

**Wednesday, April 16, 2025**  
**Grand Canyon Unified School District #4 Regular Board Meeting - 6:00 p.m.**

Pursuant to A.R.S. 38-431.02, notice is hereby given to the public that the Governing Board of the Grand Canyon Unified School District #4 will convene for a Regular Meeting on Wednesday, April 16, 2025, at 6:00 p.m. in Room #405 of Grand Canyon Unified School District, 100 Boulder Street, Grand Canyon, AZ, 86023. The room will be open to the public at 5:30 p.m. Should you choose to join the meeting virtually, please use the following information:

**You are invited to a Zoom webinar!**

**When: Apr 7, 2025 06:00 PM Arizona**

**Topic: Grand Canyon School Board Meeting, April 16, 2025, 6:00 PM**

**Join from PC, Mac, iPad, or Android:**

**<https://us06web.zoom.us/j/84819903817?pwd=K7YkqDHvb2b4mBLr9XaSaVcbXMYqRu.1>**

**Passcode:856412**

**Phone one-tap:**

**+17207072699,,84819903817# US (Denver)**

**+12532050468,,84819903817# US**

**Join via audio:**

**+1 720 707 2699 US (Denver)**

**+1 253 205 0468 US**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 719 359 4580 US**

**+1 301 715 8592 US (Washington DC)**

**+1 305 224 1968 US**

**+1 309 205 3325 US**

**+1 312 626 6799 US (Chicago)**

**+1 507 473 4847 US**

**+1 564 217 2000 US**

**+1 646 558 8656 US (New York)**

**Webinar ID: 848 1990 3817**

**International numbers available: <https://us06web.zoom.us/j/84819903817?pwd=K7YkqDHvb2b4mBLr9XaSaVcbXMYqRu.1>**

#### **1. OPENING ITEMS**

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A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. APPROVAL OF AGENDA

#### **2. COMMUNICATIONS**

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A. CALL TO THE COMMUNITY

#### **3. PRESENTATIONS**

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A. School-Sponsored Washington, D.C. Trips - Janna Radarian, Middle School Social Studies Teacher and Trip Coordinator

#### **4. ADMINISTRATOR REPORTS**

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A. Business Report - Levi Frye, Business Manager

B. Principal Report - Lori Rommel, Principal

C. IT Report - Derrick Tutt, IT Director

D. Maintenance & Transportation Report - Ivan Landry, Maintenance & Transportation Director

E. ESS Report - Margaret Lyle, ESS Director

#### **5. CONSENT AGENDA**

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A. Approval of Governing Board Meeting Minutes (BEDG, BEDG-R) March 19, 2025 - Regular Meeting

B. Approval of Payroll Vouchers

C. Approval of Expense Vouchers

D. Approval of Fiduciary Disbursements

E. Approval of Donations

F. Human Resources: Approval of resignations: Heather Blackketter, ESS Aide, effective immediately; Marc LaRouche, CT Videography Teacher, effective immediately.

G. Human Resources: Approval of hiring: Michael Paddy, Substitute Aide, effective April 7, 2025; Emily Petrie, Pre-K Teacher, effective July 30, 2025; and Ben Hill, First Grade Teacher, effective July 30, 2025.

H. Human Resources: Approval of appointments: Alicia Araiza, OM Division 2 Co-Coach, \$500; Chris Comstock, OM Division 1 Co-Coach, \$750; Brady Harris, OM Division 1 Co-Coach \$250; Rebecca Harris, OM Division 2 Co-Coach, \$500; Lane Hartman, OM Primary Co-Coach \$500; Maggie Hernandez, OM Division 3 Co-Coach, \$500; Amy Laughlin, OM Division 3 Co-Coach, \$500; Emily Petrie, OM Primary Co-Coach, \$500.

I. Authorization to Dispose of Textbooks

J. Approval of 2026-2027 School Calendar

K. Approval of offering Positive Prevention Plus curriculum by trained educators from Coconino County Health and Human Services.

L. Approval of Resolution 25-01, authorizing the execution of warrants between Board meetings.

M. Approval of CCESA IGA for Specified Services

N. Approval of CAVIAT IGA

O. Approval of Middle School Student Council Fundraisers: Valentine's Day Dance - Feb. 13, 2025 McDonald's Fundraiser - March 28, 2025 Spring Dance - April 17, 2025 Bake Sale - April 18, 2025

## **6. OLD BUSINESS**

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A. The Board will approve the reading of policies under consideration by name and number only and, if approved, a designee will complete the second reading of policies.

B. The Board may adopt the policies that had their second reading in 6.A.

## **7. NEW BUSINESS**

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A. Delegation of authority to execute requests for certification and assurances issued by the Arizona Department of Education regarding eligibility for federal grant funding

B. The Board will consider and may take action on insurance renewals for employees for 2025-2026.

C. Approval of Washington, D.C. trip - May 9 - 16, 2026

D. The Board will consider and may take action on the recommended 2025 Summer School Plan

E. The Board will consider and may take action on the updated Gifted Narrative for Arizona Department of Education.

## **8. SUPERINTENDENT'S REPORT**

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## **9. ITEMS FOR FUTURE CONSIDERATION**

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## **10. ADJOURNMENT**

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A. Dated this \_\_\_\_\_ day of April 2025 \_\_\_\_\_ Board Secretary I hereby certify that the above agenda was posted on the \_\_\_\_\_ day of April 2025 at \_\_\_\_\_ a.m. / p.m. \_\_\_\_\_ Signature