



# GRANT SCHOOL DISTRICT NO. 3

401 N Canyon City Blvd. • Canyon City, OR 97820-6111  
Phone: (541) 575-1280 • Fax: (541) 575-3614

## BOARD MEETING

**ZOOM IN BY USING THE FOLLOWING INSTRUCTIONS:**

<https://us02web.zoom.us/j/84282324813>

Meeting ID: 842 8232 4813

Passcode: d6v9zw

**WEDNESDAY 24 MAY 2023 – 07:00PM**

# BOARD MEETING AGENDA – WORK SESSION

[\* = supplement enclosed]

### 1.0 PRELIMINARY BUSINESS:

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review / Approval

### 2.0 NEW BUSINESS:

- 2.1 Transportation Report/ Staff and safety/ **SF**
- 2.2 School Resource Officer/GESD/ Adding sheriff = **\$20,000.00 cost to us/**
  - 2.2.1 Suggestion made 05/17 would rather hire F/T counselor (CL)/ LD
- 2.3 Follow-up Location of New Junior/High School/ requested PP presentation copy/Green LD \*
- 2.4 Business Office Update/ **SD**
- 2.5 Human Resources/Accounts Payable Update/ **JY**
- 2.6 Capitol Improvements – Contracts/ (contract provided by: Nick Green)/ LD
  - 2.6.1 *Bid/Estimate/Contract: Milburn, HVAC contractor to be presented next regular Board Meeting or Work ▶ Special Session ▶ Legal Counsel has approved the contract*

### 3.0 GOOD OF THE ORDER:

- 3.1 **JB:**
- 3.2 **BC:**
- 3.3 **CL:**
- 3.4 **AG:**
- 3.5 **CR:**
- 3.6 **KS:**
- 3.7 **JT:**

4.0 ADJOURNED: \_\_\_\_\_ PM ▶ Special Session: Motion: Second: In favor:

Board Packet posted on district web site at: <https://grantsd3.schoolinsites.com/>

*Grant Union School District No.3 does not discriminate in employment, educational programs and activities, on the basis of race, national origin, color, creed, religion, sex, age, disability, veteran status, sexual orientation, gender identity or associational preference. The District also affirms its commitment to providing equal opportunities and equal access to its facilities. For additional information or assistance contact the District office at: (541)575-1280, 401 N Canyon City Blvd, Canyon City, OR 97820 For telecommunications relay services for the deaf, hearing or speech impaired call 1(800)735-2900*

Board of Directors:



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**WEDNESDAY 24 MAY 2023 – 07:00PM**

## **BOARD MEETING AGENDA – SPECIAL SESSION**

[\* = supplement enclosed]

### 1.0 PRELIMINARY BUSINESS:

- 1.1 Call to order
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review / Approval
- 1.4 Approval of Minutes \*
  - 1.4.1 **04/19/2023 Board Minutes \***
- 1.5 Public Comment / 3-minute limit:
  - 1.5.1 1)
  - 1.5.2 2)
  - 1.5.3 3)

### 2.0 REPORTS:

- 2.1 Financial/Business Manager – Stacy Durych/ 0 ▶ *Budget Meeting 05/30 – 6:00PM*
- 2.2 Current Enrollment/ 0 ▶ *Board Meeting 06/21 – 7:00PM*
- 2.3 Superintendent/ 0 ▶ *Board Meeting 06/21 – 7:00PM*
- 2.4 Administration X5/ 0 ▶ *Board Meeting 06/21 – 7:00PM*

### 3.0 NEW BUSINESS/(Work Session Items 2.0: 2.1 – 2.6.1)

- 3.1 Transportation Report/ Staff and safety/ **SF**
- 3.2 School Resource Officer/GESD/ Adding sheriff = \$15,000.00 cost to us/ LD
  - 3.2.1 Suggestion made 05/17 would rather hire F/T counselor (CL)/ LD
- 3.3 Follow-up Location of New Junior/High School/ requested PP presentation copy/Green/ LD \*
- 3.4 Business Office Update/ **SD**
- 3.5 Human Resources/Accounts Payable Update/ **JY**
- 3.6 Capitol Improvements – Contracts/ (contract provided by: Nick Green)/ LD
  - 3.6.1 *Bid/Estimate/Contract: Milburn, HVAC contractor (awaiting recommendation from legal counsel) to be presented next regular Board Meeting or Work ▶ Special Session/ LD*

### 4.0 CONSENT AGENDA

- 4.1 Accept Resignations: 0
- 4.2 Accept New Hires: 2
  - 4.2.1 Sylvia Ross – Start Date: 08/15/2023/ *Health Sciences Teacher/GUHS*
  - 4.2.2 Kailee Davis – Start Date: 08/15/2023/ *AG/Metal Shop Teacher/GUHS*

Board of Directors:



*\* Please Note: CONGRATULATIONS NEW HIRES – WELCOME ABOARD! If Anyone is missed in this section, please let me know, and I will add them to our next Meeting Agenda; [myersj@grantesd.k12.or.us](mailto:myersj@grantesd.k12.or.us) – thank you! \**

**5.0 FUTURE AGENDA AND CALENDAR ITEMS – 2023**

- 5.1 May 30 Budget Committee Meeting – 6:00PM
- 5.2 June 10 GRADUATION DAY – HS & 6<sup>TH</sup> GRADE!
- 5.3 June 13 Budget Committee Meeting – 6:00PM
- 5.4 June 13 Last Day of School
- 5.5 June 14 Budget Hearing/Board Meeting (*subject to change*)
- 5.6 June 21 Board Meeting
- 5.7 June 28 Board Members Training Session/OSBA – 6:00PM
- 5.8 August 16 Board Meeting

**6.0 EXECUTIVE SESSION: Move to Executive Session – Motion: Second: In Favor: / PM**

- 6.1 **ORS 192.660(2):** The governing body of a public body may hold an executive session.
- 6.2 **ORS 192.660(2)(f):** To consider information or records that are exempt by law from public inspection.

**7.0 GOOD OF THE ORDER:**

- 7.1 **JB:**
- 7.2 **BC:**
- 7.3 **CL:**
- 7.4 **AG:**
- 7.5 **CR:**
- 7.6 **KS:**
- 7.7 **JT:**

**8.0 ADJOURNED: \_\_\_\_\_ PM**

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Board of Directors:



# GRANT SCHOOL DISTRICT NO. 3

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Phone: (541) 575-1280 • Fax: (541) 575-3614

## BOARD MEETING / SENECA SCHOOL

**APPROVAL  
PENDING**

**ZOOM IN BY USING THE FOLLOWING INSTRUCTIONS:**

<https://us02web.zoom.us/j/84282324813>

Meeting ID: 842 8232 4813

Passcode: d6v9zw

1/3  
1/4.1

**WEDNESDAY 19 APRIL 2023 – 07:00PM / SENECA ELIMENTARY SCHOOL**

## BOARD MEETING MINUTES

[\* = supplement enclosed]

### 1.0 PRELIMINARY BUSINESS:

- 1.1 Call to order/ 7:02PM
- 1.2 Pledge of Allegiance
- 1.3 Agenda Review / Approval/ **motion: CR; second: JT; unanimous**
- 1.4 Schedule next Work Session ▶ Special Session: **May 03, 2023**
- 1.5 Website Presentation of Board of Directors/ **Jessi Brunson** Jesse—webmaster
  - 1.5.1 Do we want email made public/ **Yes, using gsd3board(1-7)@grantesd.org email addresses**
  - 1.5.2 Term Expiration/ **Yes**
  - 1.5.3 Status on legible map identifying zones/ **Yes**
- 1.6 Status on New Drug Policy/ **Jessi Brunson/ We have coverage under other policies**
  - 1.6.1 Information has been compiled that may facilitate revising our current policy/ **Will bring to next board meeting (05/17/2023)**
- 1.7 Approval of Minutes for March 2023 \*/ **motion: CR; second: JB; unanimous**
  - 1.7.1 03/22/2023: **Approved**
  - 1.7.2 03/15/2023: **Approved**
  - 1.7.3 03/08/2023: **Approved**
- 1.8 Public Comment / 3-minute limit:
  - 1.8.1 1) **0**
  - 1.8.2 2) **0**
  - 1.8.3 3) **0**

### 2.0 REPORTS:

- 2.1 Financial/Business Manager – Stacy Durych \*/ **Presented progress of budget plan for presentation during our Budget Meeting 05/16/2023 6:00PM, district office**
- 2.2 Current Enrollment \*/ **Seneca: 13 (up 1); Humbolt: 246 (up 1); GUHS: 207 (up 3) = +5**
- 2.3 Superintendent \*/ **Addressed Audience about written monthly report provided publicly < meeting**
- 2.4 Administration X5 \*/ **All reports provided publicly prior to meeting**

### 3.0 NEW BUSINESS:

- 3.1 Memo of Understanding between GSD3 ad Oregon Schools Employee Assn/ Cammi Copenhaver \*/ **MOU-1) Pesticide Sprayer: Consider stipend/ Oregon requires licensed personnel to spray pesticide – requesting stipend for \$2,000.00 plus travel time and expenses; MOU-2) Bus Mechanic Wage: Not competitive; requesting at least \$30.00/hour plus benefits (roughly \$15,000.00/year); MOU-3) Duties**

Board of Directors:



2/3  
1.4.1

– **Dustin Wilson, Custodian:** Responsible for many duties for our 2 schools and district office; often called out to assist Parks and Recreation with maintaining the 7<sup>th</sup> Street Complex; significant funding provided for Parks and Recs for maintenance, why is Dustin being called for assistance? A matter that will be addressed and reported on at a later date. **STACY DURYCH** addressed the board to consider approval of auto/diesel mechanic wage now – remains most cost effective than continuing to outsource our repair needs. Motion: JB; second: JT; not in favor: CL

- 3.2 Hosting Foreign Exchange Students; costs; Homeland Security/ **Mark Witty** via Zoom \*/Two types VISA's: F1) State pay tuition; host family \$0.00; F2) \$17,250.00 paid to school/host family; \$3,655.00 homeland Security will run numbers to see if visit will meet criteria; does not have to be an accredited HS. **CONFERRED W/ MARK WITTY FOR CLARIFICATION:** Following a 05/08/2023 Email exchange the following has been determined: '\$3,000.00 for I-17 Form; \$655 for Homeland Security site visit; \$0.00 to Witty (outside SOP); **TOTAL COST TO GSD3: \$3,655.00.** This amount is balanced against a minimum of each student bringing in \$10,000.00 in revenue [to the district].'  
*Please see attached 3-page Email exchange for reference; ▶ Board approved unanimously.*

- 3.3 OSBA Board Member Training Sessions/ Louis Dix

- 3.4 Transportation Safety concerns/; presented by: **Janet Myers Sharon Flory, Transportation Manager**

3.4.1 Driver shortage

3.4.2 Bus rides often over capacity/ Example: 90 students/staff on 1 bus = 25 over capacity ▶ **Moved to our 05/17/2023 Board Meeting ▶**

- 3.5 Seneca School Mascot/ Louis Dix/ Mascot requested: "Seneca Loggers"! Motion: CL; second: JT; unanimous: YES

- 3.6 ~~Capitol Improvements Contracts/Nick Green \*~~

3.6.1 Summary of Projects/3 pages

3.6.2 Calendar: tree removal; fencing/ 1 page

3.6.3 Contract: Ditroen/ GUHS interior (library)/ 8 pages

3.6.4 Portfolio: Ditroen/ 24 pages

3.6.5 Contract: Field's Tree Service tree removal/ 7 pages

3.6.6 Contract: Timber Basin Contractors fencing/ 8 pages

3.6.7 Portfolio: Timber Basin Contractors/ 26 pages

3.6.8 Bid/Estimate: JB's Roofing Inc GUHS/ 18 pages

3.6.9 Award Letter: ZCS Engineering Architecture JB's Roofing/ 1 page

3.6.10 Bid/Estimate/Contract: Milburn, HVAC contractor to be presented next Work ▶ Special Session

- 3.7 **ADDENDUM** Seneca School Language Immersion Program Presentation/**Bre Apostol \***  
▶ **All of the above, minus 3.7, moved to our Work/Special Session Board Meeting 05/03/2023 ▶**

#### 4.0 CONSENT AGENDA

- 4.1 Accept Resignations: 2

4.1.1 **Karen Shelton – Last Day: 06/30/2023**

4.1.2 **Rachelle Simmons – Last Day: 06/30/2023**

- 4.2 Accept New Hires: 2

4.2.1 **Ersela Dehiya – Start Date: 03/20/2023/ (Sub to Perm/Early Education/Humbolt)**

4.2.2 **Marissa Smith – Start Date: 03/20/2023/ (Sub to Perm/SPED Instructional Asst/Humbolt)**

#### 5.0 FUTURE AGENDA AND CALENDAR ITEMS

5.1 ~~May 02 Budget Meeting (moved to 05/16)~~

5.2 May 03 Board Meeting/Work Session ▶ Special Session/ Starting 6:00PM

5.3 May 16 Budget Meeting

5.4 May 17 Board Meeting

5.5 June 10 GRADUATION!

5.6 June 13 Last Day of School

#### Board of Directors:



5.7 June 14 Budget Hearing/Board Meeting

6.0 **EXECUTIVE SESSION: Move to Executive Session – ORS 192.660(2)(b): To consider discipline of employees**

6.1 **Motion: CL; Second: CR.; Unanimous: YES START: 8:33PM**

6.2 ORS: 192.660 (2)(b): To consider discipline of employee(s); Wayne Suchorski dismissed for insubordination

7.0 Decision and vote made based on Executive Session – VOTE: 4:3 (Yays: JB; AG; CR; KS / nays: BC; CL; JT)

8.0 **GOOD OF THE ORDER**

9.0 **ADJOURNED: 11:12PM**

3/3  
1.4.1

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Board of Directors:

# Grant County SD3 Enrollment and Revenue Implications

May 2023

**ECONorthwest**  
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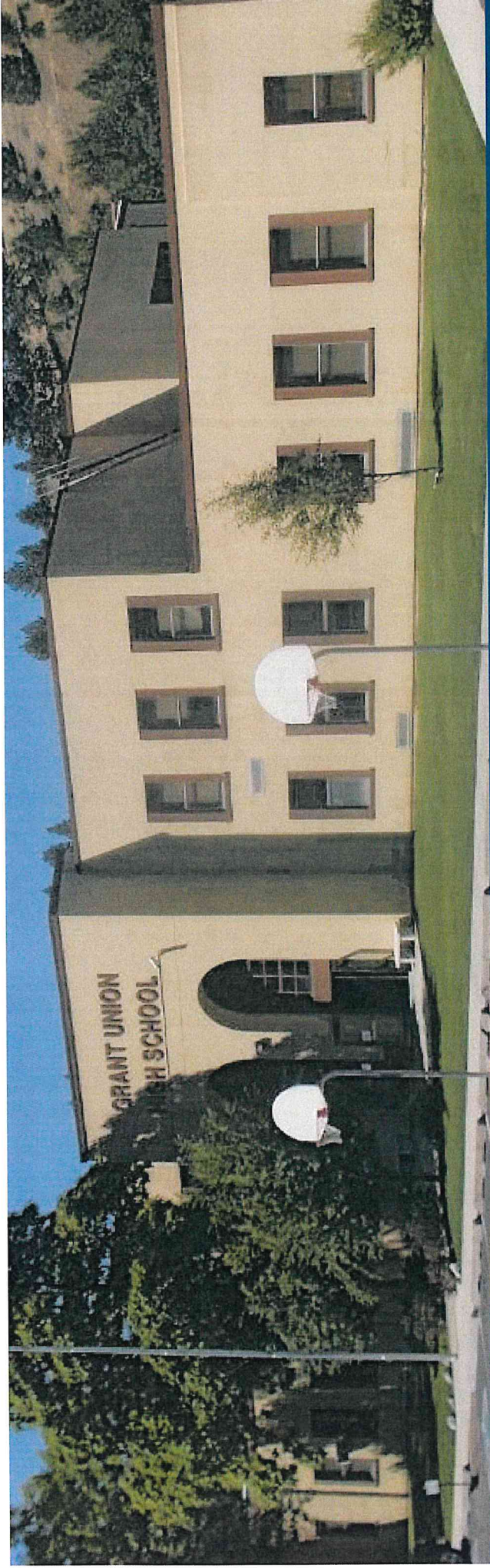
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## ECONorthwest's Task

**Purpose:** Consider how enrollment impacts operating budgets and what that means for the future of Grant County SD3 and specifically Grant Union High School

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# Enrollment Trends and Financials

**ECON**orthwest

ECONOMICS • FINANCE • PLANNING

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B.B.

# Student enrollment in the Grant County SD3 has declined 35% since 2008

Year	Seneca			Grant Union			Total Enrollment Grant County SD3
	Elementary	Humbolt Elementary	Jr / Sr High School	Mount Vernon Middle School	BMAS	BMAS	
Jun-08	55	253	244	147	43		742
Jun-09	57	251	240	134	38		720
Jun-10	60	239	218	134	30		681
Jun-11	50	255	202	121	15		643
Jun-12	40	284	264		12		600
Jun-13	24	294	273				591
Jun-14	20	300	268				588
Jun-15	31	298	253				582
Jun-16	30	303	270				603
Jun-17	27	287	265				579
Jun-18	31	304	262				597
Jun-19	25	304	265				594
Jun-20	22	287	261				570
Jun-21	21	262	227				510
Jun-22	14	248	219				481
Change '08 to '22	(41)	(5)	(25)	(147)	(43)		(261)

Enrollment in Grant County SD3 has decreased by 261 students since 2008 (or about 17 students per year)  
This is a decline of 35% over 15 years or

4/16  
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## What is contributing to declining enrollment?

- **Decline in school age kids in Grant County**
  - Between 2011 and 2021 the number of children under the age of 18 decreased 13% or by 181 children
  - The share of households with kids under the age of 18 decreased from 21% in 2011 to 18% in 2021
- **Students leaving Grant County SD3**
  - 61 students enrolled in alternative education online or home schooling
  - 65 students attending other school districts in person (31 in Dayville and 34 in Prairie)

5/16  
3.3

# Declining enrollment has led to declines in state revenue sharing

According to Grant County SD3 2022-2023 Budget:

“Over the past 10 years, ***decline of students equates to an estimated loss of \$1,136,862 in revenue*** to the District from the State School Fund Grant for 2022-23.

*Much of this loss has been made up by the increase in per student funding in the general fund, reduced expenditures, increase funding of special revenue and conservative approaches to budgeting.”*

6/16  
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Declining enrollment leads to declines in state revenue sharing requiring the School District to make up for lost funds with local funds and budget cuts.

Continued declines in enrollment make it more challenging each year to maintain and operate local schools

# Future Scenarios

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## Methods: Developing Future Scenarios

What would happen with the district's budget given different future scenarios?

1. Continued student decline at this historical rate
2. Partial recovery of students that have left and then student decline at the population rate
3. Modest student recovery

These scenarios are meant to show direction and magnitude. They are illustrative only and are not meant to be an exact forecast.

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## Methods: Scenario Assumptions

- All scenarios start with a base assumption of 455 students for the 2022-23 school year
- Assumes the cost factors leading to the weighted average daily membership (ADM) remain the same in the future as the 2022-23 school year
- Assumes the Teacher Experience Adjustment remains the same as the 2022-23 school year
- Assumes the state funding ratio remains the same as 2023-24 school year

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# What if the District continues to lose students at its historical rate?

If Grant County SD3 continues to decline at its historical rate of about 17 students per year, the District would expect...

- To have less than 300 students in the entire district by 2032-33 school year
- \$2 million less from the State School Fund Grant than it did in the 2022-23 school year

$\frac{10}{3.3} = 16$

Year	Projected Enrollment Grant County SD3
2022-23	455
2023-24	438
2024-25	420
2025-26	403
2026-27	385
2027-28	368
2028-29	351
2029-30	333
2030-31	316
2031-32	298
2032-33	281

General Purpose Grant Allocation estimates:  
 2022-23 - \$6.6 million  
 2032-33 - \$4.6 million



# What if the District recovers 50% of children that have left the District and declines at the population rate?

If Grant County SD3 recovers 50% of students who have left the District *and* then declines at the projected rate of population decline (-1.09% or about 5 students per year), the District would expect...

- To have about 465 students in the district by 2032-33 school year, similar to the 2022-23
- \$170,000 less from the State School Fund Grant than it did in the 2022-23 school year

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Year	Projected Enrollment Grant County SD3
2022-23	455
2023-24	513
2024-25	507
2025-26	502
2026-27	496
2027-28	491
2028-29	486
2029-30	480
2030-31	475
2031-32	470
2032-33	465

General Purpose Grant Allocation estimates:  
 2022-23 - \$6.6 million  
 2032-33 - \$6.4 million

# What if the District stemmed attrition, reversed enrollment decline and instead grew at a one percent per year?

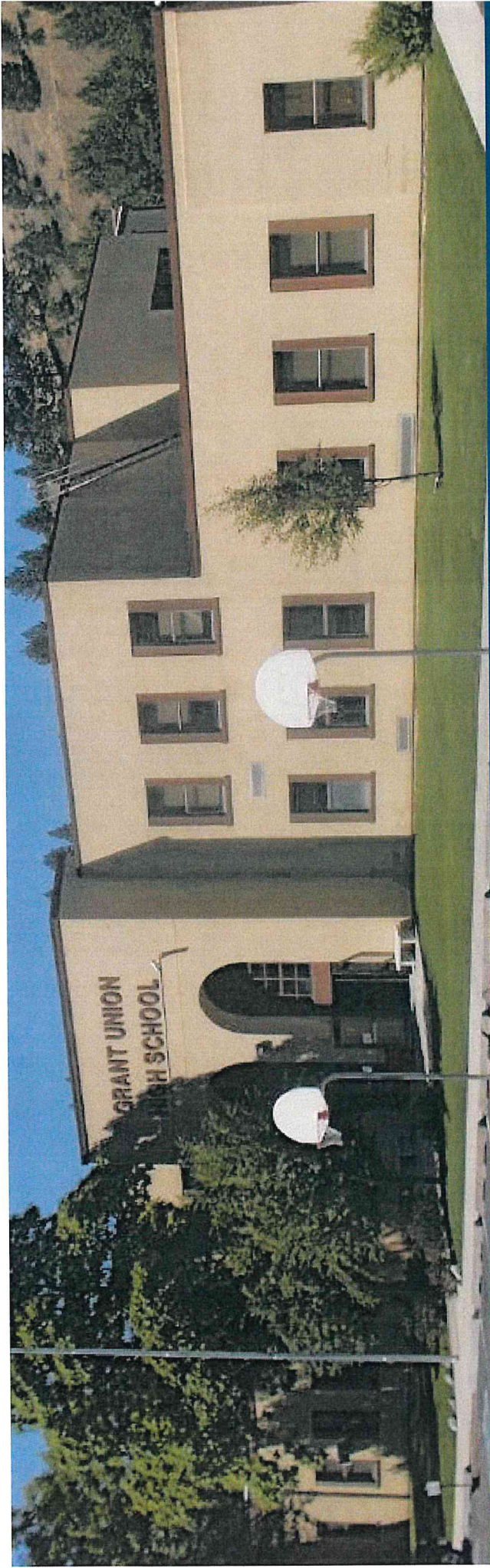
If Grant County stemmed current attrition and reversed enrollment decline growing by 1% per year, the District would expect...

- To have about 500 students in the district by 2032-33 school year, 48 more than in 2022-23.
- \$180,000 more from the State School Fund Grant than it did in the 2022-23 school year

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Year	Projected Enrollment Grant County SD3
2022-23	455
2023-24	460
2024-25	464
2025-26	469
2026-27	473
2027-28	478
2028-29	483
2029-30	488
2030-31	493
2031-32	498
2032-33	503

General Purpose Grant Allocation estimates:  
 2021-22 - \$6.6 million  
 2031-32 - \$6.8 million

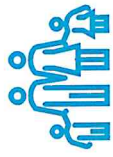


What does this mean for building a new  
high school?

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There is hope to recover students and justify construction of a new high school with benefits beyond the students



More attractive to new families moving to the area



Help recover students who have left the district for other schools or alternative learning



Help retain teachers



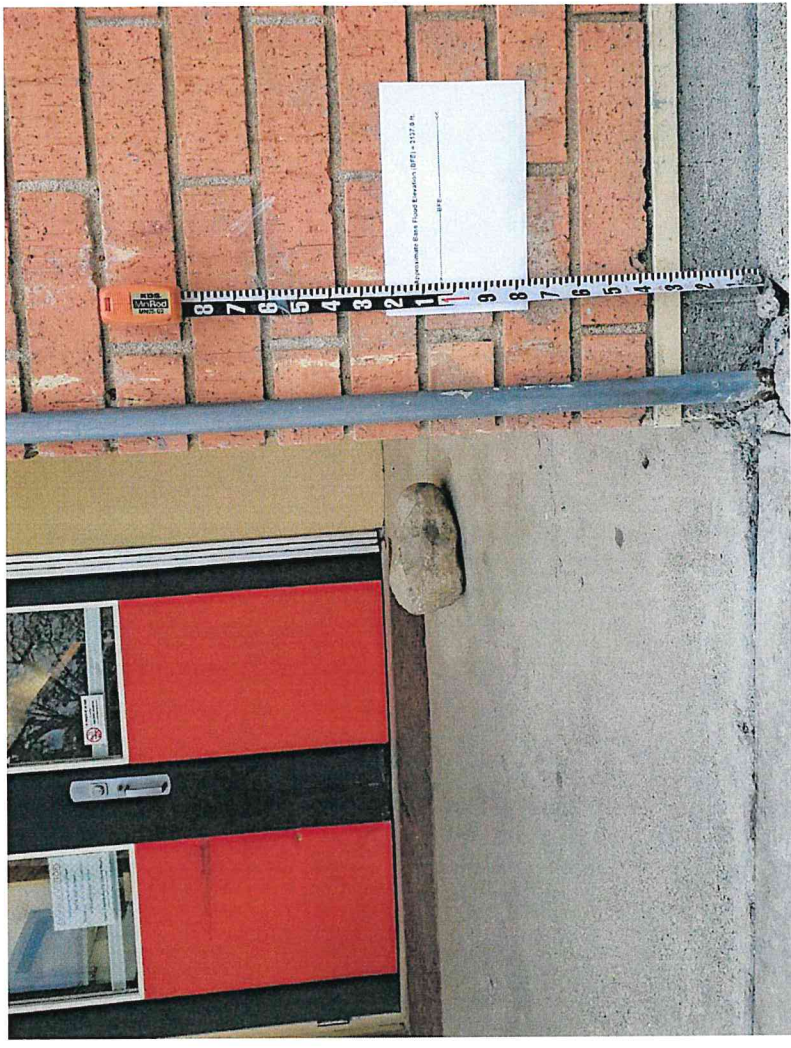
Provide community gathering space and shelter in case of emergency

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In the event of a 100-year flood the District will have to build a new high school.

- The District needs to have a contingency plan
- Planning now will prevent education disruptions and additional costs for temporary facilities

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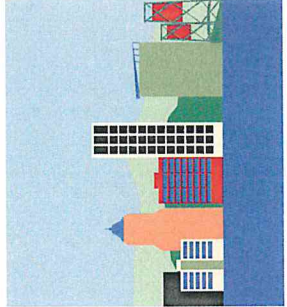
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# ECONorthwest

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Los Angeles



Portland

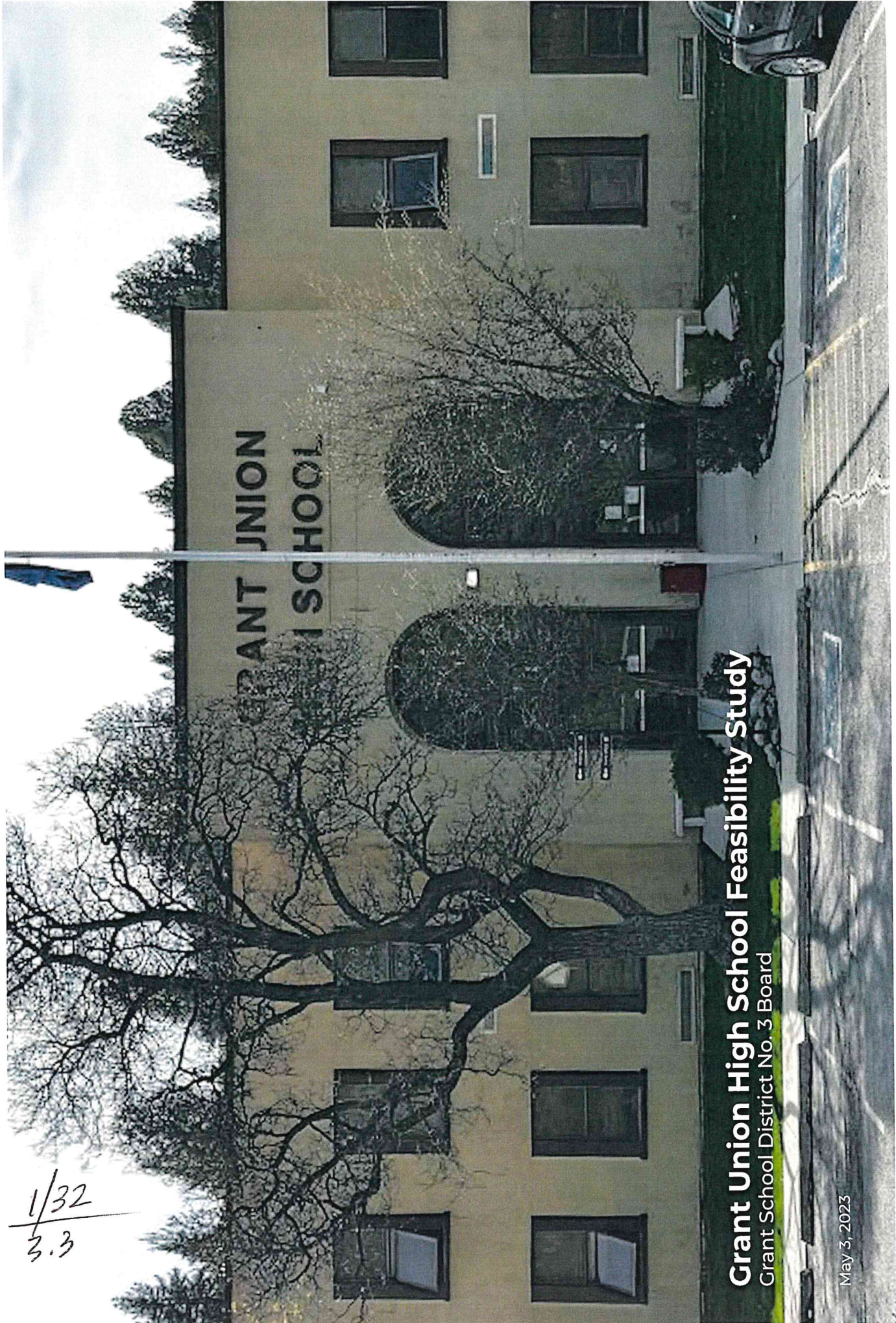


Seattle



Boise

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**Grant Union High School Feasibility Study**  
Grant School District No. 3 Board

May 3, 2023

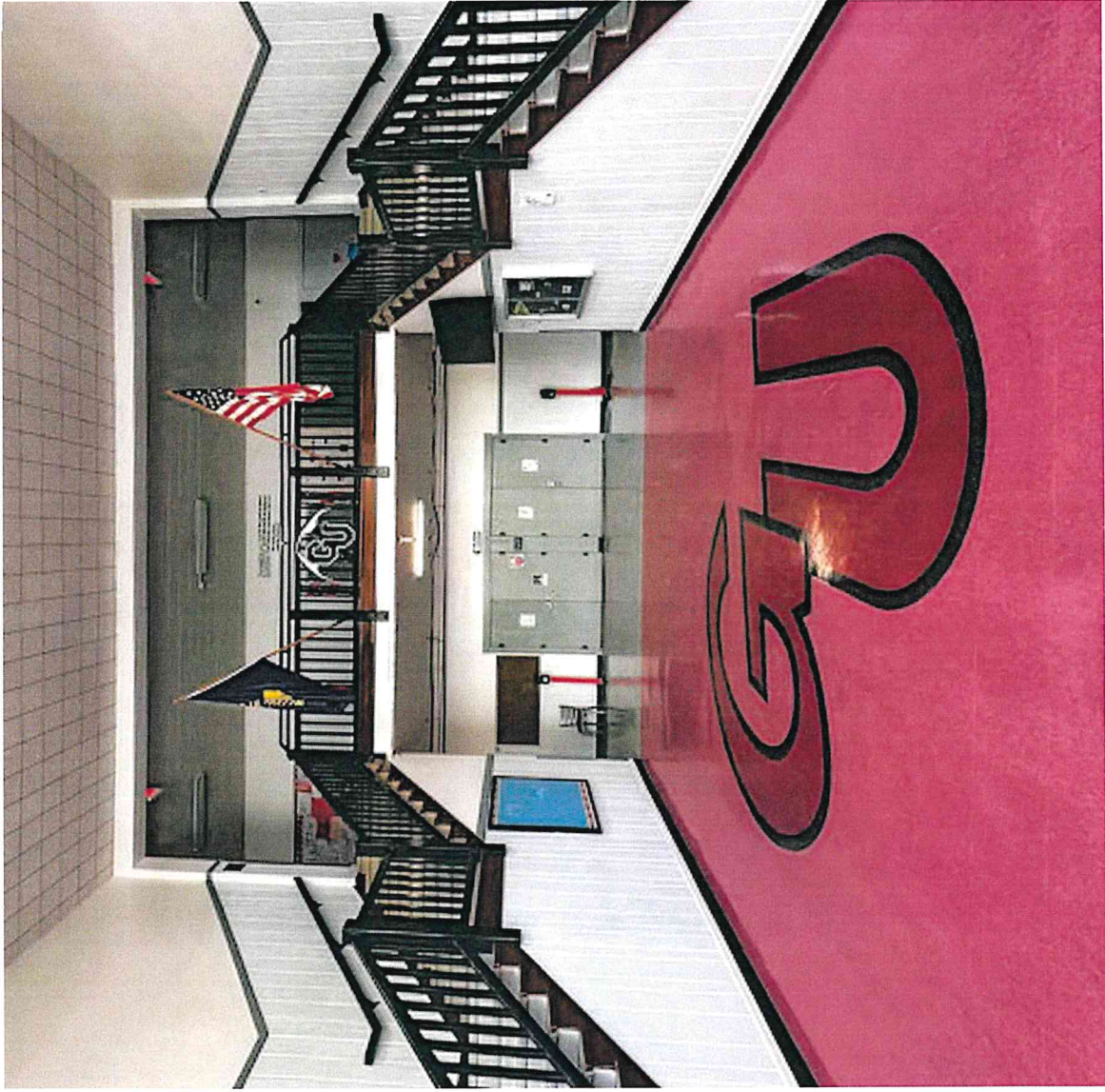
## Agenda

### Existing Grant Union High School

- History & Challenges
- Program

### Possible Future School Locations

- Evaluation & Assessment
- Conceptual Site Layout
- Comparison



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# Existing High School Characteristics

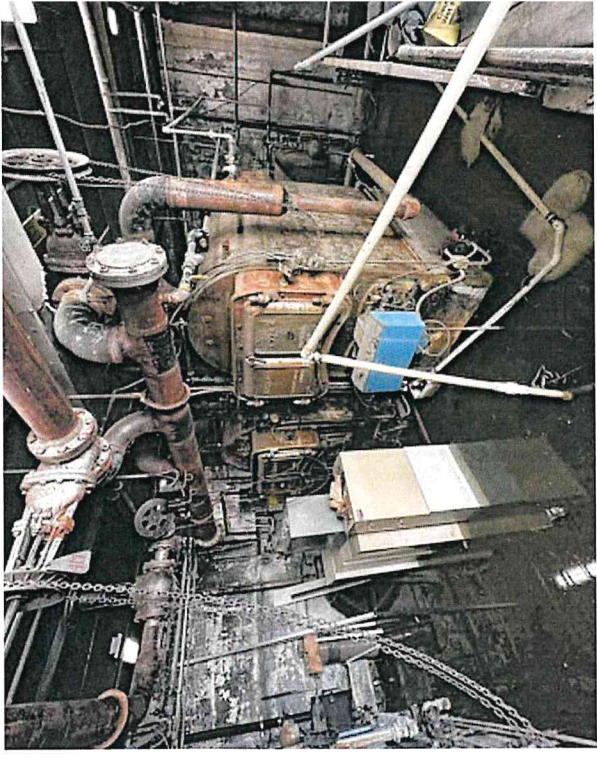
Shared resource for  
community



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# Existing High School Challenges

- Location - Floodplain
- Age/Condition
- Aging Building Systems
- Operational Costs
- Inability to support next-generation learning



## Existing Grant HS Program

Approx 90,000-100,000 sf jr/sr HS

- Grades: 7-12
- Current enrollment: Approx 220
- Sports: Baseball/Softball at 7<sup>th</sup> St
- Parking for 120-140 staff/students
- 6-7 busses
- Separate campus for elementary school

5/32  
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# Programming Assumptions

Preliminary assumptions based off district staff interviews

- Grades: 7-12
- Enrollment: 250 with commons space sized for future growth to 500
- Sports: Baseball/Softball stay at 7<sup>th</sup> St
- Parking for 120 staff/students
- 7 busses
- Separate campus for elementary school

**Community Hub/ Disaster Staging**

**Scalability**

**Staff Retention**

**Distance Learning**

$$\frac{60}{32} = 3.3$$

# Proposed Program

Approx 100,000 SF HS

Footprint will be driven by  
site area: **66,000-100,000 SF**

## Major Program Components

- Classrooms
- Administration / Counseling
- Blackbox Theater & Support
- Main Gym & Support
- Aux Gym
- Student Commons
- CTE Spaces
- Media Center

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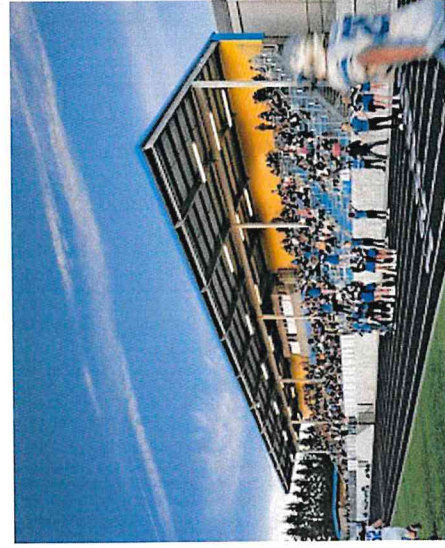


# **Imagining a High School for the next generation of learners**

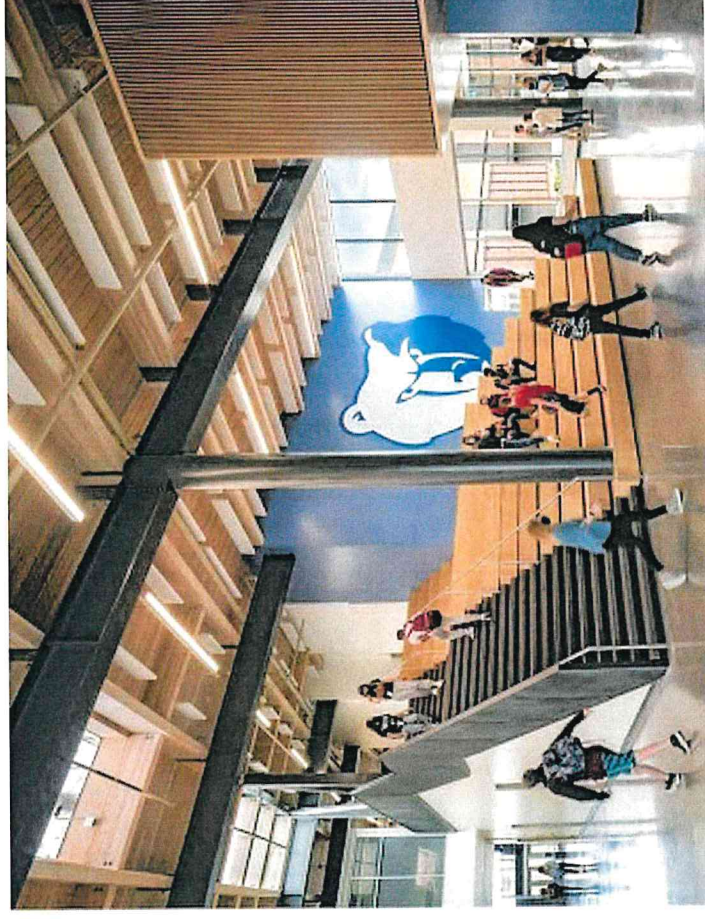
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# Strengthen Community

- Well-planned **after-hours access** – encourage community use, partnerships & emergency gathering
- Providing space for students to **informally gather**
- Design that incorporates **culturally welcoming/** sensitive spaces
- **Shift of focus** from traditional classroom space
- Utilize **common areas and breakout spaces** for collaboration and shared learning experiences



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# Flexible Environments

- **Agile Spaces** - flexible spaces for ever changing curriculum and pedagogy
- Open ended, informal environments for **project-based learning**
- Moveable furniture/ minimal casework for maximum **flexibility**

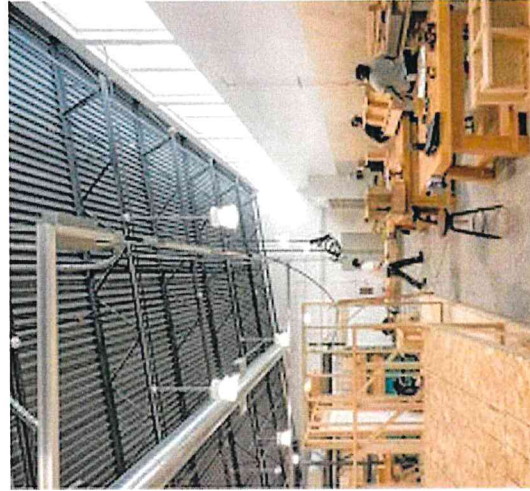
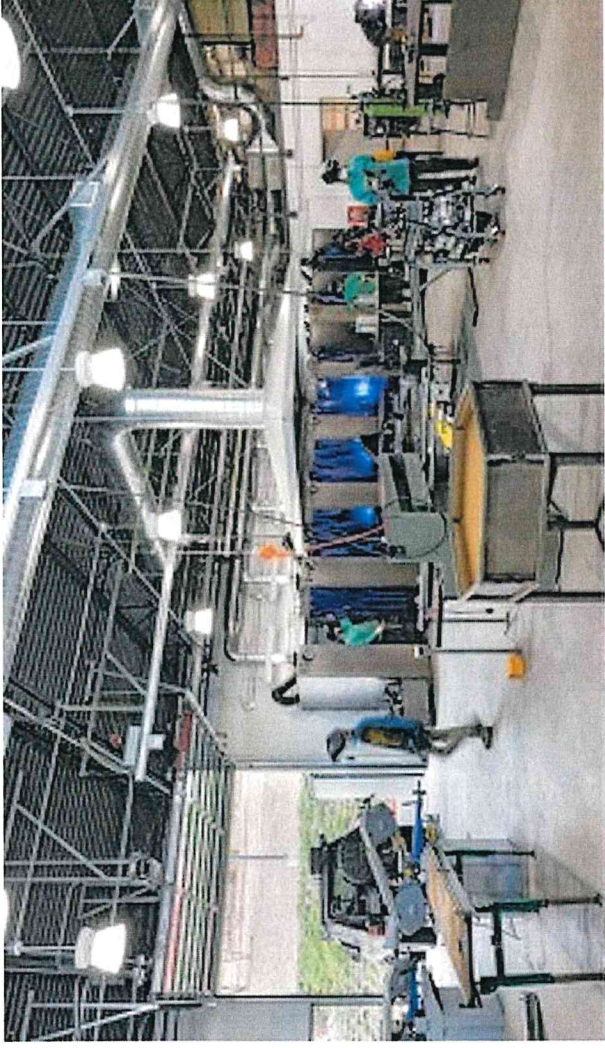


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# Robust CTE Programming

- 'First-choice' rather than 'last-chance'
- Ability to integrate with core - courses
- Up-to-date & integrated **technology**
- Easy **accessibility** for students



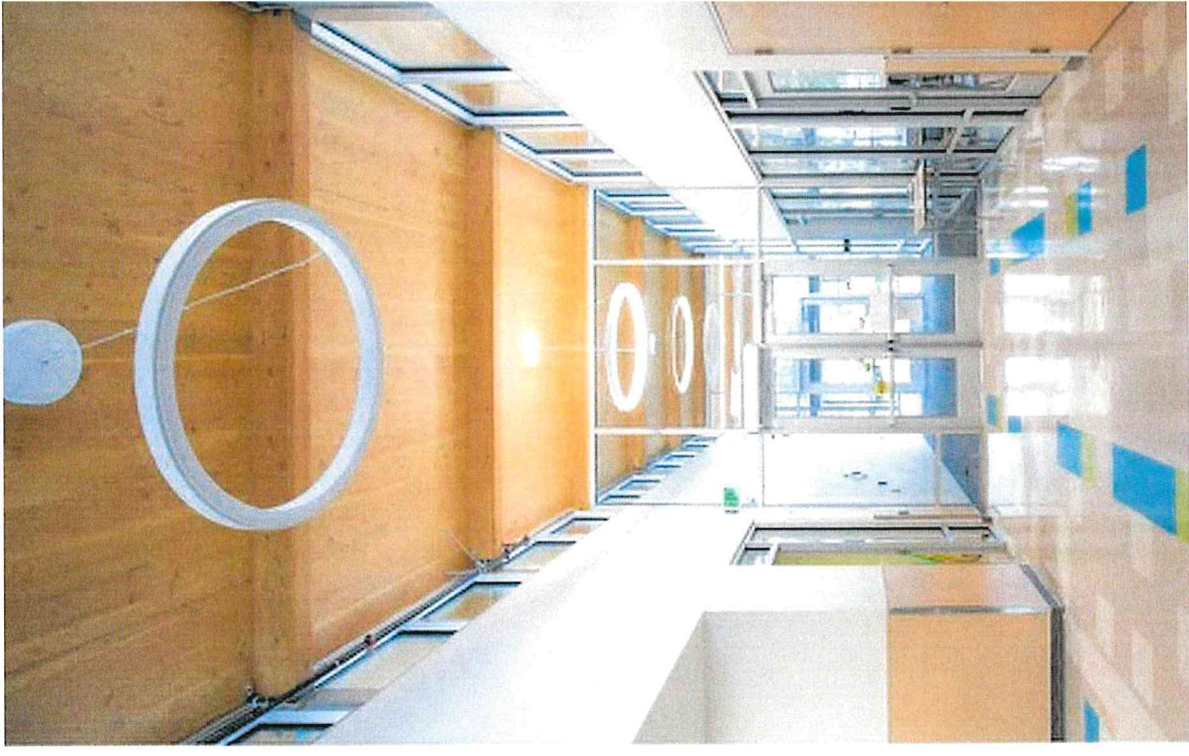
11/32  
3.3

# Safety and Security

- Improved control and **visibility**
- Rethinking historic **entry progression**
- Clearly identified parent/student **access points**
- Ensuring **accessible** access



12/32  
3.3



## SITE EVALUATION AND ASSESSMENT

13/32  
3.3

Sites

3

2

1

EXISTING SITE:  
Grant Union  
High School



14  
32  
3.3

Existing School Proximity

CITY CENTER

E Main St.

0.9 miles to City Center

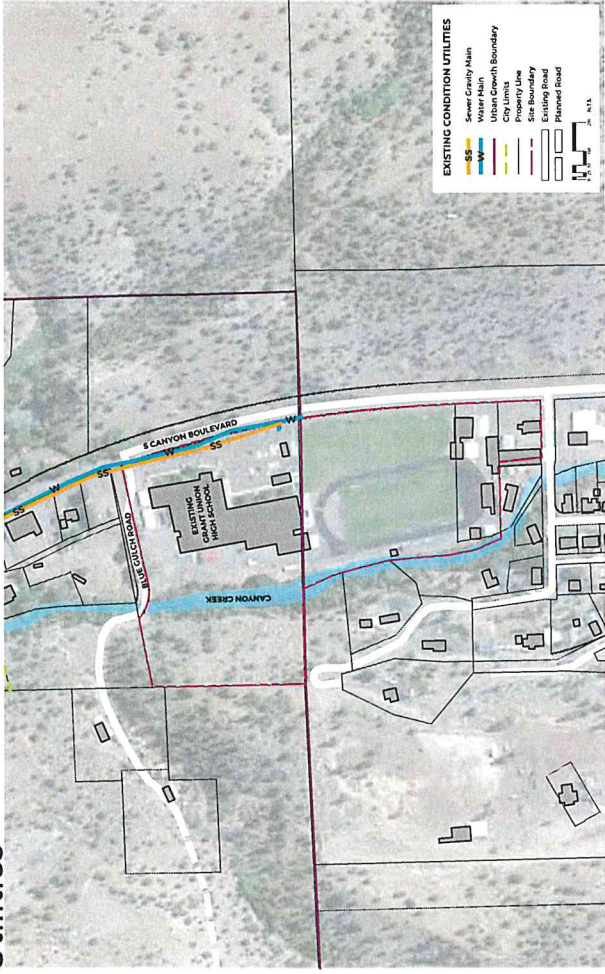
S Canyon Blvd.

EXISTING SITE:  
Grant Union High School  
16.50 Acres

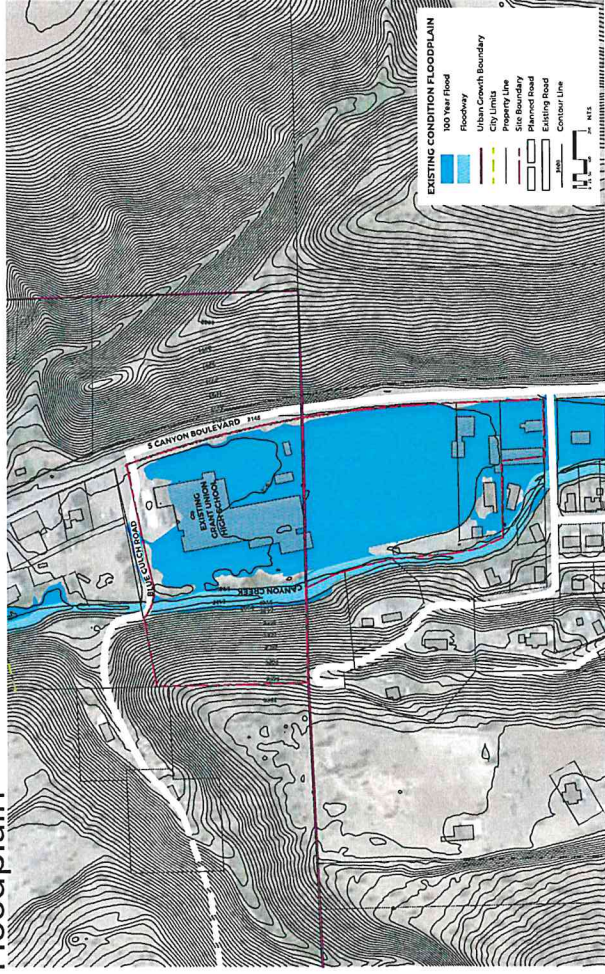


15 / 32 / 303

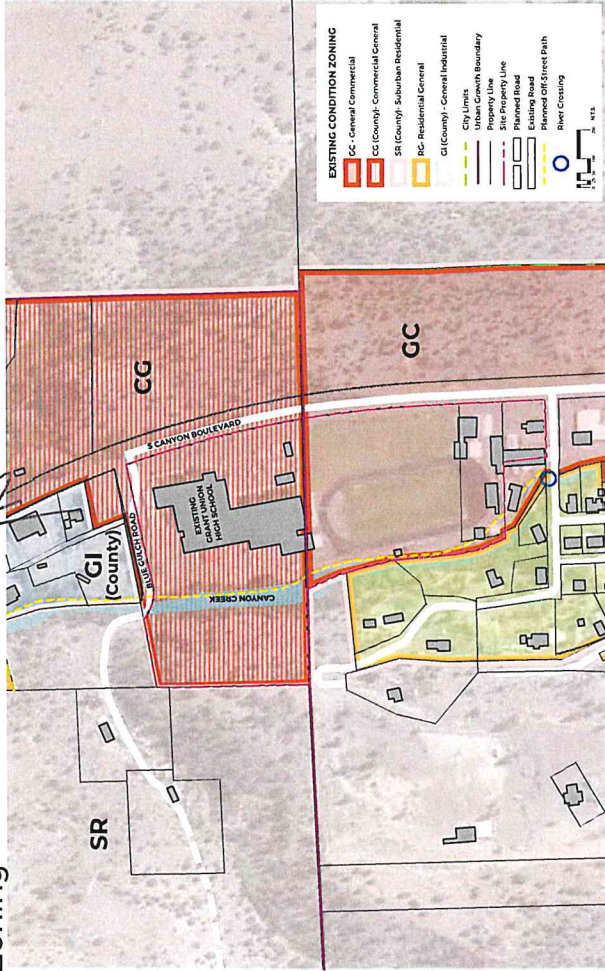
Utilities



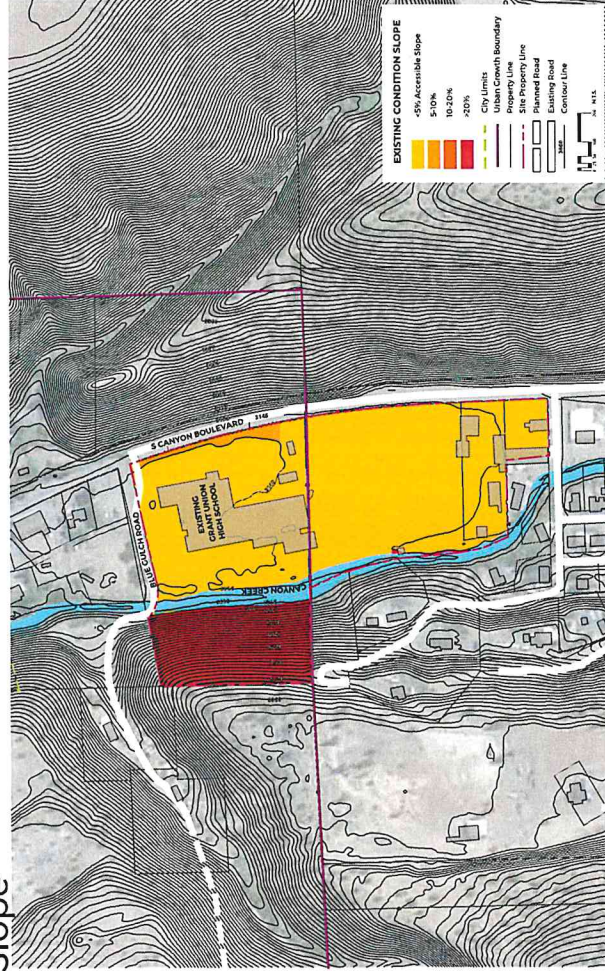
Floodplain



Existing Site Zoning



Slope



Site 1  
Proximity



1.0 miles to  
City Center

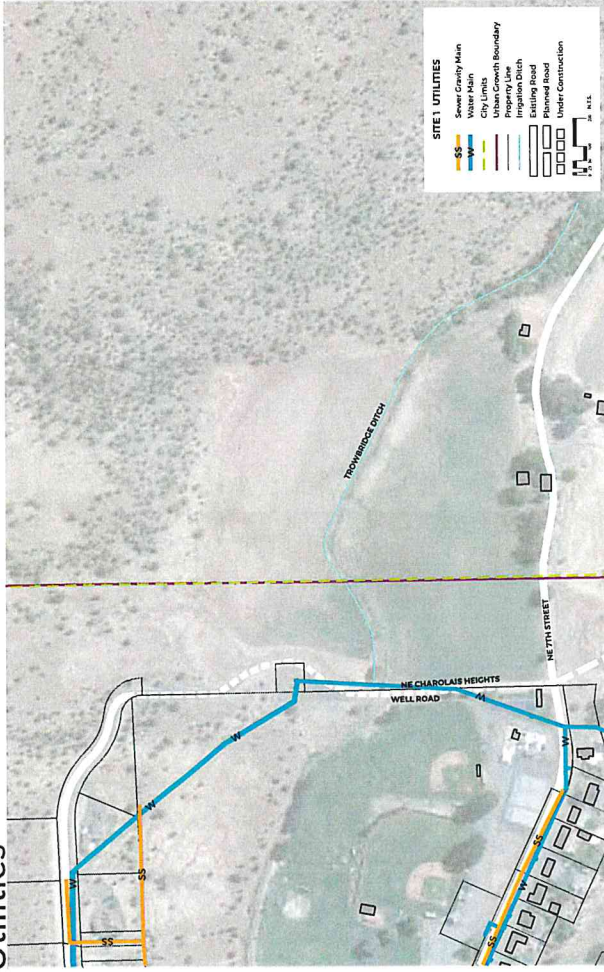
CITY CENTER

E Main St

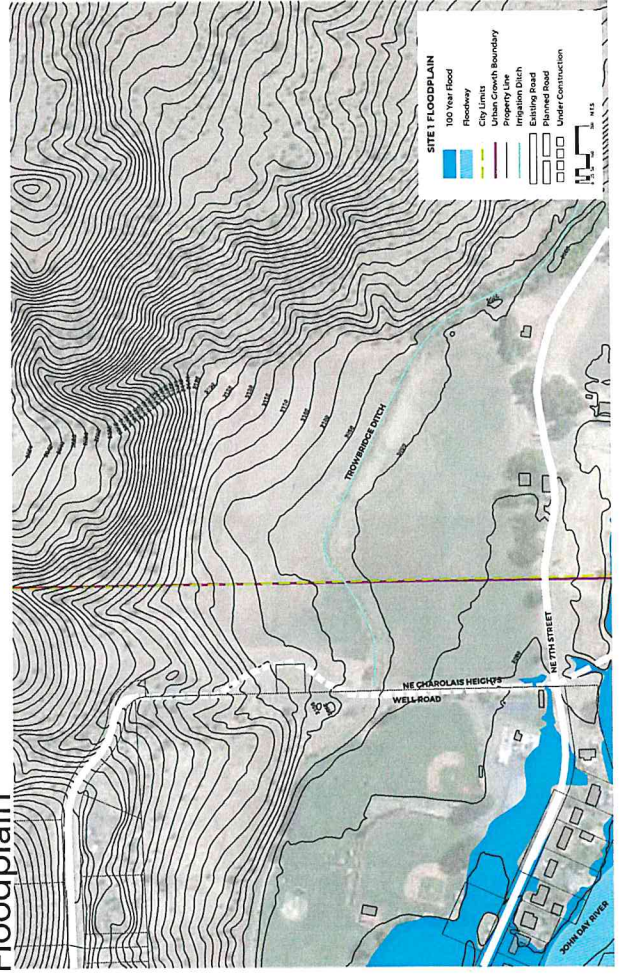
S Canyon Blvd

17  
32  
3.3

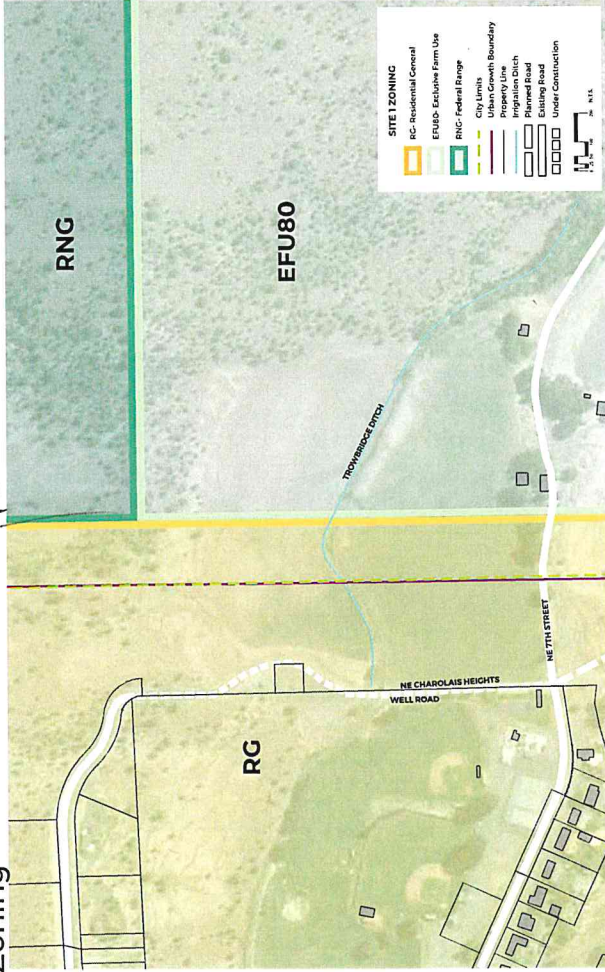
Utilities



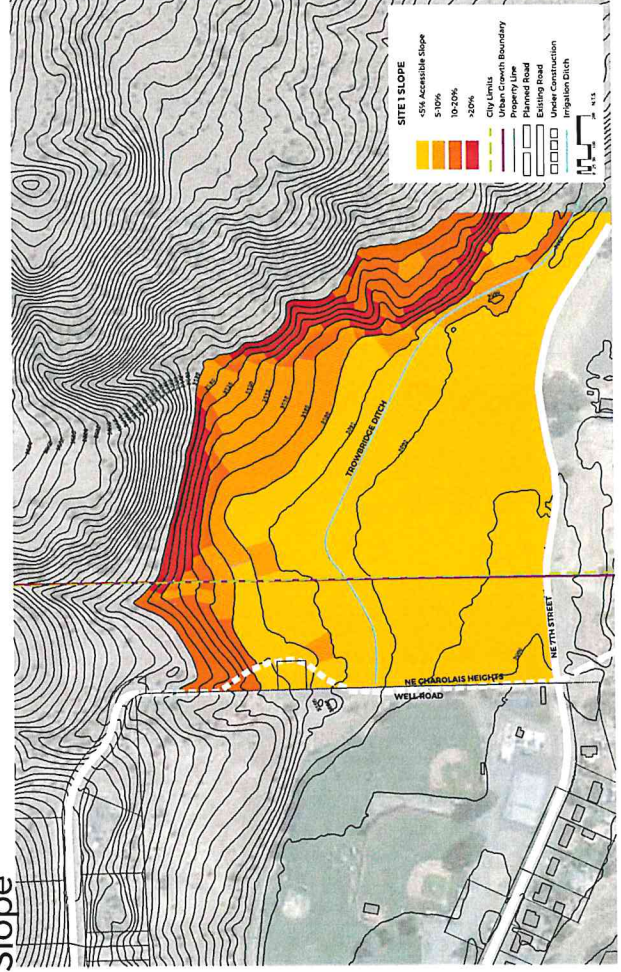
Floodplain



Site 1 Zoning



Slope

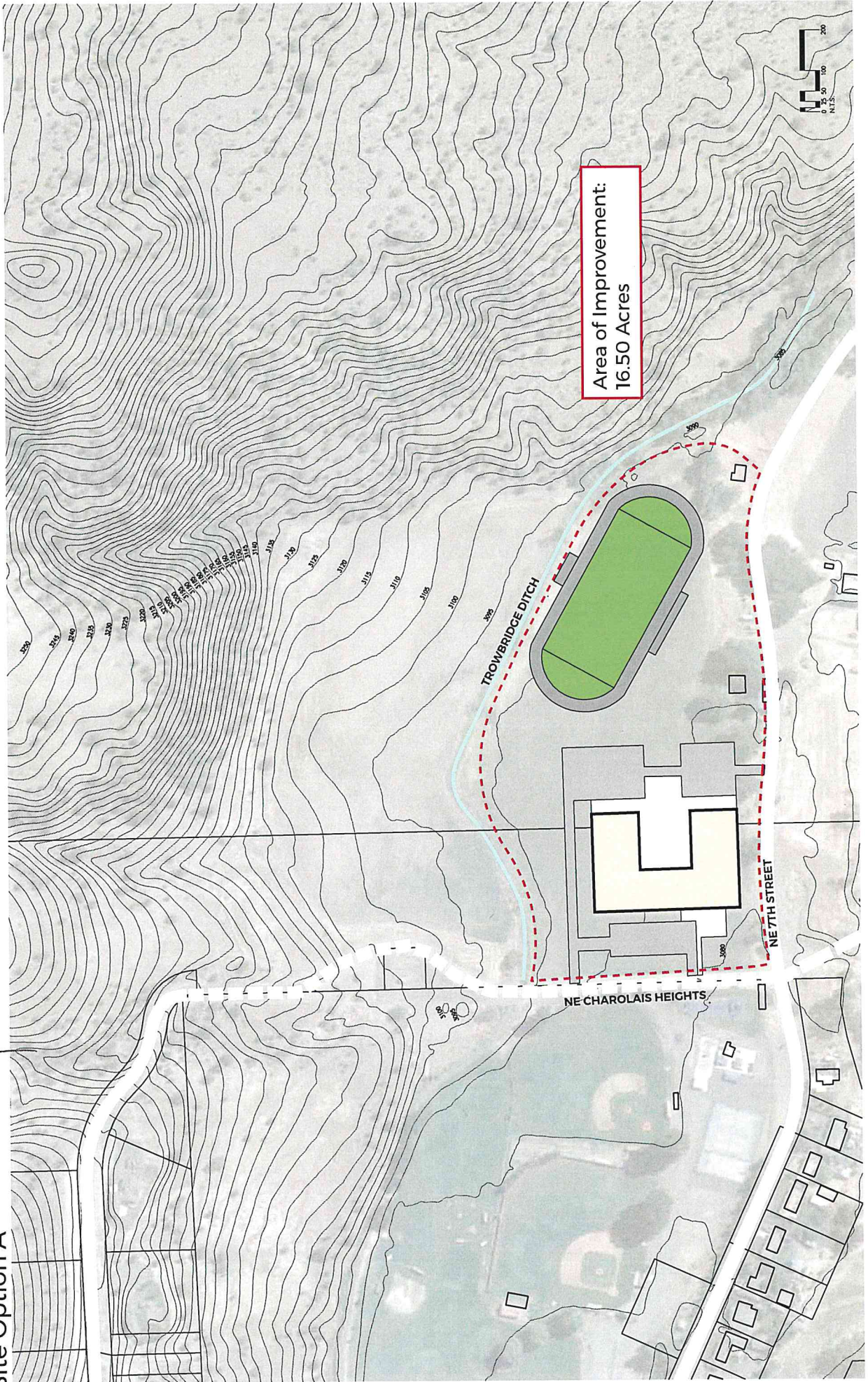


18/32  
3.3



Site 1  
Site Option A

19/32  
9.3



Area of Improvement:  
16.50 Acres

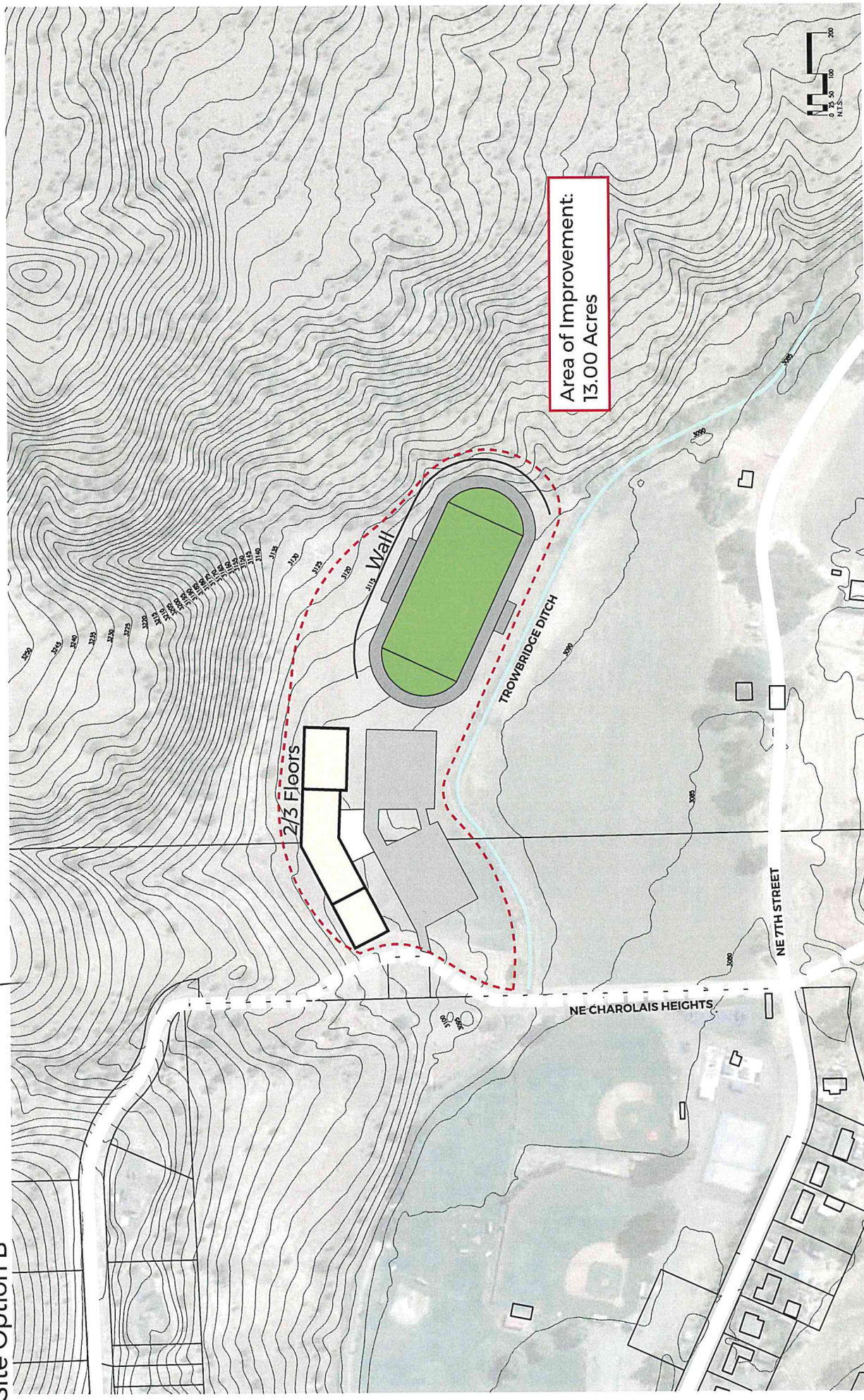
TROWBRIDGE DITCH

NE 7TH STREET

NE CHAROLAIS HEIGHTS

Site 1  
Site Option B

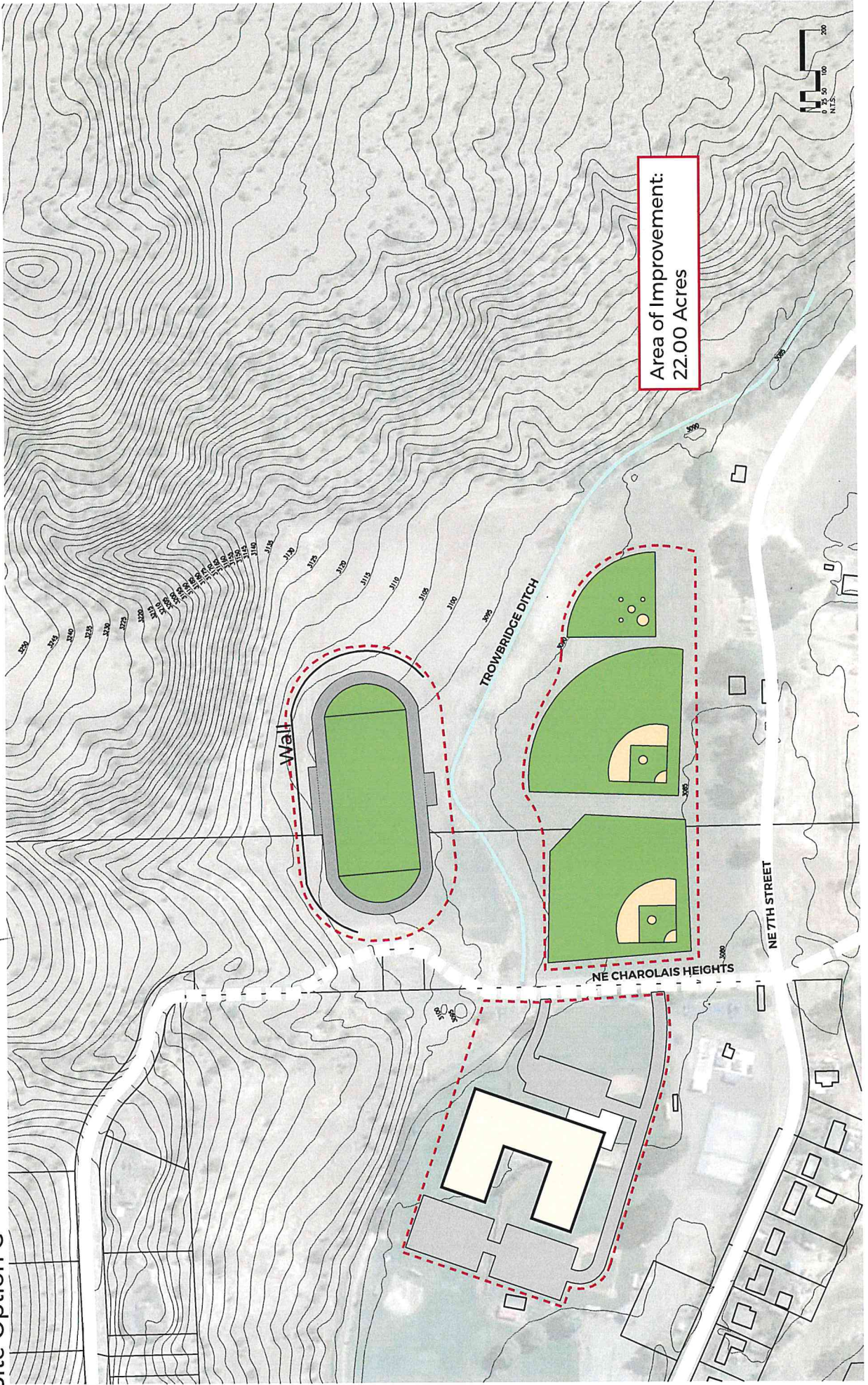
20/32  
m.3



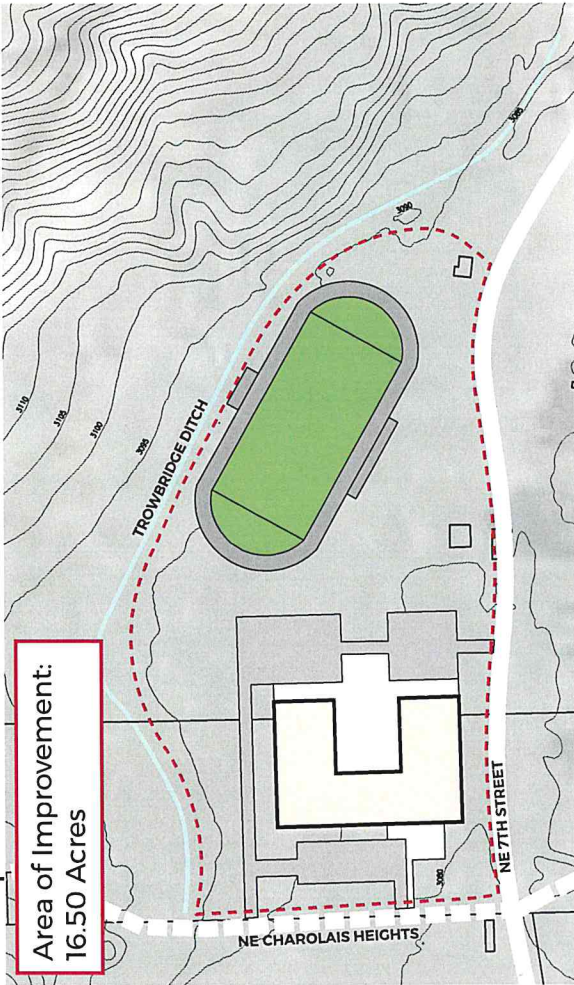
Area of Improvement:  
13.00 Acres

Site 1  
Site Option C

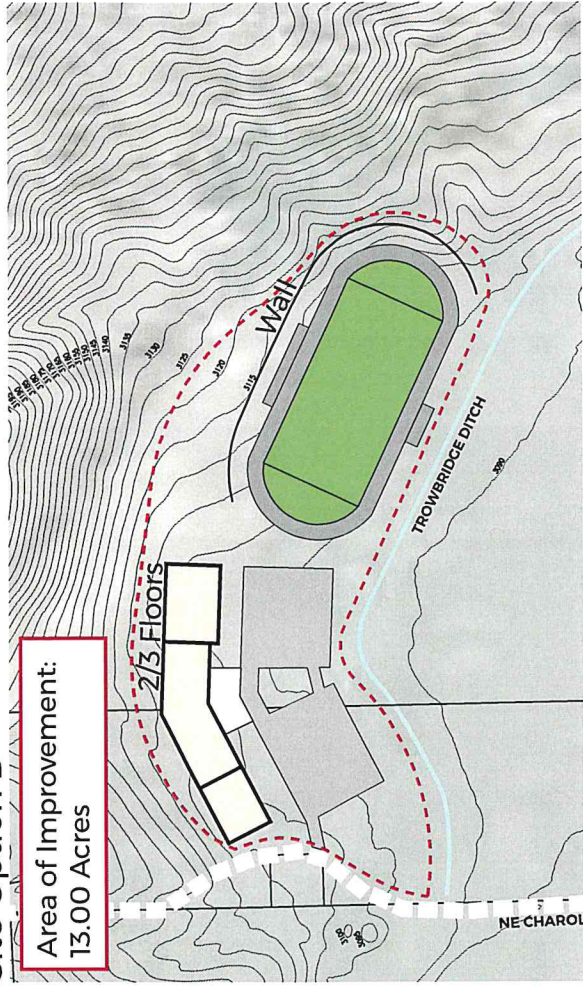
2/32  
3.3



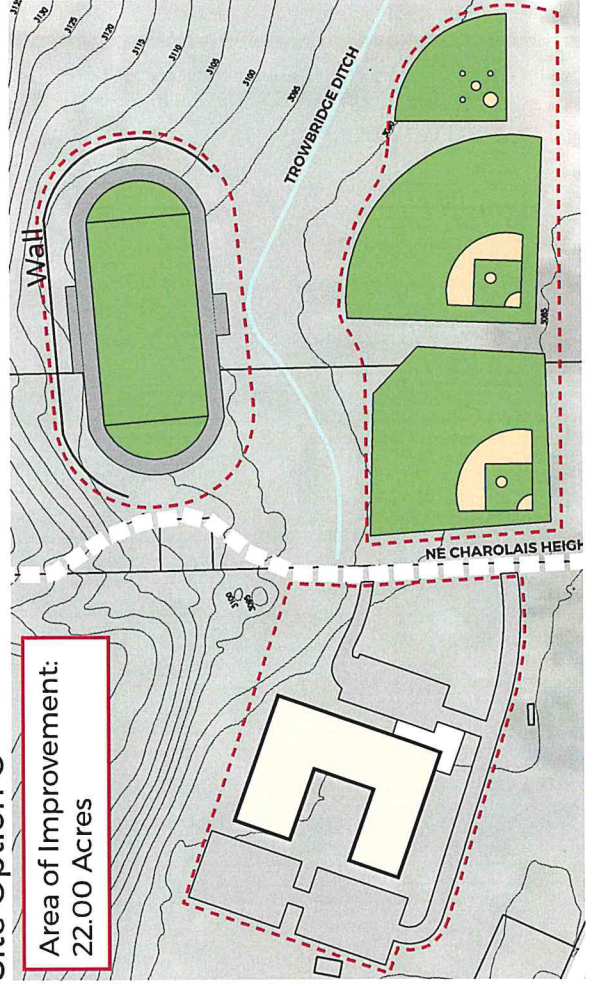
Site 1  
Site Option A



Site Option B



Site Option C



22/32  
3.3

Site 2  
Proximity



0.9 miles to  
City Center

CITY CENTER

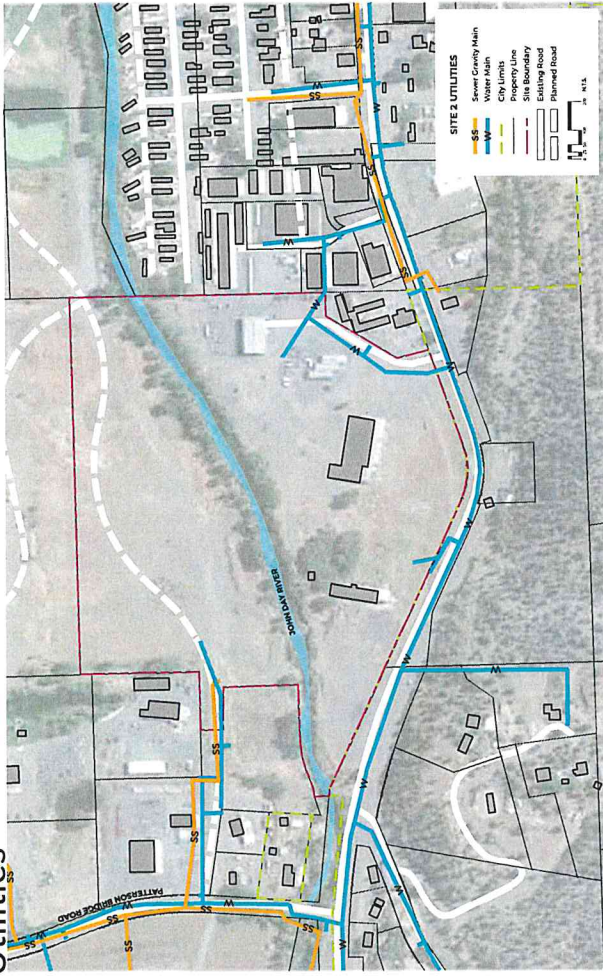
HIGHWAY 26

S Canyon Blvd

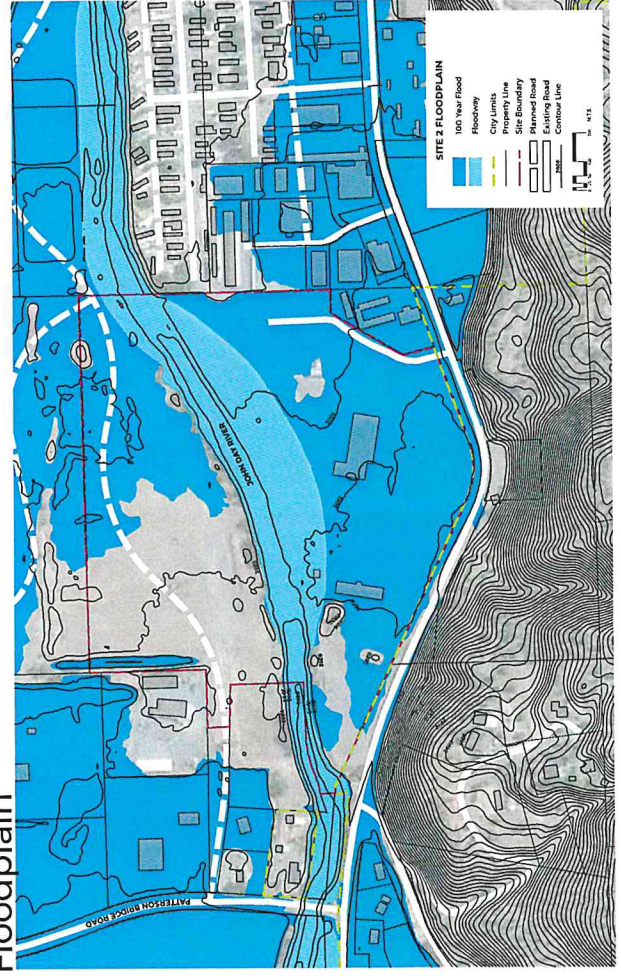
E Main St

8  
231  
32  
—  
3.3

### Utilities

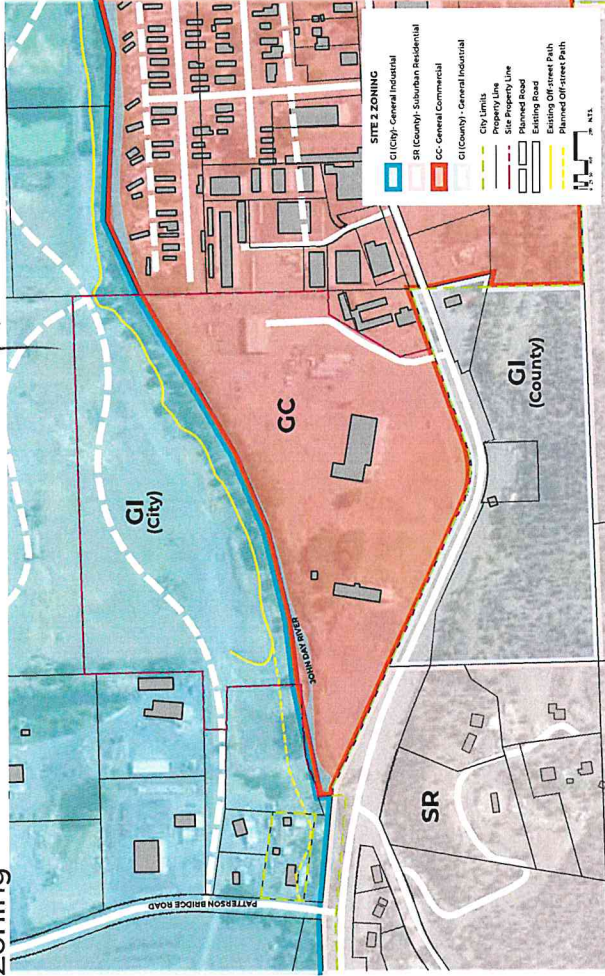


### Floodplain

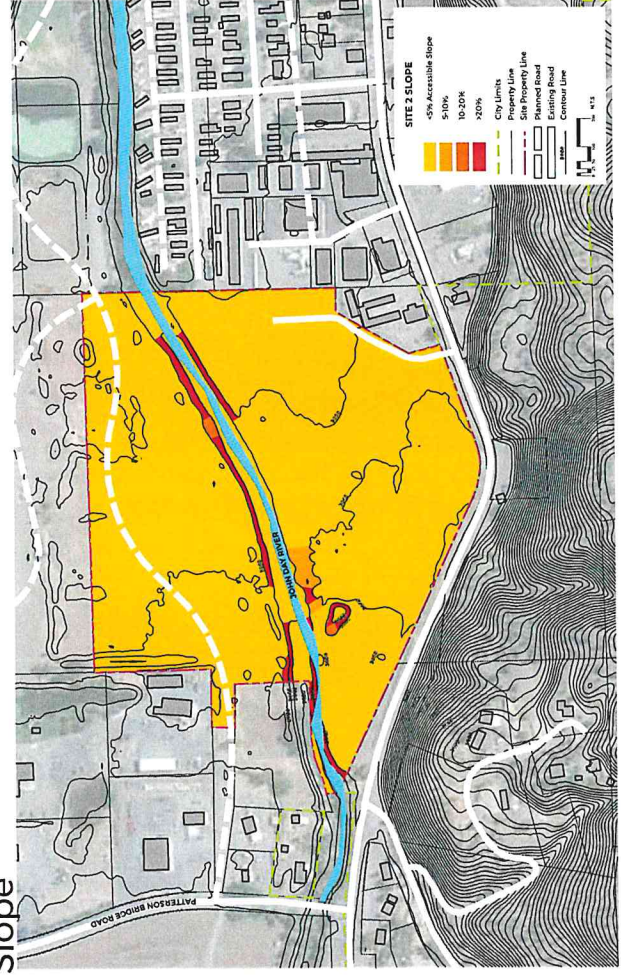


### Site 2 Zoning

24/32  
3:3

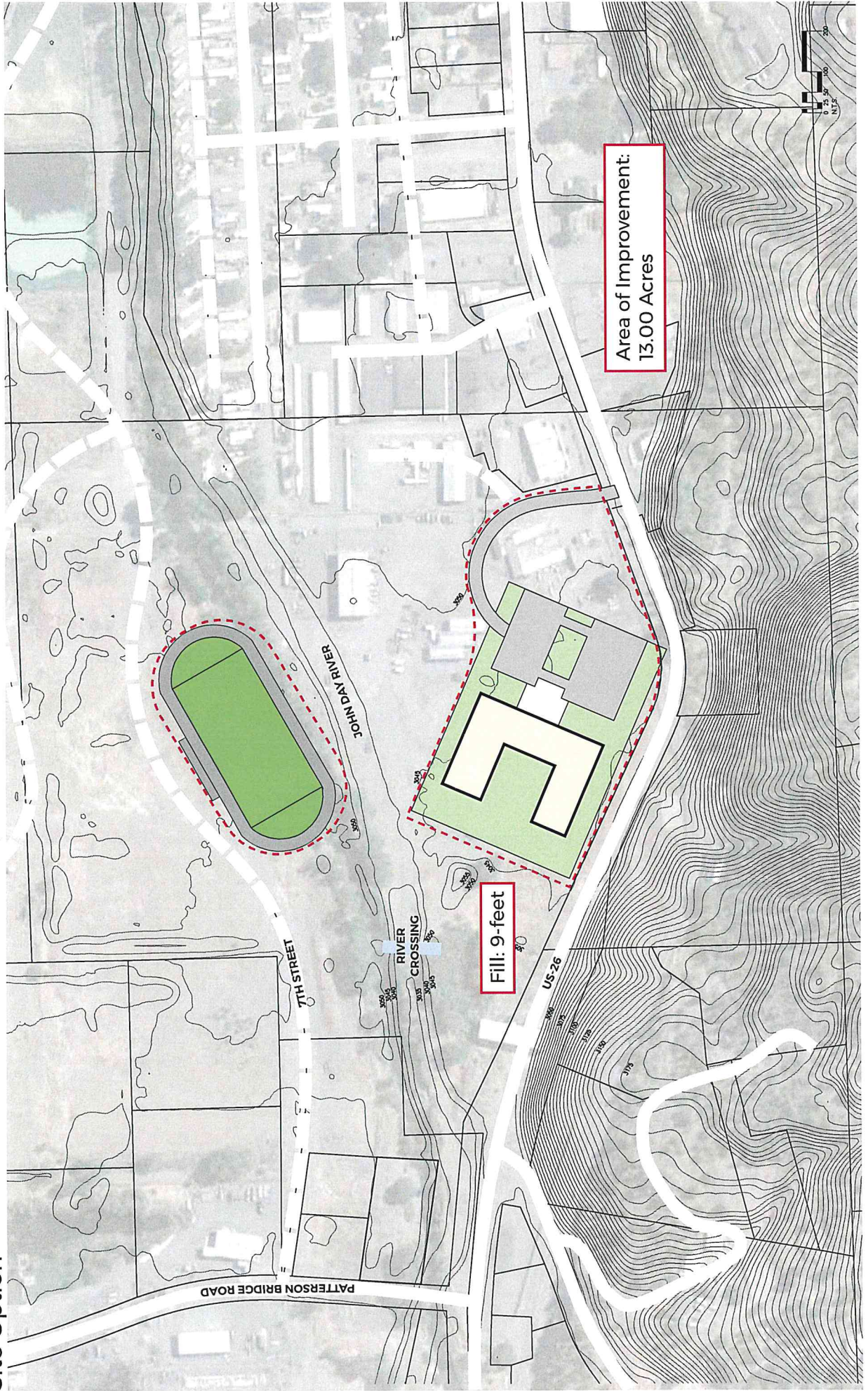


### Slope



Site 2  
Site Option

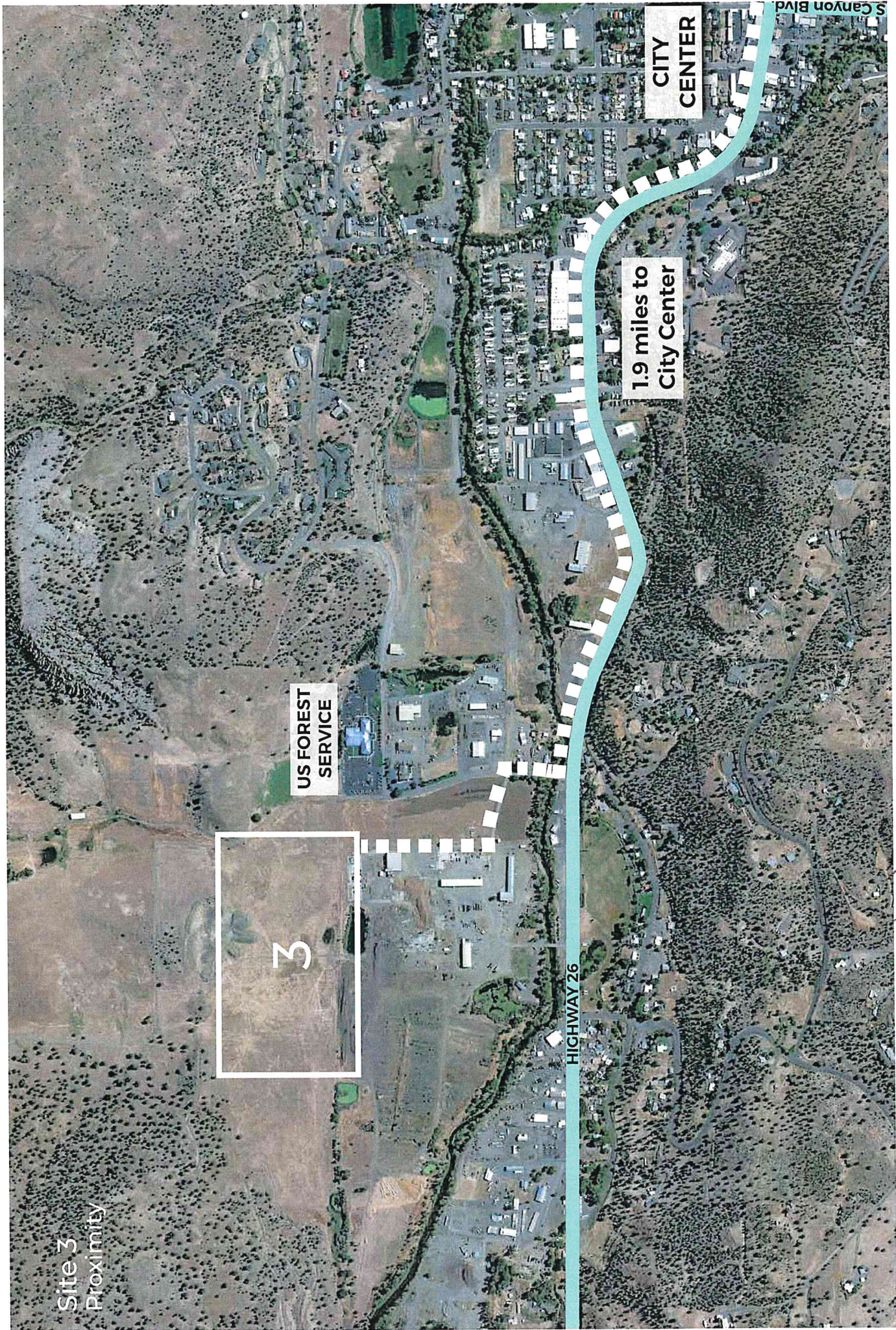
25/32  
9.3



Area of Improvement:  
13.00 Acres

Fill: 9-feet

Site 3 Proximity



3

US FOREST SERVICE

HIGHWAY 26

1.9 miles to City Center

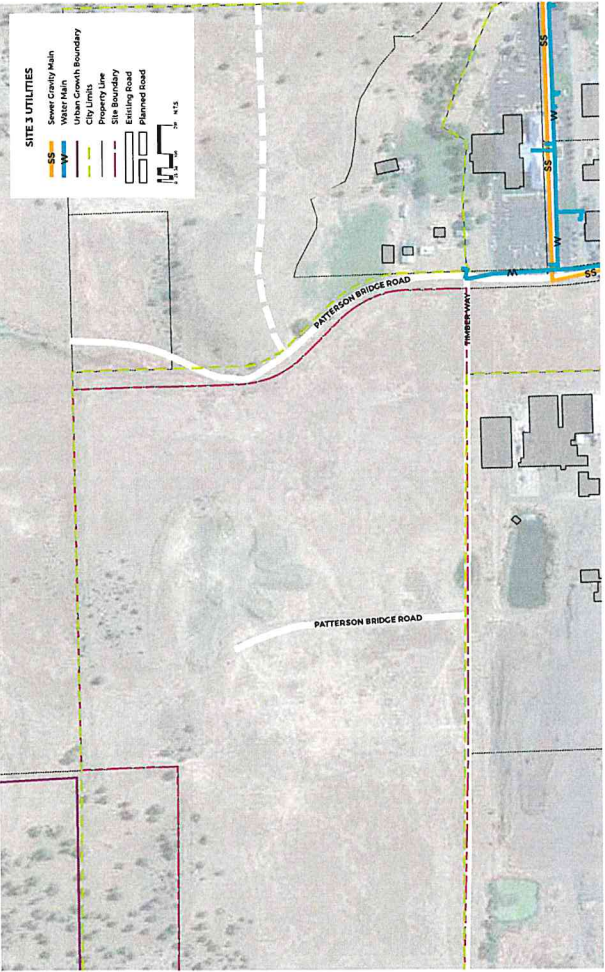
CITY CENTER

S Canyon Blvd

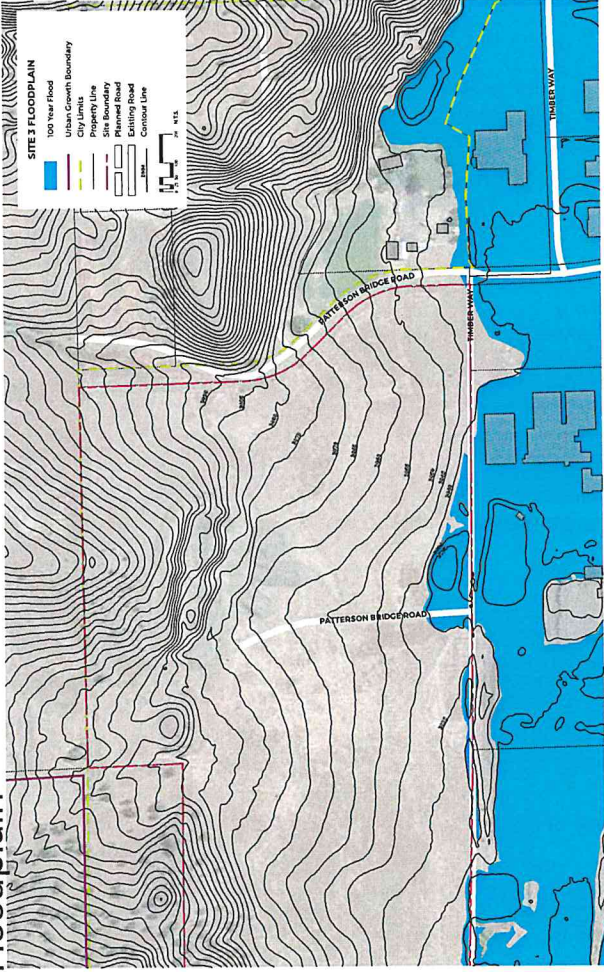
26  
32  
3.3



Utilities

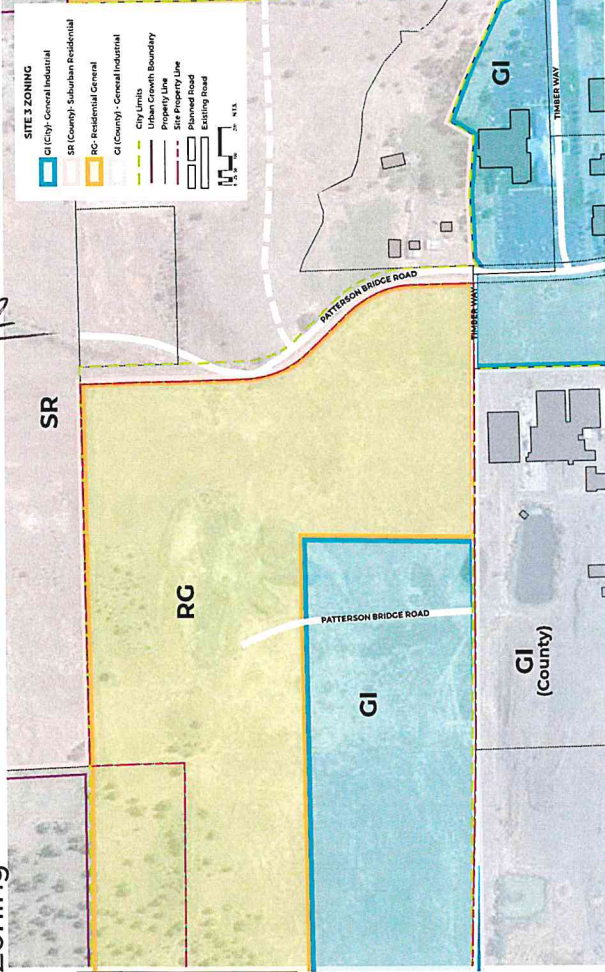


Floodplain

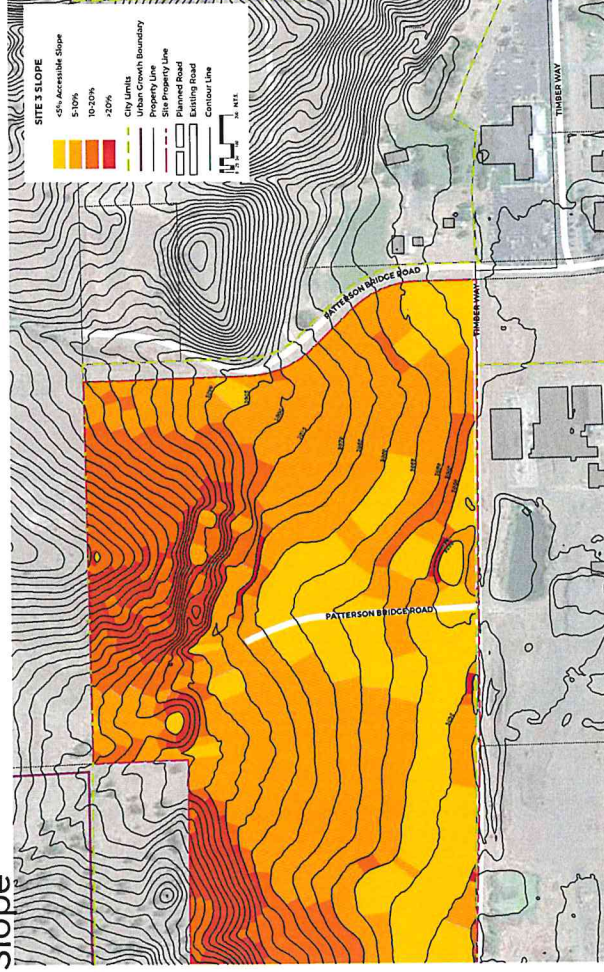


Site 3 Zoning

27/32  
303

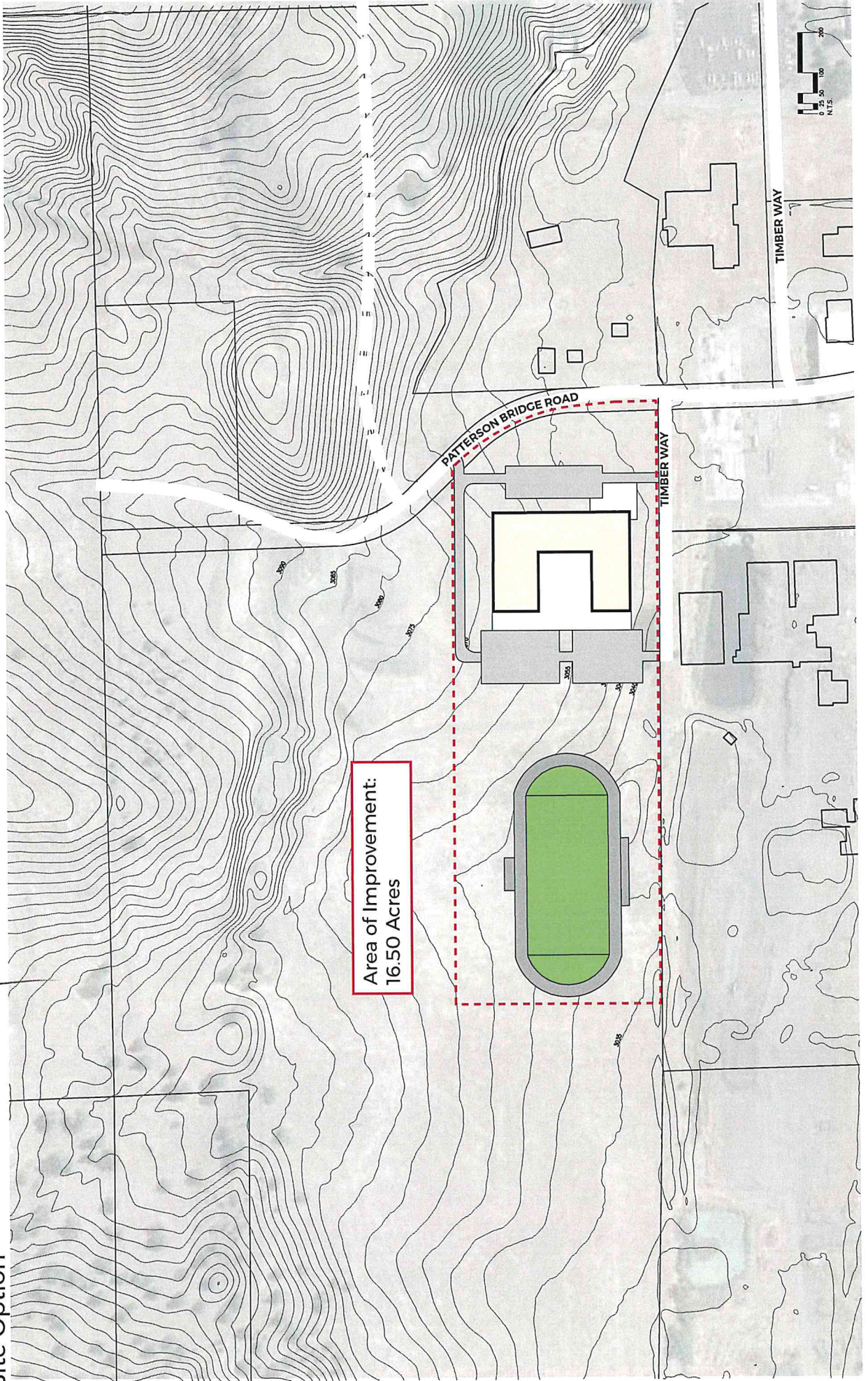


Slope



Site 3  
Site Option

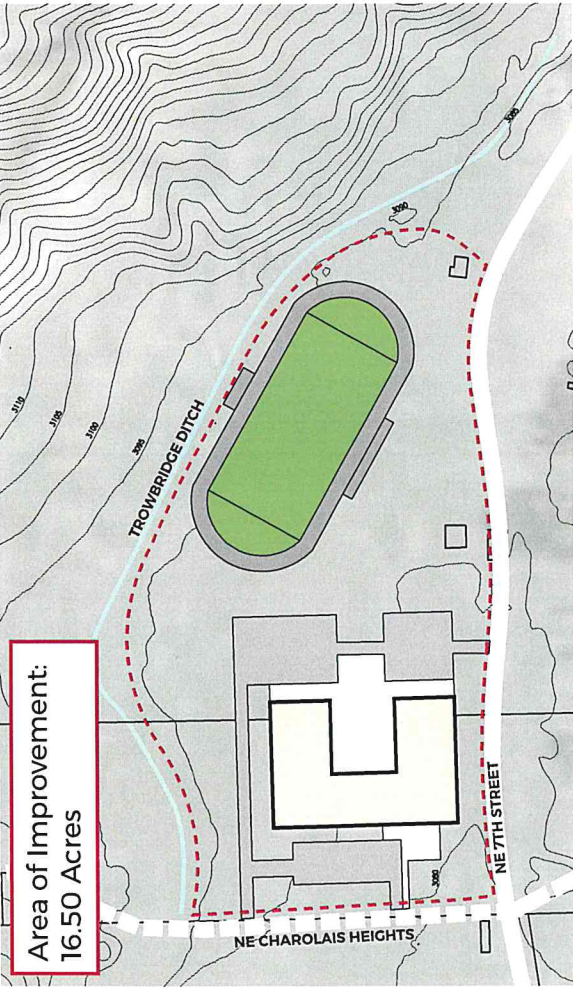
28/32  
3.3



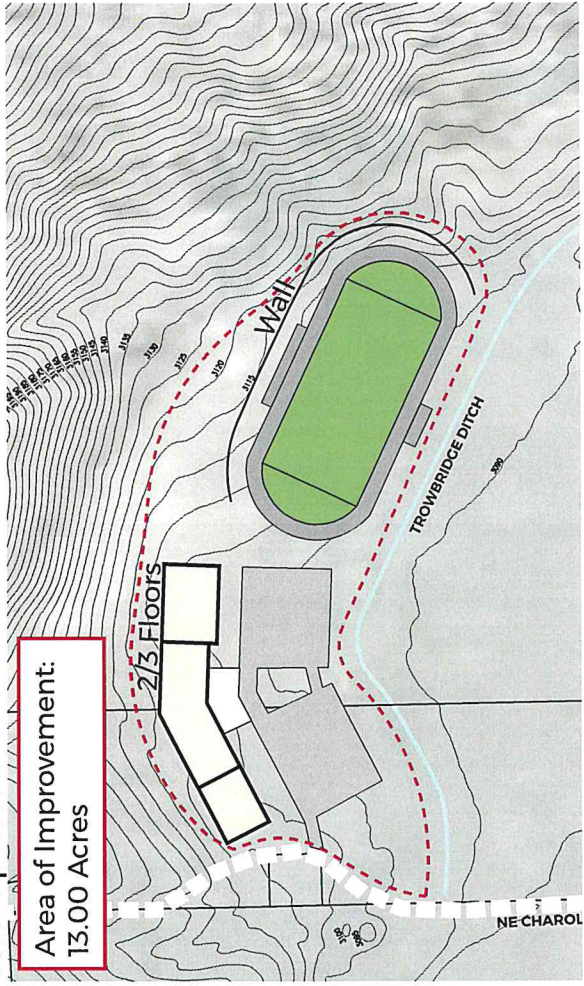
**SITE SUMMARY**

29/32  
3.3

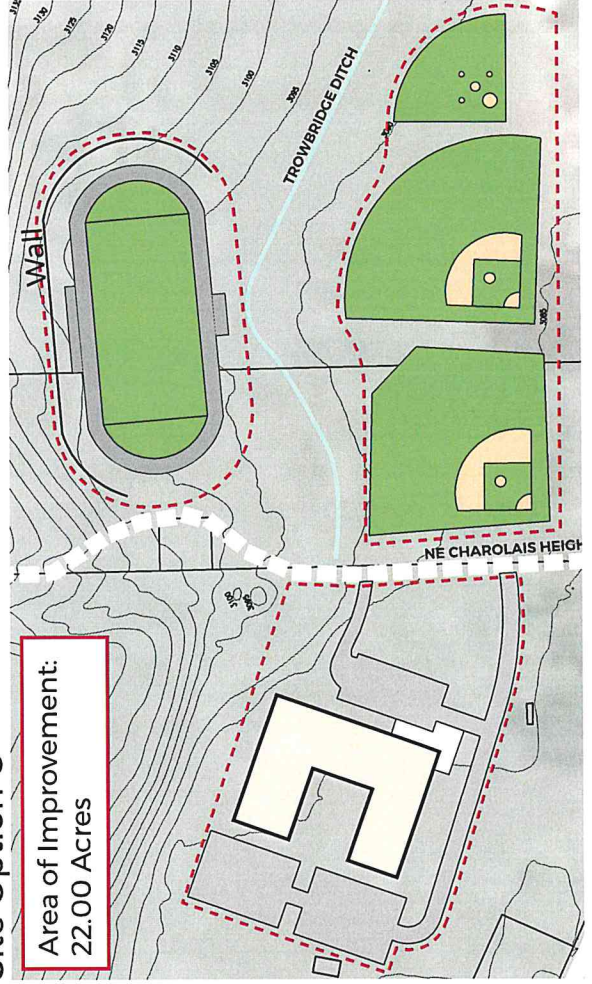
Site 1  
Site Option A



Site Option B



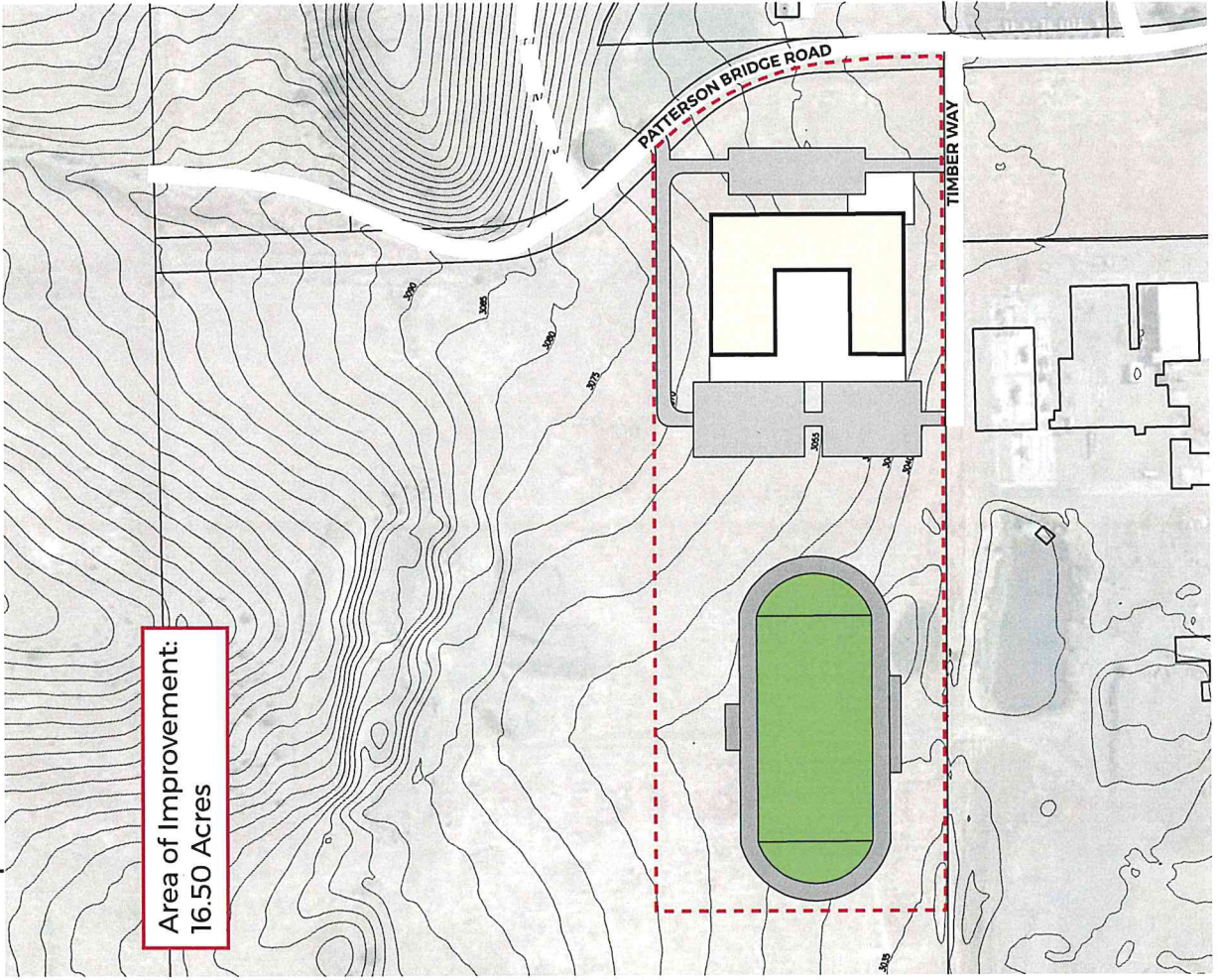
Site Option C



$$\frac{30}{32} = 3.3$$

Site 3  
Site Option A

Area of Improvement:  
16.50 Acres

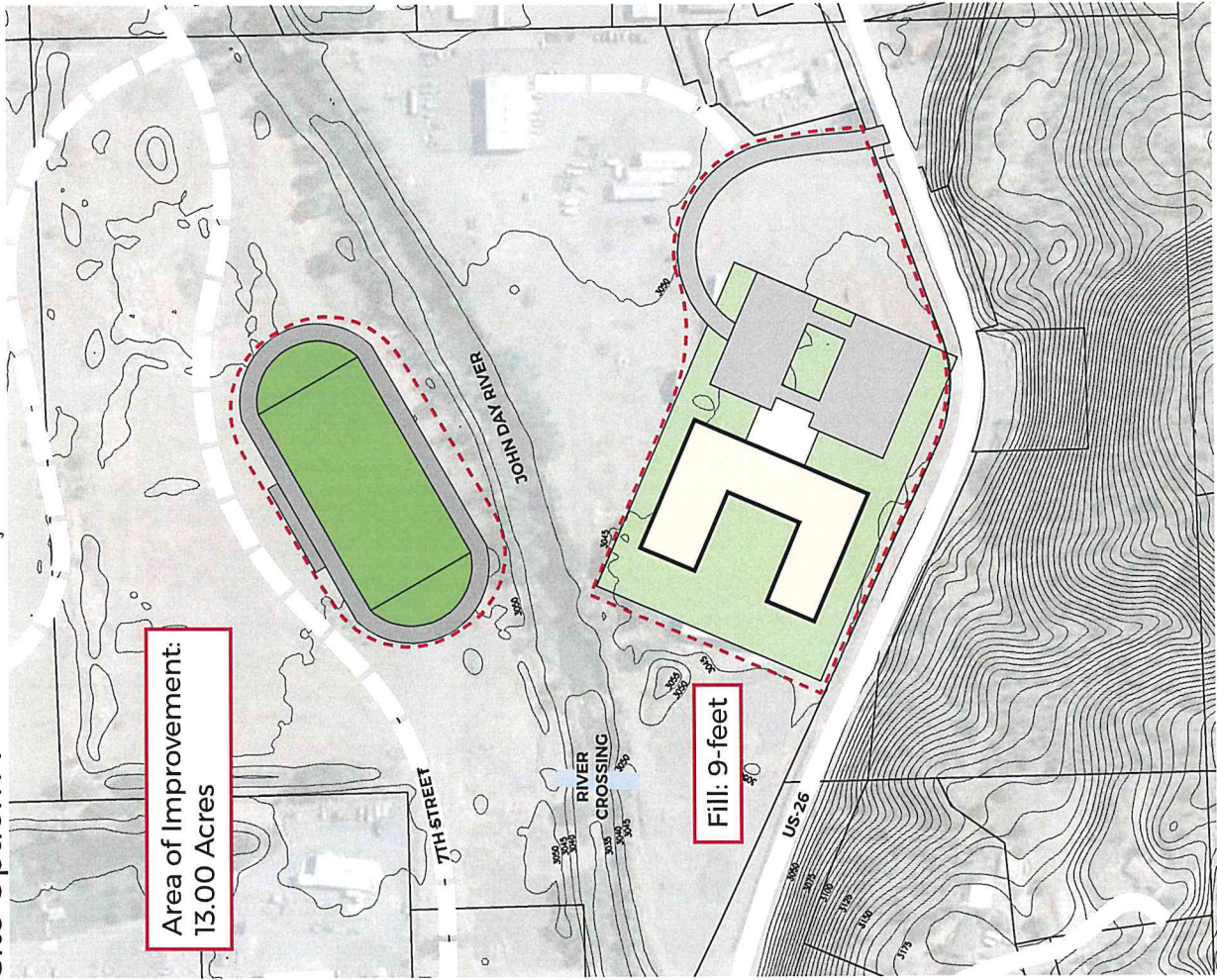


Site 2  
Site Option A

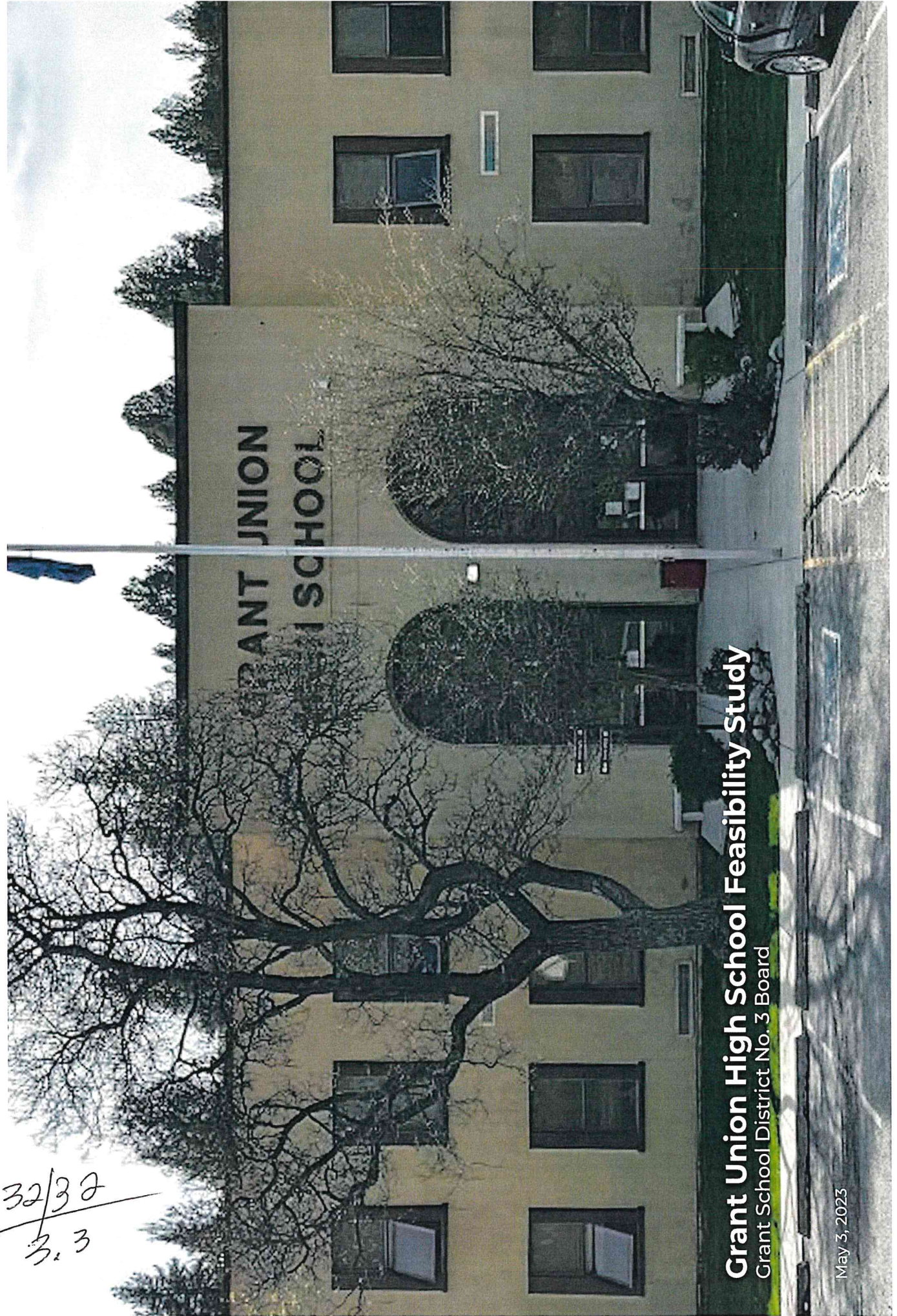
Area of Improvement:  
13.00 Acres

Fill: 9-feet

31/32  
3.3



32/32  
3.3



**Grant Union High School Feasibility Study**  
Grant School District No. 3 Board

May 3, 2023