

**SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT  
CITIZENS' BOND OVERSIGHT COMMITTEE  
MEASURE C 2004**

**Agenda**

**November 17, 2015**

**6:30 P.M.**

**Support Services Center**

**2560 Skyway Drive, Santa Maria, California 93455**

*The purpose of the Committee is to inform the public regarding the expenditure of Measure C 2004 bond revenues.*

**Note 1:** Closed sessions may be scheduled at any time, and are not open to the public. Results of closed session will be announced at the start of the next General Session.

**Note 2:** Public information regarding Committee activities is available in the Committee's Archives located at the Support Services Center and/or by accessing the Committee's Web Page at:

[www.smjuhsd.k12.ca.us](http://www.smjuhsd.k12.ca.us)

Click on "Parents & Community", "Bond Oversight Committee", then "Documents".

**Note 3:** Individuals who require special accommodation including, but not limited to, American Sign Language interpreter, accessible seating or documentation in accessible formats should contact the SMJUHSO Superintendent or designee at least two days before the meeting date.

**1. Call to Order**

A. Flag salute, Introduction of new Board Member, and Committee roll call

**2. Consent Items**

A. Approval of April 20, 2015 Meeting Minutes.

Call for approval:

**Moved**\_\_\_\_\_

**Second**\_\_\_\_\_

**Vote**\_\_\_\_\_

**3. Report from the Chair**

**4. Open Session Public Comments**

The public may address the Bond Oversight Committee on any matter concerning the committee and not on the agenda. The public may also address the Committee on each item on the agenda as the committee takes up those items. The Committee is not required to respond to the public comment. Persons wishing to speak are requested to complete an "Open Session Public Comment" form and give it to the Committee Secretary. Forms are available on the table by the door or from the Publicity Chair.

**Note 1:** An individual's time to address the Committee may not exceed three minutes unless approved by the Chair.

**5. Point of Contact Reports**

- |                                |                  |
|--------------------------------|------------------|
| A. Santa Maria High School:    | Joe Sheaff       |
| B. Pioneer Valley High School: | Nohemy Ornelas   |
| C. Righetti High School:       | Dave Hickey      |
| D. Delta High School:          | Project complete |
| E. New Small School:           | Joe Sheaff       |

6. **Report from the District** - Assistant Superintendent for Business Services or designee.

7. **Unfinished Business**

Recruitment of new Members. Vacancies posted at [www.smjuhsd.k12.ca.us/](http://www.smjuhsd.k12.ca.us/).

8. **Items not on the Agenda**

The law generally prohibits the Bond Oversight Committee from discussing items not on the agenda. Under limited circumstances, the Committee may discuss and act on items not on the agenda if they involve an emergency affecting safety of persons or property, or a work stoppage, or if the need to act came to the attention of the Committee too late to include on the posted agenda.

9. **Next Meeting Date (quarterly)**

The next regularly scheduled meeting will be Wednesday, December 16, 2015. Meetings normally take place at 6:30 pm at the Joint Union High School District's Support Services Center located at 2560 Skyway Drive, Santa Maria, CA.

10. **Adjourn**