OAK VALLEY UNION ELEMENTARY SCHOOL DISTRICT

REGULAR MEETING of the GOVERNING BOARD Tuesday, January 24, 2023 **AGENDA**

TIME: 4:00pm **PLACE: District Conference Room** CALL TO ORDER AND ROLL CALL **BOARD MEMBERS:** Mr. Doug Mederos, President Mr. John Mendonca, Clerk Mr. Joey Benevedes, Trustee Mr. Mark Nunes, Trustee Mr. Joseph Meneses, Trustee PLEDGE OF ALLEGIANCE (1.0) APPROVAL OF AGENDA Motion by Second ACTION () (2.0) APPROVAL OF MINUTES The minutes of the regular meeting held on December 13, 2022 are presented for Board approval. Motion by Second ACTION ((3.0) QUESTIONS FROM THE FLOOR AND INTRODUCTIONS OF GUESTS At this time, any person wishing to speak to any item not on the agenda for this meeting may be granted (5) minutes to speak to the Board with a maximum time of 15 minutes per item, unless otherwise extended by the board.

(Action cannot be taken on anything that is not already on the agenda).

(4.0) CORRESPONDENCE:

School Board Appreciation Dinner invitations

(5.0) ADMINISTRATATORS' REPORTS

- 1. Superintendent's Report
 - A. 2022 CA Dashboard Review
 - B. Differentiated Assistance Eligibility
 - C. Proposition 28 updates
 - D. 4th Qtr Williams Report

(6.0)	BUSINESS S	<u>SERVICES</u>					
1.)	Approval aut	horization to pay vouchers as presented					
	Motion by	Second	ACTION ()				
2.)	Approval of l	Budget Revisions as presented. None					
	Motion by	Second	ACTION ()				
(7.0)	DISTRICT A	<u>ADMINISTRATION</u>					
		n and Approval Sentry Security Solution software on cameras. https://youtu.be.					
	Costs 2,000 set up and 1,000 per camera, annually thereafter Funding Source: Arts, Music, Instructional Supplies block grant						
	Motion by	Second	ACTION ()			
	Production Costs: 50,0						
	Motion by	Second	ACTION ()			
	3.) Approval of 2022 SARC.						
	Motion by	Second	ACTION ()			
(8.0)	CLOSED SE	<u>ESSION</u>					
1.)	1.) Employment, Resignations, Transfers, etc. of Certificated and Classified Personnel (Gov. Code, § 54957)						
(9.0)	RECONVE	NE IN REGULAR SESSION					
1.)	1 ,	Resignations, Transfers, Termination, esonnel (Gov. Code, § 54957)	etc. of Certificated and				
	Motion by	Second	ACTION ()				
(10.0)	ORGANIZAT	FIONAL BUSINESS					
`	onsideration of genda for the no	f any item any member of the Board wisext meeting.)	shes to place on the				

Motion by	Second	ACTION ()
ANNOUNCEM	IENT OF NEXT REGUI	LAR BOARD MEETING
February	14, 2023 @ 4:00 pm Dist	rict conference room
If a disability-related modification or a	accommodation, including auxiliary lent, at least one week in advance of	for a person with a disability, upon request vaids or services, is needed, please contact of the meeting, at 688-2909 . Requests ma