills! Staff are ready to start the year fresh with a positive outlook, keeping our school's vision and core values at the forefront. We cannot wait to see students return for their first day on **Tuesday, September 3, 2024**. Elementary and middle school classes will start at 7:45 a.m. The high school will begin their day at 7:50 a.m. As in previous years, our day ends at 2:04 p.m.

Enclosed in this packet are several forms which require you to review, sign, and return. All forms printed on colored paper must be returned to school as soon as possible. Please send them with your children on the first day of school, or you can return them prior to that day by dropping them off in the front office.

If you are planning to drop-off and/or pick up your children, please note the following pick-up and drop-off areas: Pre-K and Kindergarten learners will be dropped off and greeted at the main entrance. Grades 1-4 will be dropped at the double doors near the playground, and middle school/high school students should be dropped off at the main entrance to the building. If you are picking your child up at dismissal, please park in a designated parking space (so as not to block buses or flow of traffic), and wait for the students to be released through the front doors. For the safety of our students and staff, all entrances to the school are locked. To enter the building, please use the intercom at the main entrance. All visitors must check-in at the office before proceeding to any other part of the building.

This school year will be a new journey for all of us. Please know that I am committed to keeping everyone connected while we navigate through these uncharted waters together. I look forward to getting to know you and your child(ren) this year!

Sincerely,



Teresa Lovejoy

Principal



# 2024 - 2025 Forest Hills School Calendar

First Day for students: **Tuesday, September 3rd**  
 (Tentative) Last Day for students: **Wednesday, June 11th**

### July '24

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### August '24

Su	M	Tu	W	Th	F	Sa
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### September '24

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### October '24

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### November '24

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### December '24

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### January '25

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### February '25

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

### March '25

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### April '25

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### May '25

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### June '25

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Holidays / No School	Inservive (FH Staff) - NO SCHOOL	Quarter Ends / Report Cards Home	Progress Reports	Early Release (11:30 AM Dismissal)
July 4th			Independence Day	
August 27th - 29th			Inservive (FH Staff)	
September 2nd			Labor Day	
September 3rd			First Student Day of School	
October 4th			Quarter 1 Progress Reports Home	
October 9th & 10th			Parent Teacher Conferences * not an Early Release day this year.	
October 11th			Inservive (FH Staff) - NO SCHOOL	
October 14th			Indigenous Peoples' Day	
November 1st / 8th			Qtr 1 Ends / Report Cards Home	
November 11th			Veteran's Day	
November 27th - 29th			Thanksgiving Break	
December 6th			Quarter 2 Progress Reports Home	
December 23rd - January 1st			Holiday Break	
January 17th / 24th			Qtr 2 Ends / Report Cards Home	
January 20th			Marlin Luther King Jr. Day	
February 14th			Quarter 3 Progress Reports Home	
February 17th - 21st			Presidents' Day (17th) / February Vacation	
March 12th & 13th			Parent Teacher Conferences * not an Early Release day this year.	
March 14th			Inservive (FH Staff) - NO SCHOOL	
March 28th / April 4th			Qtr 3 Ends / Report Cards Home	
April 21st - 25th			Patriots' Day / Spring Break	
May 2nd			Quarter 4 Progress Reports Home	
May 23rd			Early Release	
May 26th			Memorial Day	
June 7th			Graduation	
June 11th			QTR 4 Ends / Tentative Last Student Day / Early Release (only if last student day)	
June 12th			Inservive (FH Staff) - NO SCHOOL	

Student Days: 175  
 Staff Days: 181

## Forest Hills Consolidated School Phone Extension/Email List

To reach a school staff member, please use the main phone number and corresponding extension number below. Voicemail is available and easily accessible by staff. We encourage you to leave a voicemail or use email if your call is not answered.

**207-668-5291**

Fax - 207-668-4492

[www.sad12.org](http://www.sad12.org)

<u>Department</u>	<u>Name</u>	<u>Extension</u>	<u>Email</u>
Superintendent	Quenten Clark	105	quenten.clark@sad12.org
Principal	Teresa Lovejoy	104	teresa.lovejoy@sad12.org
Guidance	Chelsea Hall	106	chelsea.hall@sad12.org
Athletic Director & HS Science	Evan Worster	107	evan.worster@sad12.org
Data Coordinator	Steffanie Begin	102	steffanie.begin@sad12.org
Front Office	Vanessa Dunning	101	vanessa.dunning@sad12.org
Business Office/HR	Cheryl Nadeau	103	cheryl.nadeau@sad12.org
Special Education Coordinator	Dana Worster	118	dana.worster@sad12.org
Special Education	Jill Shelley	125	jill.shelley@sad12.org
Speech & Language	Megan Kemp	132	megan.kemp@sad12.org
PreK-Kindergarten	Melissa Hoyt	128	melissa.hoyt@sad12.org
1st Grade	Lisa Logston	129	lisa.logston@sad12.org
2nd Grade	Deborah Achey	127	deborah.achey@sad12.org
3rd/4th Grade	3/4 Teacher	130	
MS Science	Michele Cuddy	119	michele.cuddy@sad12.org
MS Math	Andrew McKendry	120	andrew.mckendry@sad12.org
MS Social Studies	Marisa Achey	121	marisa.achey@sad12.org
MS English	Sarah Lopez	122	sarah.lopez@sad12.org
HS Business & Technology, HS/MS PE	Anthony Amero	108	anthony.amero@sad12.org
HS Social Studies	Ami Amero	109	ami.amero@sad12.org
HS English	HS English	110	
HS Math	Lindsay Begin	111	lindsay.begin@sad12.org
Fine Arts	Heather Hardt	113	heather.hardt@sad12.org
Food Service	Marie Stevens	115	marie.stevens@sad12.org
IT	Jocelyn Holden	116	jocelyn.holden@sad12.org
Library	Rebecca Chaisson	123	rebecca.chaisson@sad12.org
Custodian	Custodian	131	





**School supply list for the upcoming school year can be found on  
our website [www.sad12.org](http://www.sad12.org)!**

Our website is a great resource for any forms you may need as a parent, to see what events may be coming up, breakfast and lunch menus, the school calendar, important links, policies, handbooks, and more!



# 2024-2025 School Bus Schedule



<b>Morning Bus #1 – Driven by Jay McNally (668-2031 or 399-3243)</b>		
6:45-7:00 a.m.	Long Pond Township	Mackamp - Long Pond Turn Around to 811 Long Pond Rd
7:00-7:10 a.m.	Route 15	811 Long Pond Rd to Meadow Brook Loop to Route 201
7:10-7:15 a.m.	Route 201 South	Corner of Attean Rd. to 201 South Turn Around
7:15-7:25 a.m.	Route 201 North	203 Main Street to Murtha St, Marston East & Coburn East
7:30 a.m.		Arrive at School
<b>Morning Bus #2 – Driven by Rhonda McNally (668-2031 or 399-3745)</b>		
7:00 a.m.	Moose River	Pick-ups begin at 704 Main Street, Sandy Stream Road, South on 201 to Heald Stream Road and Pleasant St. loop, and continue South to School
7:15		Arrive at School
7:15-7:40	Route 201 South	School to 356 Main Street (Allen) including Forest & Spruce Street Loop – Turn at Town Office
7:40		Arrive at School
<b>Afternoon Bus #1 – Driven by Rhonda McNally (668-2031)</b>		
2:00-2:20 p.m.	Route 201 South	Drop-offs begin at 366 Main Street (Rich) and continue on Main St. South to 201 South Turn Around
2:20-2:30 p.m.	Route 15	Route 201 to Meadow Brook Loop & Gilbert Street
2:40-3:00 p.m.	Long Pond Township	School to Mackamp
<b>Afternoon Bus #2 – Driven by Jay McNally (668-2031)</b>		
2:00-2:30 p.m.	Route 201 South	School to Murtha including Forest & Spruce St Loop and Marston Street East & West
2:30 -3:00 p.m.	Route 201 North	School North to Route 201 North, Sandy Stream Road - Pleasant Street & Heald Stream Road Loop

*If your child is in elementary school, please send a note if there is a change in their normal routine of drop-off after school.*

## *School Closing/ Delay Notifications*

Forest Hills School has a program for contacting families in the event of a school cancellation or delay. If there is a need to contact homes, we can dial all families at once. **When you pick up the phone, you will need to say, “hello” to prompt the automated message.** You will then hear, “This is an important message from Forest Hills” followed by the actual message.

*In the event of a school closure or delay, best efforts will be made to get the message out to families around 6 am.*

*That being said, these calls are made most of the time during inclement weather, which we all know often changes rapidly and several times during a storm.*

You can also check the school website ([www.sad12.org](http://www.sad12.org)) for closure or delay notices.

If you change your phone number or emergency contact information at any time during the school year, please notify the school so that we can make the appropriate changes.