

	A	B	C	D	E	F	G	H	I	J
1		<b><i>This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.</i></b>						<b><i>Note: Submit the Annual Statement of Affairs to ISBE in the Excel workbook format without removing sheets.</i></b>		
2		<b>ILLINOIS STATE BOARD OF EDUCATION</b>								
3		School Business Services								
4		217-785-8779								
5		<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>								
6		<b>June 30, 2024</b>								
7		(Section 10-17 of the School Code)								
8										
9		SCHOOL DISTRICT/JOINT AGREEMENT NAME:	<b>Beecher CUSD 200U</b>					<a href="#">Annual Statement of Affairs Instructions</a>	<b>DISTRICT TYPE</b>	
10		RCDT NUMBER:	<b>56-099-200U-26</b>						Elementary	
11		ADDRESS:	<b>538 Miller St Beecher, IL 60401 0338</b>						High School	
12		COUNTY:	<b>Will</b>						Unit	
13		NAME OF NEWSPAPER WHERE PUBLISHED:	<b>The Vedette</b>						Joint Agreement	
14										
15		<b>ASSURANCE</b>								
16		YES	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>X</b> The Annual Statement of Affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)         </div>							
17										
18										
19		<b>CAPITAL ASSETS</b>		<b>VALUE</b>						
20		WORKS OF ART & HISTORICAL TREASURES		0						
21		LAND		205,753						
22		BUILDING & BUILDING IMPROVEMENTS		20,839,082						
23		SITE IMPROVEMENTS & INFRASTRUCTURE		9,944,482						
24		CAPITALIZED EQUIPMENT		7,459,992						
25		CONSTRUCTION IN PROGRESS		677,071						
26		<b>Total</b>		<b>39,126,380</b>						
27										
28		<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29		PRE-KINDERGARTEN		19						
30		KINDERGARTEN		61						
31		FIRST		65						
32		SECOND		74						
33		THIRD		70						
34		FOURTH		89						
35		FIFTH		73						
36		SIXTH		78						
37		SEVENTH		88						
38		EIGHTH		93						
39		SPECIAL (Special Ed or other enrollment not included on lines 29-38)		20						
40		<b>Total Elementary</b>		<b>730</b>						
41		NINTH		69						
42		TENTH		89						
43		ELEVENTH		90						
44		TWELFTH		85						
45		SPECIAL (Special Ed or other enrollment not included on lines 41-44)		8						
46		<b>Total Secondary</b>		<b>341</b>						
47		<b>Total District</b>		<b>1,071</b>						
		<b>SIZE OF DISTRICT IN SQUARE MILES</b>		57						
		<b>NUMBER OF ATTENDANCE CENTERS</b>		3						
		<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>		945						
		<b>NUMBER OF CERTIFICATED EMPLOYEES</b>								
		FULL-TIME		80						
		PART-TIME		1						
		<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>								
		FULL-TIME		42						
		PART-TIME		6						
		<b>TAX RATE BY FUND (IN %)</b>								
		EDUCATIONAL		3.885100						
		OPERATIONS & MAINTENANCE		0.727800						
		BOND & INTEREST		0.000000						
		TRANSPORTATION		0.359100						
		MUNICIPAL RETIREMENT		0.109500						
		SOCIAL SECURITY		0.080100						
		WORKING CASH		0.044800						
		FIRE PREVENTION & SAFETY		0.000000						
		TORT IMMUNITY		0.088900						
		CAPITAL PROJECTS		0.000000						
		SPECIAL EDUCATION		0.054700						
		LEASING		0.000000						
		OTHER		0.019000						
		OTHER								
		<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>		209,882,213						
		<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>		222,051						
		<b>TOTAL LONG-TERM DEBT ALLOWED</b>		28,963,745						
		<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2024</b>		2,050,000						
		<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>		7.08%						

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48										
49	Form 50-37 6/23									