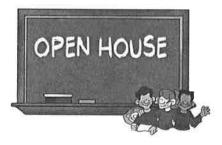
Glenburn Public School Newsletter August 2023



School Start Date

School will be starting Wednesday, August 16, 2023 at 8:30 a.m. for all students in grades PK-12. Classes will run until 3:10 p.m. Only students who are participating in the breakfast program are to be in the building before 8:10 a.m.



Open House—August 14, 2023
Grades— Pre-K—12th
From—6:30 p.m.—7:30 p.m.



High School Registration

There will be high school

Registration for grades 7-12 on August 8, 2023. Registration will take place in the commons area from 9:00 a.m.-3:00pm in the library.

Bus Routes

A week or so before school starts the bus drivers will be contacting their families. Information will be given at that time on route schedules and time of pick up. If your student in not going to ride the bus **please** contact the

bus driver the night before. If you were not able to get ahold of your bus driver, please call them at 6:45 a.m. the next morning or contact the school starting

at 7:00 a.m. and we will radio the bus driver of the change. If you are new to the school district and need bus service to your residence, please contact the school, so revisions in the routes can be made.

Behavior on buses: THE TRANSPORTATION IS A PRIVILEGE AND NOT A RIGHT!!! Should students behave inappropriately they will be removed from the bus and parents will be responsible for transporting them to and from school. Thank you for your cooperation.

Updated Information

Have you moved, changed phone numbers or changed your email address? We ask that

you please update your information with the school office, as soon as possible. Please take time to do this so you are accessible. Thank you!





This fall, meals will return to paid for status. Families will need to pay full price for student meals or fill out an application to quality for free or reduced price meals. Lunch prices are as follows: Elementary: Breakfast \$1.85, Lunch \$2.50; High School: Breakfast \$1.95, Lunch \$2.75.

Physical Education

All students PK-12 will be required to have non-marking soles on their shoes to be worn only for indoor physical education activities. These shoes should also be very supportive due to the many strenuous activities in which they participate

Physical Forms

All students will need a current physical for the 2023-2024 school year. If you had a physical last spring it will have to have been dated April 15, 2023 or after. If you did not have a physical last year you will need to go to a physician and acquire a physical. Those studentathletes in grades 5-12, boys and girls, must have a physical form completed and signed. The student-athletes must then bring this form to the office or HE/SHE WILL NOT BE ALLOWED TO PRACTICE. You may pick up a copy of the new forms in the office OR at your request we can mail a copy. Please see the attached form in the August newsletter.

Football Grades 7-12

Practice will begin on Thursday August 3, 2023 at 8:00 a.m. for grades 9-12. Practice will begin for JH, August 7, 2023 at 8:00am. The bus will leave from Glenburn for practice, at 7:15am. Please remember that a PHYSICAL MUST be on record in the OFFICE before you may practice. Football meeting in Westhope on August 1, 2023 at 7:00pm. ALSO yours

7:00pm. ALSO, your **SPORTS FEE** of \$20.00 must be paid **BEFORE** the **first game**.



9-12 Volleyball

- Volleyball Captains Practices for grades 9-12 will be August 7-11 from 10:00-11:30 a.m. These practices are a great chance to get back into shape and to work on volleyball skills.
- High School Practices will begin August 14, 2023 at 3:30.

Make sure to bring appropriate clothing. Non-marking shoes, kneepads, water bottle and a positive attitude to all practices and games.

Also, remember that you must have a physical on record in the office before you may practice. ALSO, your sports fee of \$20.00 needs to be paid before the first game.

7th & 8th Volleyball

Welcome to Junior High Panther Volleyball!!

Practice starts on August 17, 2023 at 3:15 in the old gym. On the first day of practice, please make sure to wear athletic clothes, gym shoes, water bottle and knee pads (if you have them). Athletes must have a completed physical form in the office before they will be allowed to practice and their \$20.00 sports fee must be paid before their first game. Current physicals will be REQUIRED!! A practice

and game schedule will be handed out so you can plan around doctor appointments, vacations, or any other out of school activities.



Girls golf season will start on August 1st and is open to all girls in grades 7-12. There will be an informational meeting for all interested girls and their parents/guardians on Wednes-

day July 26th at 11 am at the school. If you have any questions, please contact Coach Schaefer at the school.



Sick Children

It is difficult to help a sick child contact a parent if the child does not know the phone number of your place of employment. All grades PK-6 students will be given forms to be filled out and returned to the school with the proper information needed in these cases. Please be watching for this paper the first few days of school. FOR ALL FAMILIES: IF THERE ARE ANY **CHANGES IN YOUR** CELL, HOME, OR

WORK PHONE NUM-

BERS DURING THE

PLEASE CONTACT

SCHOOL YEAR,

shorts will be an option. If a student wears shorts prior to administrative permission he/she will lose test exemption privileges.



Additional Dress Code Regulation: 1) No baggy coats will be allowed in the classroom. 2) Shirts must be below the belt line (no skin showing). 3) No bare shoulders or bare backs. Straps must be two fingers wide. 4) Shorts/ skirts/dresses must come to mid-thigh. 5) No backpacks will be allowed in the classroom. 6) No boxer shorts or other under garments exposed. 7) No caps, bandannas, or other head coverings are allowed, including headbands. 8) No cleavage shall be exposed.

Dress Code

JENNIFER OR LINDA IN THE OFFICE.

(Taken directly from the Student Handbook): Personal appearance is usually an index to the **Activity Tickets**: Grades K-12.....\$30.00 each attitudes and behavior patterns of an individu- with a cap of \$100.00 per family on student al. For this reason, Glenburn School stresses appropriate dress and good grooming. The advertising of alcohol and tobacco products, profanity, or lewd suggestive phrases or images on clothing will not be allowed. Clothing that is determined to be too revealing will not be allowed. The administration will issue clothing to the student to be worn for the remainder of the day. Parents will be notified of the dress code infraction. The wearing of

Activity Fees

activity tickets ONLY.

Adult Tickets: \$50.00

Athletic Participation

Fees: \$20.00 per sport:

this includes those who are participating in grades 7-12 activities.

Title 1 Annual Review Meeting

May 15, 2023

10:10 a.m.

Persons present: Superintendent Derr, Prinicipal Fluhrer, Mr. Uhrich (Title 1 Teacher), Mrs. Grigsby (Title 1 Para), Anjuli Undlin (future Title 1 Teacher), Alyssa Cusac, Meta Tix, and Claudia Dean (parents)

Budget: Mr. Derr stated that the projected budget for the 2023-2024 school year has not yet been received from the DPI.

Student Selection Process:

Math Assessments Reading Assessments

MAP MAP

STAR STAR

Teacher Referral Teacher Referral

In the event a student scores at the 25th percentile or lower on the MAP test, the STAR test score is reviewed and, if necessary, a teacher referral form is submitted. Students exhibiting the highest need are selected, with 45 students as the maximum number allowed to be served by one Title 1 teacher. There were no suggestions for changes in the selection process.

Method of Services: pull-out and inclusion

Curriculum: The Title 1 Curriculum consists of the Exact Path Computer Program and Reading Milestones. Supplemental hands-on materials are also used. The Exact Path Computer Program has been funded by the DPI on a yearly basis. At this time, it is unknown whether or not that will be the case for the next school year.

school year.

Teachers and Title 1 Communication: Explanation of Title 1 Services are sent to the teachers at the beginning of the school year. Communication throughout the year is conveyed through email, hard copies, and person-to-person visitation.

Parent Communication/Involvement: Communication with parents is conveyed through the Title 1 Open House, Title 1 Tidbits, Class Dojo, the Glenburn Elementary Facebook page, the monthly newsletter and student progress reports.

Parent Surveys: There were 37 surveys sent to home, and 34 were returned. Comments were positive, and included the appreciation of one-on-one help, small groups, and pictures sent to parents through the Dojo app. Programs parents expressed an interest in the school providing are parent training, ESL, and nutritional advice.

Questions/Concerns: There were questions from parents regarding placement of students in the middle of the school year, should their assessment scores and academic performance decline.

Other Items: Mr. Uhrich is retiring from Glenburn Public School. The administrators wished him well, and thanked him for a job well done.

Meeting adjourned: 10:45 a.m.

Glenburn Public School

To Parents and Staff of Glenburn Public School

From: Larry Derr, Supt.

In compliance with the US Environmental Protection Agency (EPA) Asbestos Hazard Emergency Response Act (AHERA), in the fall of 1988 we performed inspection of our school buildings for asbestos containing materials. The inspection findings and asbestos management plans have been on file in the school administrative office since that time.

The EPA requires us to perform re-inspections of the asbestos materials every thee years. An accredited inspector/management planner from the Weather Inc. Company from Minot, ND performed the re-inspection of our school building in May 2023 and issued a report regarding the results. There were no significant changes in the condition of the limited amount of asbestos in our building.

All asbestos containing materials in our school are in good condition and we will continue to manage them in place, as recommended by the accredited management planner. sional qualifications of the teachers and paraprofessional at our school. If you are in terested in learning this information, please contact the school administration office at 3

The results of the re-inspection are on file in the management plan in the school Superintendent's office. Everyone is welcome to view these any time during normal school hours. Our asbestos program manager is the superintendent who is available to answer any questions you may have about asbestos in our building at 362-7426.

We are intent on not only complying with, but also exceeding federal, state and local regulations in this area. We plan on taking whatever steps are necessary to insure your children and our employees have a safe and healthy environment in which to learn and work.

School District Profile

Every year the Glenburn Public School District, in cooperation with the North Dakota Department of Public Instruction, publishes an annual report on student achievement called the School District Profile. This profile is now available for your review. I encourage you to access and study this important information. This report demonstrates the progress our students are making in terms of our challenging academic standards. Your may access the School District Profile for the Glenburn Public School District on the Department of Public Instruction's website at the following address: http://www.dpi.state.nd.us/dpi/reports/profile/ index.shtm. Simply select the Glenburn School District and the most recent year to access the various reports available. If you prefer, the staff at our central office will assist you and provide a printed copy to review.

Parent's Right To Know

Through federal education law, parents have the right to request in formation on the professional qualifications of the teachers and paraprofessional at our school. If you are interested in learning this information, please contact the school administration office at 362-7426. Upon this request, you will receive a detailed explanation of the licensing education, experience and highly qualified status of each of our teachers. Your will also receive information regarding the names and qualifications of the paraprofessionals at our school.

PPRA Consent/Opt-Out for Specific Activities

The Glenburn Public School District does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs or activities.

All vocational opportunities will be offered

without regard to race, color, national origin, sex or disability.

Title IX Coordinator: Larry Derr: PO Box 138, Glenburn, ND 58740; email address: larry.kerr@k12.nd.us

504 Coordinator (HS): Jim Swegarden: PO Box 138, Glenburn, ND 58740: 701-362-7426; email address: jim.swegarden@k12.nd.us

504 Coordinator (Elem); Layne Fluhrer: PO Box 138, Glenburn, ND 58740; 701-362-7426: email address: layne.fluhrer@k12.nd.us

Notice of Policy on Opting Out of Assessments

The Glenburn School District Board has adopted a policy on approval and denial of state and federal assessment opt-out requests, which is based on requirements in law. The policy can be requested by contacting the school business office at 701-362-7426.





Board Meetings 2023-2024

Meetings are held in the conference room, located in the office at 6:00 p.m. However, times and location are subject to change. Contact the superintendent at least one week prior to the meeting if you wish to be put on the agenda.

Monday, July 10, 2023

Monday, August 14, 2023

Monday, September 11, 2023

Monday, October 9, 2023

Monday, November 13, 2023

Monday, December 11, 2023

Monday, January 8, 2024

Monday, February 12, 2024

Monday, March 11, 2024

Monday, April 8, 2024

Monday, May 13, 2024

Monday, June 10, 2024 (SB Election June 4, 2024—7:00am—7:00pm Library)

Monday July 8, 2024



GLENBURN PUBLIC SCHOOL

REGULAR SCHOOL BOARD MEETING

May 8, 2023 6:00 PM BOARD ROOM

The meeting was called to order by School Board President Peters. Other members present were

Dianne Hensen, Amy Cunningham, Scott Heit and Jamee Hansen. Quorum was established. Also present was Superintendent Larry Derr and Business Manager Jennifer Hansen.

Others attending the meeting were Principal James Swegarden, Rebecca Young (GEA) and Jason Wedel. Carter Matson arrived at 6:47pm.

AGENDA:

Cunningham moved to approve the agenda; Heit seconded; motion carried.

MINUTES OF PREVIOUS MEETING:

Hansen moved to approve the minutes from April 10, 2023 regular meeting and May 1, 2023 Special Meeting; Cunningham seconded; motion carried.

FINANCIAL REPORTS:

Hansen moved to approve financial report, paid bills, bills to be paid, and activity report. Cunningham seconded, the April 2023 General Fund revenue report of \$107,775.59, April 2023 General Fund expenditure report of \$339,963.82 (ck #'s 73587-73642, direct deposit stub #'s 18105-18229), and the General Fund accounts payable bills to be paid of \$219,077.84; motion carried.

COMMITTEE REPORTS:

Negotiations – (Cunningham, Heit) will meet with GEA on Tuesday May 9 Policy Committee – (Hensen) new business School Improvement – (Heit) gave out archery awards, MTSS update Facility – (Hansen) went over summer project list

ADMINISTRATIVE REPORTS:

Elementary Principal's Report (Layne Fluhrer)

Maps testing is finishing up
Kindergarten and PK graduation is tomorrow

Play day will be May 16 Last day of school is May 18 Larry will be talking about the positions filled

Asked board about Wednesday meets.

(board did not agree and asked that we have no sports on Wednesdays, keep things as they are)

AD

PWGBB finished up las Friday
All spring sports are trying to get the games

and meets they need in before regionals **High School Principal's Report** (James Swegarden)

Enrollment 98

Rebecca Young named Renville County Teacher of the Year (dist# 26 goes back to back)

Graduation is May 22 at 1pm in the gym. Greater ND Math Grant team attended in service.

Taylor Panzer finished 4th at State Speech Samantha Farden finished 4th in Know Your State

Jazz Quartet will be playing tomorrow at the Salute to Seniors

Finals week starts next Tuesday Senior Banquet 6:00pm and out day Wednesday, May 10

MAP testing happening now and will be done before end of week

NDSA is finished

Final Data day with Colette Cunningham is Tuesday, May 16

Superintendent's Report (Larry Derr)

We are in the process of working on the district 3 and 5 year plan that is due towards the end of June. We will have to do the meeting in June before the regular board meeting.

Legislative Update rom Aimee – go through power point

Summer mowing – have 2 in house interested and 2 kids interested. Do you want me to go by who was interested first, interviews.... Last year I just hired the one that was interested

Aaron Purri is wondering if he can plant trees across from his rental. Right across the street.

3 class volleyball is growing strength Thank you to the board for buying Magic City Hoagies for staff lunch

CREA Update

CREA is anticipating that the state will make the Be Legendary training mandatory for school boards. Right now it is a 2 day training. We are already seeing schools that do this get preferences for grants over schools that don not. We may want to consider this training in the future. Especially with new board members.

State assessment will be changing in the next two years. The state is offering to pay for one formative assessment if we use their model. Ideally they would choose NWEA as we already use that one.

We talked about the Yellowstone Bill HB 1376. This might be something we want to consider. The initial thought would be to use NDCDE as our Virtual Academy for kids that want or should be homeschooled for attendance purposes. WE would get state aid payment for all of these students enrolled. Right now we get nothing for home schooled students. For example, in Fairview they use a company out of Utah for homeschooling. If that company charges them \$4000 but the state aid payment is

10,000 they are clearing 6000 that they didn't have before.

Board President's Report: None **NEW BUSINESS:**

- A.) Open Enrollment/Tuition Free Agreements –none
- **B.)** Approve SLP Services Contract Hansen made a motion to approve Connect Teletheraphy to be the Case Manager for SLP; Cunningham seconded; roll call vote was taken with all voting yes; motion carried.
- C.) Approve SLP-A Contract Hensen made a motion to approve Judy Prongre at \$25/hour for SLPA services; Hansen seconded; roll call vote taken with all voting yes; motion carried.
- **D.)** Approve Title I Teacher Contract Hansen made a motion to approve Anjuli Undlin for Title I teacher; Cunningham seconded; roll call vote taken with all voting yes; motion carried.
- E.) Charter Bus Hensen made a motion to replace transmission (\$25,000) on Charter bus; Heit seconded; roll call vote taken with all voting yes; motion carried.
- **F.**) Policy Update Hensen made a motion for 1st reading on policy GAEE; Cunningham seconded; roll call vote taken with all voting yes; motion carried.
- **G.)** Technology Quotes Hensen made a motion to approve the technology budget; Hansen seconded; roll call vote taken with all voting yes; motion carried.
- **H.)** Maintenance Position Hensen made a motion to interview for position; Cunningham seconded; roll call vote taken with all voting yes; motion carried.
- I.) Executive Session (Negotiation Strategy) Hensen made a motion to enter executive session at 7:07pm; Cunningham seconded; roll call vote taken with all voting yes; motion carried. Hensen made a motion to exit executive session at 7:40pm; Cunningham seconded; roll call vote taken with all voting yes; motion carried.

Executive session was concluded, and the regular meeting was resumed.

Hensen moved to adjourn, Cunningham seconded; meeting was adjourned at 7:41 p.m.

James Peters, Board President s/Jennifer Hansen, Business Manager

GLENBURN PUBLIC SCHOOL SPECIAL SCHOOL BOARD MEETING May 10, 2023 7:00 A.M.

The meeting was called to order by Board President James Peters at 7:10 am. Other members present were Dianne Hensen, Amy Cunningham, Jamee Hansen, and Scott Heit. Quorum was established.

Also present was Superintendent Larry Derr, Business Manager Jennifer Hansen, Principal Layne Fluhrer and Rebecca Young.

AGENDA:

A.) Executive Session to Discuss Teacher Negotiations – Hensen made a motion to move Heit moved to approve, Cunningham secondinto executive session at 7:11 am, Cunningham seconded; roll call vote was taken with all voting yes; motion carried. Hensen made a motion at 7:22 am to adjourn executive session, Hansen seconded; roll call vote take with all voting yes; motion carried.

Hansen made a motion to adjourn the meeting at 7:27am; Cunningham seconded; motion carried.

James Peters, Board President Jennifer Hansen, Business Manager

GLENBURN PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING June 12, 2023 6:00 PM **Board Room**

The meeting was called to order by Board President James Peters. Other members present were Dianne Hensen Amy Cunningham, Scott Heit, and Jamee Hansen. Quorum was established. Also present was Superintendent Larry Derr, Business Manager Jennifer Hansen and Tyler Mickelson

AGENDA:

Additions to agenda: (F) Parking Lot Bids, (G) Teacher Contract, (H) Canvass Election Results

Hensen moved to approve the agenda with the additions, Cunningham seconded; motion carried.

MINUTES OF PREVIOUS MEETING:

Hansen moved to approve the minutes as printed of the May 8, 2023 regular meeting, May 10, 2023 Special meetings; Cunningham seconded; motion carried.

FINANCIAL REPORTS:

ed, the May 2023 General Fund revenue report of \$69,573.76, May 2023 General Fund expenditure report of \$671,304.10 (ck #'s 73643-73724, direct deposit stub #'s 18230-18459), General Fund accounts payable bills to be paid of \$51,190.65, Activity Fund Reports as presented; motion carried.

COMMITTEE REPORTS:

Negotiations -none

School Improvement - none

Policy Committee – unfinished business

Facility – new business

ADMINISTRATIVE REPORTS:

Elementary Principal's Report (Layne Fluhrer) - None

High School Principal's Report (James Swegarden) - None

Superintendent's Report (Larry Derr) Gym Floor has be waxed

Flag was straightened

MTSS committee is in Fargo Doug McDonald will be removing the dead trees

Board President's Report: Thanked everyone for a great 18 years

UNFINISHED BUSINESS:

A.) Policies: GAEE 2nd Reading – Hensen made a motion to approve GAEE for the second reading; Heit seconded; roll call vote was taken with all voting yes; motion carried.

NEW BUSINESS:

- A.) Tuition free Agreements/Open Enrollments Hensen made a motion to approve; four members v
 Hansen seconded; roll call vote was taken with motion carried.
 all voting yes; motion carried.
- **B.)** Resignation Hensen made a motion to approve the resignation of Mr. Wedel with thanks; Heit seconded; roll call vote was taken with all voting yes; motion carried.
- C.) Approve certified negotiations Cunningham made a motion to approve certified negotiations for two year contract 2023/24 and 2024/25, 2023/24 school year with \$1000 to base, school pays \$8535 towards health insurance, \$550 step, and add 4 steps (26 to 30) for BA +24 and over: the 2024/25 school year add \$2000 to base, school pays \$8535 towards health insurance, keep \$550 step, and add 2 steps (30 to 32) for BA+24 and over; Hansen seconded; roll call vote was taken with all voting yes; motion carried.
- **D.)** Approve Classified negotiations Cunningham made a motion to approve classified negotiations with an increase of 2.00/hr for the 2023/24 and 2024/25 school year; Hensen seconded; roll call vote was taken with all voting yes; motion carried.
- E.) Approve Administration salaries Cunningham made a motion to approve administration salaries with elementary principal receiving a \$1500 increase, HS principal receiving a \$1750 increase and Superintendent receiving a \$1850 increase for the 2023/24 school year; Heit seconded; roll call vote was taken with all voting yes; motion carried. F.) Parking Lot Bids Hensen made a motion to approve Bechtold bid to pave parking lots;

- ; Hansen seconded; roll call vote was taken with all voting yes; motion carried.
- G.) Teacher Contract Hensen made a motion to approve Forrest Carlson as business/ tech teacher; Hansen seconded; roll call vote was taken with all voting yes; motion carried.
- H.) Canvass Election Results Business Manager Hansen presented and read aloud the 2023 School Board Election results with Tyler Mickelson (SW) and Dianne Hensen (City) winning the election. Cunningham moved to approve the election results as presented, Hansen seconded; roll call vote was taken with four members voting yes and one abstained; motion carried

Hensen moved to adjourn the meeting, Cunningham seconded; meeting was adjourned at 6:45 p.m.

s/James Peters, Board President s/Jennifer Hansen, Business Manager

WELCOME BACK TO SCHOOL. WE HOPE YOU ALL HAVE A GREAT SCHOOL YEAR!





August 2023

Sat		2	6	V 0	
Fri	5	11 12	18 V-FB vs Central McLean 7:00pm	25 V-FB @ TGU 7:00pm	
Thu	3 First day of FB Prac- tice in Westhope grades 9-12	10	17	24	31
Wed	7	6	16 WEWCONEW	23	30
Tue	l FB Meeting in Westhope 7:00pm	8	15 Teacher In-service day	22	29 JV/V VB vs TGU 6:00/7:00pm
Mon		7 FB Practice begins for JH. VB captains practice starts grades 9-12	14 Techer In-service Day JV/V VB—First day of practice	21 JH/JV-FB @ Surrey 4:30/6:00pm	28 JH/JV-FB vs MLS 4:30/6:00pm
Sun		90	13	20	27

2023 August Menu

Sat	S	12	19	26	MENU IS SUBJECT TO CHANGE
Fri	7	11	18 Cereal bars, banana bread, fruit Pizza, breadsticks, corn	25 Breakfast casserole, fruit Hot dogs, baked beans, smiley fries	
Thu	85	10	17 Pancakes, sausage patties, fruit Burgers, fries, green beans	24 Scrambled eggs, ba- con, toast Turkey sub, chips	31 Breakfast sandwiches, yogurt Chicken sandwich, carrots
Wed	7	6	16 Cereal, Fruit Taco in bag, corn	23 Pop tarts Chicken alfredo, breadsticks, broccolí	30 Cereal, blueberry muffins Cheese lasagna rolls, green beans, bread
Tue	J	∞	15	22 Waffles Beef enchiladas, veg- gies	29 Cheese omelet, hash browns Nachos, sweet corn
Mon		7	14	21 Biscuit gravy Chicken nuggets, mac cheese, peas	28 Breakfast burrito, tater tots Scalloped potatoes ham, peas
Sun	Breakfast comes with fruit and milk Lunch comes with milk, fruit, and salad bar	9	13	20	27

GLENBURN SCHOOL SUPPLY LIST 2023-2024

Preschool-Mrs. Jones

Backpack (please label with name) Small Blanket and Pillow for rest time (label with name)

1 pair of **Non-Marking** gym shoes to be left at school 1 oversized t-shirt for a paint shirt (label with name)

1 package large pencils2 Container Clorox Wipes1 (8 count) box of Crayola WASHABLE Markers1 Box of Band Aids

2 Sturdy 2 pocket folders 1 (4 pack) fine point dry erase markers-low odor1 (8

count) box of large Crayola Crayons Water Bottle (Label with name)

Once the weather turns, your child will need snow pants, snow boots, winter coat, hat, gloves (preferably thick, not thin) and scarf. Please label these items.

Kindergarten-Mrs. Olafson

2-8 count box of Classic Crayola Crayons-small size Pack of #2 yellow reg. sized pencils

2 (4pack) Fine point dry erase markers (no fancy pencils with plastic wrap)

1 Elmer's Liquid Glue 1-Two pocket folder-Plastic

8 Elmer's Glue Sticks 1 Pair of NON-MARKING gym shoes to

1-8 count box of Crayola WASHABLE Markers be left at school

1 Pencil box Paint shirt (Label)

Head Phones **NO** ear buds 1 Container Clorox Wipes

1-Notebook Backpack (Label)

Once the weather turns, your child will need snow pants, snow boots, winter coat, hat, gloves (preferably thick, not thin)

and scarf. Please label these items.

Grade 1-Miss Johnson

24 Count box Classic Crayola Crayons 2 Boxes Dry Erase Markers

#2 Pencils 1 Paint shirt

1 Box of 24 colored pencils 1 Elmer's Glue

Small Fiskars Scissors (metal blade) 2 Glue Sticks

8 count box Crayola Classic Colors WASHABLE Markers 2 Erasers 1 (4 pack) Fine point dry erase markers 1-1" or 2" Binder

1 Wide ruled notebook 1 Small pencil box (must fit in desk)

2-Two-Pocket folders 1 pair of **NON-MARKING** gym shoes to

Head Phones **NO** Ear Buds be left at school

Water Bottle (Label with name)

Please Label Items

Grade 2-Ms. Wunderlich

2 Box Kleenex 1 Package of 12 pencils

4 Glue Sticks Scissors

Pencil box/case-must fit in desk 2 or more erasers

1-24 Box of crayons 1 Box of colored pencils

2-Folders with 2 pockets (1-red, 1 of choice)
2 Notebooks
1-1 1/2" Binder
Hand Sanitizer

2-Highlighters

NON-MARKING gym shoes-leave at school

Hand Sanitizer

Water Bottle (Label with name)

1-4pk Dry Erase Markers

Paint shirt Washable Markers

Grade 3-Mr. Anderson

1 pack of Dry Erase markers

Crayons or colored pencils or markers

1 box crayons and 1 box of markers

1 (4 pack) Dry Erase Markers

1 Glue Stick and 1 Glue Bottles

2 Two pocket folders

1 (12 pack) #2 Pencils

2 Large pink erasers

1 Box of #2 Pencils

1 Black Sharpie

3 notebooks 1 Red pen

2 Highlighters

Scissors

1 Pen

1 pair of NON-MARKING GYM SHOES Crayons,

Hand Sanitizer-if you prefer own bottle

1 glue bottle and 1 glue stick

Pencil box or pouch

Ruler showing centimeters & inches

Headphones or ear buds Large box of Kleenex 1 Composition Notebook

1 Black Sharpie

Water Bottle (Label with name)

Grade 4-Ms. Wallin

Water Bottle (Label with name)

1 Ruler with inches and centimeter

Scissors

2-Folders (any color) Headphones or earbuds

Gym Shoes

1 LARGE boxes of Kleenex

Hand Sanitizer and 1 container Clorox wipes

Grade 5-Mrs. Wenstad

1 Package of #2 pencils (NO MECHANICAL)

1 Pencil Box or Pouch

1 Pack of Highlighters

2- notebooks (any color)

2 Glue sticks

1 Bottle of Glue

2 Highlighters

1 package of dry-erase markers

3 notebooks

3 folders

1 headphones/ earbuds (with a cord, NOT BLUETOOTH)

2 large erasers

1 ruler (not a bendable one)
1 box crayons or colored pencils

1 pair of scissors

Water Bottle (Label with name)
Gvm shoes-NON-MARKING

2-Box of tissues

Hand Sanitizer

Backpack to bring back and forth every day

Grade 6-Mrs. Derr

1-Pencil box or pouch

#2 Pencils

1 Glue stick and 1 Glue Bottle

1 Composition Notebook

Gym Shoes-NON MARKING

1-Box of Kleenex

Scissors

Crayons or colored pencils or markers

Headphones or ear buds

Black Sharpie

4-Notebooks (1 green, 1 blue, 1 yellow, 1 red)

5-Folders (1 green, 1 blue, 1 yellow, 1 red, 1 of choice)

Large Erasers

1-Package of dry erase markers

Highlighters

Water Bottle (Label with name)

Some Required Supplies for Grades 7-12

ENGLISH-Pens/Pencils, 1-Notebook, 1-Folder and 1-1" Binder

HEALTH (7th grade)-Pencil, single subject spiral notebook, (1) folder with pockets

MATH-3-ring binder-2 inch, 2-1 subject notebooks, pencils, erasers and dry erase markers.

Mrs. Barth-Social Studies-Folder with prongs OR 1-1.5 inch binder with loose leaf paper or notebook, 1 composition notebook, pencils and pens.

Mrs. Skarsgard-1 Folder with pockets, 1 package loose leaf paper, 1-1.5 inch binder and colored pencils

SCIENCE-Notebook, <u>Folder</u> and/or 3 ring binder and colored pencils.

ACCOUNTING – single subject notebook, 3-ring binder (1"or2"), blue ink pen, pencil, ruler, calculator