Dale County Board of Education CHECK REGISTER ACCOUNTABILITY REPORT 04/01/2024 - 04/30/2024

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amoun |
|----------------------|-------------------|---------------------|------------------|
| BLDGS-CONSTRUCTED | \$1,320.66 | \$0.00 | \$0.00 |
| Default Object Value | \$58,767.56 | \$24,712.11 | \$316,361.82 |
| ELECTRICITY | \$24,736.98 | \$0.00 | \$2,918.89 |
| FOOD PROCESSING SUPP | \$0.00 | \$8,150.31 | \$0.00 |
| FOOD SERV SUPPLIES | \$0.00 | \$1,654.75 | \$0.00 |
| FOOD SERVICES | \$0.00 | \$1,678.51 | \$0.00 |
| FURNITURE & FIXTURES | \$0.00 | \$0.00 | \$255.00 |
| IN-STATE | \$0.00 | \$246.56 | \$2,698.55 |
| INSTRUCTION SOFTWARE | \$0.00 | \$2,522.86 | \$0.00 |
| INTEREST | \$0.00 | \$0.00 | \$3,277.50 |
| JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$10,550.15 |
| LAND & BLDG REPAIR/M | \$36,150.00 | \$0.00 | \$0.00 |
| LEASES | \$0.00 | \$3,356.24 | \$3,590.48 |
| LEGAL SERVICES | \$0.00 | \$0.00 | \$2,782.96 |
| LIBRARY BOOKS | \$1,089.47 | \$0.00 | \$0.00 |
| LOCAL DISTRICT | \$136.68 | \$317.58 | \$655.97 |
| MAINTENANCE SUPPLIES | \$0.00 | \$0.00 | \$28,439.02 |
| MEDICAL/HEALTH SERVI | \$16,772.32 | \$1,050.00 | \$0.00 |
| NATURAL GAS | \$753.53 | \$0.00 | \$10.40 |
| OFFICE SUPPLIES | \$0.00 | \$0.00 | \$2,064.46 |
| OPERAT TRANSFERS OUT | \$0.00 | \$0.00 | \$53,979.17 |
| OTH NONINST SUPPLIES | \$0.00 | \$1,355.27 | \$0.00 |
| OTH TRAVEL AND TRNG | \$2,950.00 | \$0.00 | \$0.00 |
| OTHER EQUIPMENT | \$0.00 | \$0.00 | \$32,795.00 |
| OTHER GEN SUPPLIES | \$907.00 | \$0.00 | \$0.00 |
| OTHER INST SUPPLIES | \$0.00 | \$0.00 | \$301.41 |
| OTHER PROF SERVICES | \$12,264.00 | \$0.00 | \$180.00 |
| OTHER PROPERTY SERV | \$0.00 | \$0.00 | \$930.00 |
| OTHER PURCHASED SERV | \$93,977.00 | \$0.00 | \$0.00 |
| OTHER UTILITIES | \$0.00 | \$0.00 | \$60.00 |
| PRINCIPAL | \$125,239.03 | \$0.00 | \$0.00 |
| PROPANE GAS | \$885.18 | \$0.00 | \$273.45 |
| PURCHASED FOOD | \$0.00 | \$123,239.66 | \$0.00 |

| Description | State Fund Amount | Federal Fund Amount | Local Fund Amount |
|----------------------|-------------------|---------------------|-------------------|
| STUDENT CLASSRM SUPP | \$0.00 | \$9,601.41 | \$0.00 |
| STUDENT EDUCATIONAL | \$0.00 | \$1,279.94 | \$0.00 |
| TELEPHONE | \$0.00 | \$0.00 | \$3,337.81 |
| TIRES | \$0.00 | \$0.00 | \$485.91 |
| TRANS OUT | \$0.00 | \$0.00 | \$13,584.00 |
| WATER AND SEWAGE | \$7,696.30 | \$0.00 | \$230.30 |

\$383,645.71 \$179,165.20 \$479,762.25