# **Daily Announcements**

# Wednesday, November 6, 2024

To engage & educate each student academically & socially in order that he or she may reach THEIR potential as a productive member of society.

#### Menu:

Monday: Tuesday:

Wednesday: Chicken Alfredo, Vegetable, Breadstick, Milk

Thursday: Tater Tot Hotdish, Milk Friday: Chicken Chunks, Milk

### **School Activities:**

# **Practice**

JGBB-

Wed. Nov. 06- High School FCA Meeting in Mrs. Begeman's room – 7:45 AM Middle School FCA Meeting in Mrs. Severson's room – 7:45 AM Meetin' in the Middle for 5<sup>th</sup> - 8<sup>th</sup> - Rec Center Cong. Church basement. Assembly of God Youth Group

Oral Int @ Aberdeen

Leave @ 7:00 am

Freshman and Sophomores that took the Pre-ACT meet in the Library with Mrs. Hofman 8<sup>th</sup> period

Thur. Nov. 07-Regions Volleyball @ Hamlin @ 7:00

Fri. Nov. 08- ASVAB Test (Juniors)

report to 1<sup>st</sup> period class for attendance turn in phones, then report to the gym

Auggie Band Festival

FFA Fruit sales due

turn sheets into Mr. Dalton

Snow Queen applications are due Friday, November 8th. Please email them to clarksnowqueen@gmail.com.

**Sat. Nov. 09** Auggie Band Festival

Mon. Nov. 11 10:00-Veteran's Day Program FFA District 1 IDE @ Doland Leaving from Ag room @ 1:00

Tues. Nov. 12<sup>th</sup>-SADD meeting in the library over lunch with Mrs. Hofman SODAK 16 Volleyball

#### **Announcements:**

Streff's classes-All week technical math will be in the Library with Ms. Reidburn and all of his other classes will be in study hall with Mrs. Rosenau.

Basketball cheer signup sheet in the office, sign up by November 15<sup>th</sup>. Try outs the week of November 18-22.

Dear Parents/Guardians/Fans.

The SDHSAA is attempting to gather the economic impact data of our state events for the purposes of engaging local chambers of commerce to explore ways to keep costs to families down and to explore cost saving avenues for our member schools. We started this last year with state volleyball and will end it this fall with state football. Your responses are confidential and are anonymously compiled within the IMPLAN Economic Impact computer program. No identifying data will be asked of you or used within the study. We appreciate you taking the time to help us with this undertaking. Your feedback is necessary and appreciated. If possible, please take the survey as soon after your event as possible, as our IMPLAN license runs out shortly after the fall season.

The survey can be accessed at <a href="https://www.surveymonkey.com/r/DS7TQNX">https://www.surveymonkey.com/r/DS7TQNX</a>
Once again, I thank you for your time and I thank you for supporting high school education-based athletics and activities.

Sincerely,
Dan Swartos
SDHSAA Executive Director

Reminder-Only Seniors are allowed on couches during lunch, all others must remain in the lunchroom unless you have permission.

Tuesday, December 3<sup>rd</sup> Heidi Schooley, the Mount Marty admissions representative, will be here over high school lunch.

#### Cyclone Blanket Fundraiser for Clark's Music Program

2 sizes available \$25-25x60 \$35-60x70 Available at the MS/HS or Elementary offices

Students and Parents: For more information, please go to the Clark School District Website or watch for Ms. Heggelund's weekly Parent/Student Newsletter.

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## **Staff Announcements:**

Mrs. Hofman is out this morning Mrs. Heggelund is out all day

# **Students Absent:**

Oral Int-Leah Nelson, Kaden Janisch, Oliver Reitz, Olivia Fuller Job Shadow-Hannah Heiman

Charlee Peterson, Lucy Christian, Wyatt Naze, Tabitha Kaderbek, Paisely Repp, Daniel Granados, Cohen Stiefel, Ivan Roebke

## **Subs:**

Adam Carvajal for Mrs. Nelson Cindy Maffei for Ms. Sprouse 12:35-3:35