

**STARK COUNTY COMMUNITY UNIT SCHOOL DISTRICT #100**  
**Stark, Knox, Marshall, Henry & Peoria Counties**

**REGULAR BOARD MEETING – Tuesday, January 20, 2026**  
**6:00 P.M. --- Stark County Elementary Cafeteria -- Wyoming, Illinois**

**AGENDA**

- I. Call to Order & Roll Call**
- II. Pledge, Mission and Vision**
- III. Adoption of Consent Calendar**

\*A. Approval of December 15, 2025 Board Minutes

\*B. December Elementary Activity Funds; December JH/HS Activity Funds; December Self-Insurance Fund; December Imprest Fund; December Treasurer's Report

\*C. Approval of Local Checks written for December 2025

City of Wyoming	\$	583.24	Wyoming Water Bills
Humana	\$	153.95	Basic Life
Humana	\$	3,013.80	Dental Ins.
Humana	\$	696.17	Vision Ins.
Humana	\$	628.45	Vol. Life Ins.
State Bank of Toulon	\$	850,000.00	Add to Cash Sweep Investment
Stark County CUSD #100	\$	173,457.60	12/05 Payroll
Stark County CUSD #100	\$	197,745.67	12/19 Payroll
Coaching by Concept	\$	3,387.50	Consulting Hours/BIST
Rebecca Plummer	\$	179.20	Interpreter – SCE Music Concert
Angela Roark	\$	600.00	Chorus Accompanist
Kelly L. Stewart	\$	562.50	Instructional Coaching
Frontier	\$	72.92	Phone Bill – Telephone in Crows Nest Elevator
US Postal Service	\$	500.00	Postage for Unit Meter
VISA	\$	547.77	Board Supply, SCE Principal Supply
VISA	\$	1,332.46	Guidance Travel, HS Purchased Service, HS Athletic Supply
VISA	\$	1,531.27	JH Teaching Supply, Board Supply, Supt Office Supply, HS Vocational Travel Expense
VISA	\$	1,632.03	Supt Purchased Service, Supt Travel, Unit Tech Repair/Maint, Board Travel Expense
Imprest Fund	\$	8,596.82	
<b>TOTAL</b>	<b>\$</b>	<b>1,245,221.35</b>	

- IV. Approval of January Bills**

Education	\$
Building	\$
Debt Service	\$
Transportation	\$
Municipal Retirement	\$
Capital Projects Fund	\$
Tort	\$
Life-Safety	\$
<b>TOTAL</b>	<b>\$</b>

**V. Visitor Comments**

By Board Policy, a person wishing to address the Board will be recognized by the President. It is asked that, if at all possible, a person wishing to address the Board notify the Unit Office prior to the meeting. The topic to be addressed should also be given. A person addressing the Board shall be allowed a maximum of five (5) minutes. The Board does not make it a practice to respond to public comments.

**VI. Reports**

- A. Calendar Committee Report
- B. Education Committee Report
- C. Henry Stark Governing Board Report
- D. Principals' Reports
  - 1. SCES – Mrs. Mastin
  - 2. SCJH/HS – Ms. McGann
- E. Superintendent's Report – Mr. Elliott

**VII. Unfinished Business**

- A. Approval of the 2026-2027 High School Curriculum Guide
- B. Approval of the 2026-2027 Junior-Senior High Student Handbook
- C. Approval of the 2026-2027 SCES Student Handbook

**VIII. New Business**

- A. First Reading of the 2026-2027 School Calendar
- B. Acceptance of the Annual Faculty Seniority List
- C. Acceptance of the Annual Sequence of Honorable Dismissal List
- D. Approval of Annual M and M Lawn Service Contract
- E. Discussion of Board Building Visits
- F. Items for Next Meeting

**IX. Executive Session**

The Board will move to Executive Session for the purpose of discussing Employee Compensation, Non-renewals, Employee Performance, Employment of Personnel and Resignations.

**X. Possible Action Following Executive Session**

- A. Approval of and Decision Regarding Status of Current Executive Session Minutes
- B. Resignation, Employment of Personnel, and/or Discussions of Employee Job Performance

**XI. Adjourn**