

**FLORENCE COUNTY SCHOOL DISTRICT FIVE  
REGULAR MEETING OF THE BOARD OF TRUSTEES  
April 27, 2026**

**MEMBERS PRESENT:**

Mrs. DeAnna H. Green, Chair  
Mr. Andrew B. Gaster  
Mr. Roger A. Parsons  
Mrs. Mary C. Powell

Mr. Ervin J. Richardson  
Mr. Joshua B. Timmons  
Mr. Frank A. Travaglio

**STAFF PRESENT:**

Mr. Brian Goins, Superintendent  
Mrs. Robin Altman, Recorder  
Mr. Paul Amann  
Mrs. Wynde Clark  
Mr. Major Coleman  
Mr. Terrell Fleming

Mrs. Lesley Huggins  
Mr. Landon Johnson  
Mr. Adam Kennedy  
Mrs. Angela Tanner  
Mrs. Lauren Williams  
Mrs. Wanda Willis

**OTHERS PRESENT:**

Grace Brown – Teacher Cadet  
JMS and JHS Beta Club Members and Family

The Board of Trustees of Florence County School District Five met for regular session on Monday, April 27, 2026, at 7:00 p.m. in the Conference Center.

1. **Call to Order, Welcome, and Pledge of Allegiance** – Chair Green called the meeting to order at 7:00 p.m. She welcomed those present and asked everyone to stand and join in the Pledge of Allegiance.
2. **Confirmation of Notice to Media** – Chair Green stated that in accordance with the S.C. Code of Laws, 1976, as amended, Section 30-4-80(E), the following were notified of this meeting: *SCNOW*, *Post & Courier*, *WBTW*, *WMBF*, *WPDE*, and [www.fsd5.org](http://www.fsd5.org).
3. **Approval of Agenda** – The Agenda was approved by general consent of the Board.
4. **Public Forum** – There was no one present to address the Board in Public Forum.
5. **Special Recognition** – Chair Green welcomed and recognized members from JMS and JHS Beta Clubs for their outstanding achievements at their 2026 SC Beta Club Conventions. Students were presented certificates on behalf of the Board. She also thanked Beta Club Sponsors for their commitment to the success of our students.
6. **Consent Agenda (A-D)** – Chair Green reviewed the items of the Consent Agenda which included Board Minutes for Regular Meeting on March 23, 2026, Virtual Meeting on April 3, 2026, Monthly Financial Statements for March 2026, and Child Nutrition Services Monthly Statement for March 2026. All items passed by general consent of the Board.
7. **Regular Agenda** –
  - A. Superintendent's Report – Mr. Goins presented a Strategic Goal update. He informed the Board that JES along with JMS will participate with the Leader in Me program next year designed to promote leadership, culture, and academics.

- B. Accountability – Mrs. Tanner provided information from HQIM Leadership Academy, spring data findings, and upcoming district accountability deadlines. Administration from each school reviewed diagnostic percentages and projections for spring testing along with strategies implemented to assist students.
- C. Finance – Mrs. Willis presented the projected 2026-27 General Fund Budget. She highlighted revenue and expenditure changes along with areas of concern.
- D. Operations – Mr. Kennedy provided updates from Schneider Electric, RC Jacobs, track project, and technology.
- E. Updates and Events – Mr. Goins gave a recap of recent events including The Cast from Johnsonville Middle School performing Moana, Jr., and Special Olympics. He also recognized each school’s announcement of their 2026-27 Teacher of the Year and Support Staff of the Year. He provided a list of upcoming events for the month of May.

**8. For Action Agenda –**

- A. Second Reading for the Revision of Policy JFAB (Admission of Nonresident Students) – Mr. Richardson moved, seconded by Mr. Timmons, that the Board approve Second Reading for the Revision of Policy JFAB. The motion carried unanimously.
- B. Second Reading for the Revision of Policy JFABC (Admission of Transfer Students) – Mr. Travaglio moved, seconded by Mrs. Powell, that the Board approve Second Reading for the Revision of Policy JFABC. The motion carried unanimously.
- C. Second Reading for the Revision of Policy Section D (Fiscal Management) – Mr. Richardson moved, seconded by Mr. Parsons that the Board approve the Second Reading for the Revision of Section D. The motion carried unanimously.
- D. First Reading for the 2026-27 Proposed General Fund Budget – Mr. Timmons moved, seconded by Mr. Richardson, that the Board approve First Reading for the 2026-27 Proposed General Fund Budget. The motion carried unanimously.
- E. First Reading for the Revision of Policy Section E (Support Services) – Mr. Richardson moved, seconded by Mr. Parsons, that the Board table First Reading for the Revision of Section E until the next meeting. The motion carried unanimously.

**9. Executive Session Agenda –** Mr. Timmons moved, seconded by Mr. Travaglio, that the Board enter the Executive Session Agenda to review Personnel for Hire. The motion carried unanimously, and the Board entered Executive Session at 7:58 p.m.

**10. Reconvene in Open Session with Action, if Necessary, from Executive Session –**

Following Executive Session, Mr. Parsons moved, seconded by Mr. Richardson, that the Board exit Executive Session and return to Open Session at 8:29 p.m. with no action taken.

- A. Personnel Recommendation(s) for Hire – Mr. Timmons moved, seconded by Mr. Richardson, that the Board approve the Personnel for Hire Recommendation, as presented by the Superintendent. The motion carried unanimously.

**11. Adjournment –** There being no further business, Mr. Parsons moved that the meeting be adjourned, seconded by Mr. Timmons. The motion carried unanimously and the meeting adjourned at 8:31 p.m.