



Mobile County PUBLIC SCHOOLS

Reginald A. Crenshaw, Ph.D., President, District 3
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1 Magnum Pass, P.O. Box 180069, Mobile, Alabama 36618

Superintendent Chresal D. Threadgill

Purchasing Department
Phone (251)221-4473
Fax (251)221-4472
www.mcpss.com

Bid No. 25-56
BUYER: CYNTHIA MARTIN

August 15, 2025

INVITATION TO BID
CAFETERIA EQUIPMENT – INSTALLED
AS NEEDED UNTIL MARCH 31, 2026

Sealed proposals will be received by the Board of School Commissioners of Mobile County, Alabama at its Purchasing Department, 1 Magnum Pass, Mobile, Alabama 36618, until **Wednesday, September 3, 2025 @ 2:00 PM** at which time they will be publicly opened and read aloud.

1. The submission of the bid by the vendor, acceptance and award of the bid by the School Board of Mobile County, Alabama, and subsequent purchase orders issued against said award shall constitute a binding, enforceable contract. Unless stipulated in the bid documents, no other contract documents shall be issued.
2. The undersigned, as bidder, hereby declares that I have examined the Instructions, General Terms, Conditions and Specifications, and affirm that I have not been in any agreement or collusion among bidders, employees of the Mobile County Public School System, or prospective bidders in restraint of freedom of competition. Furthermore, I understand that fraudulent and collusive bidding is a crime and can result in fines and prison sentences.
3. Bidder has become fully familiar with the general terms, conditions and specifications of this bid request and agrees to abide by all conditions stated herein:
4. **Bidder agrees to VISA® Virtual Credit Card Program through AOC/Regions Bank for invoice payments in place of a check to pay for purchases from this solicitation. See payment terms for more information.**

PLEASE PRINT OR TYPE BELOW

Legal Name of Vendor: _____

Mailing Address: _____

City, State, Zip Code: _____

(List Toll Free Number if Applicable)

Telephone Number: _____ Fax _____

Authorized Signature of Bidder

Authorized Name(Typed or Printed)

Director of Purchasing
Mobile County Public Schools

Name(Typed or Printed)

THIS COMPLETED FORM MUST APPEAR AS THE TOP SHEET FOR ALL BIDS SUBMITTED

LET'S LOAD THE BASES!

Miracle League of West Mobile: Schmidt Family Park



Our community is coming together to build baseball fields and a playground for children with special needs. The Miracle League of West Mobile: Schmidt Family Park will be constructed on Johnson Road, about two miles southwest of the intersection of Airport Boulevard and Snow Road.

You have the opportunity to help us create a miracle in Mobile County! If you hit a Single, Double, Triple, Home Run, or Grand Slam, you, your family, your business or your organization will be recognized at the park.

Several community organizations have already stepped up to the plate, donating land, providing funds to pave the road, and more. The key players thus far are: the Alabama Pecan Development Company, Inc., Schmidt-Barton Family Fund, South Alabama Utilities, Mobile County Public Schools and the Mobile County Commission. The Alabama Pecan Development Company, Inc., has donated more than 24 acres to the project and South Alabama Utilities has donated more than 4 acres. The Schmidt-Barton Family Fund is donating up to \$1 million in matching funds toward the estimated \$5 million in total construction costs.

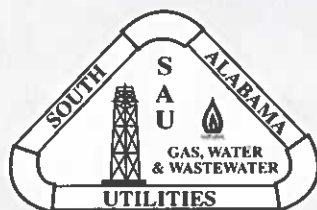
Donations are now being accepted at mcpss.com/miracleleague to cover the remaining costs associated with the park.

Why should you donate?

Currently, many Mobile County youths with mental and physical disabilities are unable to play baseball in existing parks due to the lack of facilities that meet their needs. The Miracle League of West Mobile: Schmidt Family Park will be open to children from the entire county and surrounding areas. Approximately 8,300 children with disabilities would be able to play here.

<i>Single</i>
\$1,000-\$9,999
<i>Double</i>
\$10,000-\$49,000
<i>Triple</i>
\$50,000-\$99,999
<i>Home Run</i>
\$100,000-\$249,999
<i>Grand Slam</i>
\$250,000 +

**ALABAMA PECAN
DEVELOPMENT
CO. INC**



**Mobile County
PUBLIC SCHOOLS**

MIRACLE LEAGUE OF WEST MOBILE: SCHMIDT FAMILY PARK

MCPSS.COM/MIRACLELEAGUE

We are working directly with The Miracle League, which is based in Georgia and has 240 fields across the United States and in Puerto Rico and Canada, on this project. Why? So our children with mental and physical disabilities can experience the joy of America's favorite pastime. It's more than just a game. The Miracle League is about making new friends, building self-esteem and being treated just like other athletes.

The Miracle League baseball field will feature a synthetic rubberized turf that accommodates wheelchairs and other assistive devices while helping to prevent injuries. The field will have double-wide lanes, allowing the players more space as they round the bases. The park will also include a regular baseball field for children who are middle-school-aged. The hope is to one day build a school on the site to serve special-needs and autistic students.

This will be the first Miracle League field in Mobile County. The project will progress in phases as funding becomes available, with the Miracle Field and Playground as the major components of the first phase.

The first phase of the plan will cost approximately \$2.3 million. We still need to raise \$1 million to fund all facets of Phase 1, which we hope to complete in the fall of 2022.

Mobile County Public Schools is overseeing the financing of the project. We are applying for various grants and accepting donations at: mcpss.com/miracleleague.

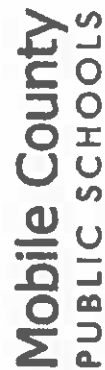
We appreciate your support as we make a miracle happen in west Mobile!



NEW BUILDING ENTRANCE FOR “PURCHASING DEPARTMENT”

Please note the entrance to Building “E” (1 Magnum Pass) has changed. You will need to enter Building “E” as shown on the following diagram where you will be checked in by a security officer and then directed to the Purchasing Department.

Please allow sufficient time for this change if you are dropping off a bid on the same day as the bid closes. MCPSS will NOT be responsible for any late bids.



SCHILLINGERS ROAD

HOWELLS FERRY ROAD

MAGN

SSAD W

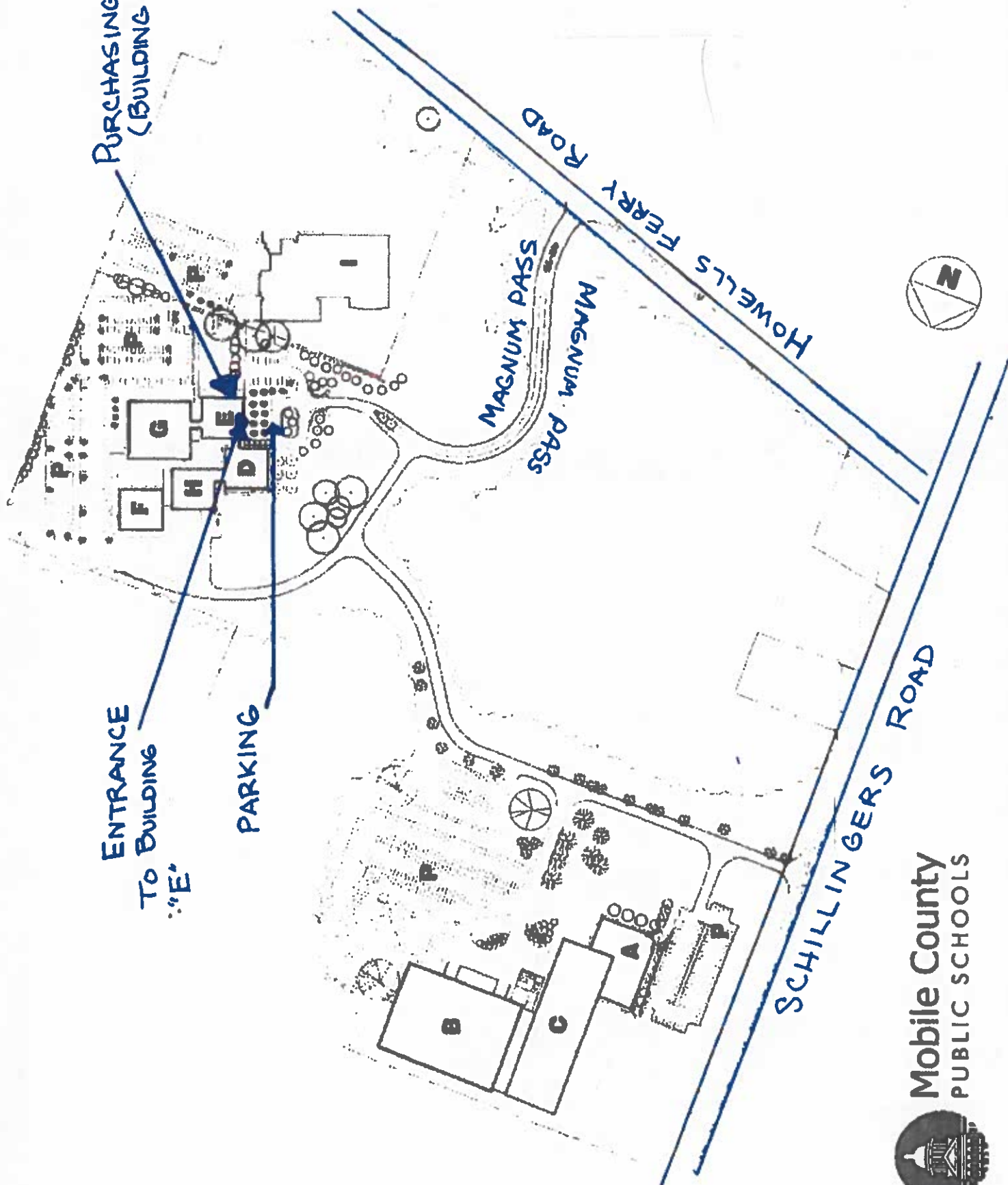
MAGN

MAGNUM PASS

PURCHASING DEPT.
(BUILDING "E")

ENTRANCE
TO BUILDING
"E"

PARKING



Directory

A	Building A Student Services Building		
	Student Services 4245		
	Health Services 4282		
	Microcomputer Services 5142		
	STI Office/Classroom Software Support 6201-32		
	Hardware Support 6223		
	Network Support 6222		
B	Building B		
	Professional Development 5200		
	Central Receiving/Distribution 5115		
	Textbooks 5108		
	JROTC 5100		
	Print Shop 6273		
	Archives 4458		
	Make & Take 5223		
	Mail Services 6400		
C	Building C		
	Environmental Services 4700		
D	Building D		
	Executive Building		
	Office of the Superintendent 4394		
	Chief Financial Officer 4436		
	Comptroller 4434		
	Budget Office 4506		
	Child Nutrition Program 4374		
E	Building E		
	Business Building		
	Security Office 4108		
	Purchasing 4473		
	Accounting 4445		
	Accounts Payable 4438		
	Local School Accounting 4427		
F	Building F		
	Facilities Office 4522		
G	Building G		
	Human Resources Office 4543		
	Payroll Office 4449		
	TV Studio 3119		
H	Building H		
	Technology Building		
	Information Technology Services 4583		
	Instructional Technology 4210		
	Office of Communications 6622		
I	Building I		
	Academic Affairs Building		
	Board Office & Board Meeting Room 4367		
	Academic Affairs 4159		
	Curriculum & Instruction 4141		
	Federal Programs 5220		
	Special Education 4229		
	Center/Technical Education 4019		
	Public Board Meetings		

Parking - Public and Employees

P	Building P		
	Business Building		
	Security Office 4108		
	Purchasing 4473		
	Accounting 4445		
	Accounts Payable 4438		
	Local School Accounting 4427		

GENERAL TERMS AND CONDITIONS

MOBILE COUNTY PUBLIC SCHOOL'S PURCHASING DEPT.

1. ALABAMA IMMIGRATION LAW COMPLIANCE:

As a Contractor/Vendor as defined in the Act, to the Local Board of Education (Board), it is crucial to your relationship (future or continuing) with the Board that you comply with the Immigration Reform Act of 1986, as amended by the Immigration Act of 1990, and the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. Accordingly please provide your Affidavit of Immigration Compliance. These documents can be found in the following bid package along with a compliance check list.

2. ADDITIONAL ORDERS: Unless it is specifically stated to the contrary in the bid response, the School District reserves the option to place additional orders against a contract awarded as a result of this solicitation at the same terms and conditions; to extend the renewal date until a new bid is in place, if it is mutually agreeable.

3. ADDENDA: If it becomes necessary to revise any part of this bid, a written addendum will be provided to all bidders that are registered with the Purchasing Department. The Board is not bound by any oral representations, clarifications, or changes made in the written specifications by the school's employees, unless such clarification or change is provided to bidders in written addendum form from Purchasing Department.

4. APPLICABLE LAW: This contract shall be construed and interpreted according to Alabama Law.

5. ASSURANCE OF NON-CONVICTION OF BRIBERY: The bidder hereby declares and affirms that, to its best knowledge, none of its officers, directors, or partners and none of its employees directly involved in obtaining contracts has been convicted of bribery, attempted bribery or conspiracy to bribe under the laws of any state or Federal government.

6. AWARD CONSIDERATION: The following factors will be considered in determining the lowest responsible bidder:

Overall quality, Conformity with specifications both general and specific, Purposes for which materials or services are required, Delivery dates and time required for delivery, Unit acquisition cost, financial ability to meet the contract, previous performance, facilities and equipment, availability of repair parts, experience, delivery promise, terms of payments, compatibility as required, other costs, and other objective and accountable factors which are reasonable.

7. BID AND PERFORMANCE SECURITY: If bid security is required, a bid bond or cashier's check in the amount indicated on the bid cover must accompany the

bid and be made payable to Board of School Commissioners of Mobile County. Corporate or certified checks are not acceptable. Bonds must be in a form satisfactory to the School District and underwritten by a company licensed to issue bonds in the State of Alabama. If bid security fails to accompany the bid, it shall be deemed unresponsive, unless the Purchasing Manager deems the failure to be nonsubstantial. All checks will be returned to the bidders within five (5) days after the contract has been Board approved. If a performance bond is required, the successful bidder will be notified after the awarding of the contract.

8. BRAND NAMES: The name of a certain brand, make, model number, manufacturer, or definite specification is to denote the quality standard of the article desired, but does not restrict the bidder to the particular brand, make, model number, manufacturer, or specification named. It is set forth to convey the general style, character, and quality of the item desired to the prospective bidder. Whenever the words "or approved equal" appear in the specifications, they shall be interpreted to mean an item of material or equipment similar to that named, which is approved by the Purchasing Department or their designated representatives. The burden of proof that alternate brands are in fact equal or better falls on the bidder, and proof must be to the Board's satisfaction.

9. CONFLICT OF INTEREST: Section 36-25-9 of the Code of Alabama states: "No member of any county or municipal agency, board, or commission shall vote or participate in any matter in which the member or family member of the member has any financial gain or interest" Employees may not use their offices or positions for personal gain and must adhere to applicable provisions of the Alabama Ethics Law and the MCPSS Board policy 6.10 concerning Ethics. Further information can be found on both the Alabama Ethics Commission's and MCPSS Website.

10. DELIVERY OF BIDS: Bids must be received in the Purchasing Office by the the date and time specified on the bid cover. All bids will be accepted until the time and date stated on the bid cover. No bids will be accepted that extend past the time and date on the bid cover. The time of receipt shall be determined by the time clock stamp in the Purchasing Department. Bids submitted by U.S. Mail must be addressed to the Board of School Commissioners, Purchasing Office, P.O. Box 180069, Mobile, AL 36618; when using other couriers, send to the Board of School Commissioners, Purchasing Office, 1 Magnum Pass, Mobile, AL 36618. The School District accepts no responsibility for premature opening

GENERAL TERMS AND CONDITIONS

MOBILE COUNTY PUBLIC SCHOOL'S PURCHASING DEPT.

of bid response not properly identified or late arrival of a bid response for whatever reason. No fax or emails will be accepted. The Board will not be responsible in the event the U.S. Postal Service or any other courier system fails to deliver the proposal to the Board of School Commissioners, Purchasing Department by the time stated in the bid request. All bids shall remain firm for acceptance by the Board for a period of 60 days from the date of bid opening.

If the School System is closed for any reason, including but not limited to: Acts of God, strikes, lockouts, riots, acts of war, epidemics, governmental regulations superimposed after the fact, fire, earthquakes, floods, or other natural disasters (the "Force Majeure Events") which closure prevents the opening of bids at the advertised date and time, all bids received shall either be publicly opened and read aloud on the next business day that the department opens at the advertised time or the bid opening will be extended by sending out an addendum that states the new date and time to all registered bidders.

11.ERRORS IN BIDS: Bidders are assumed to be informed regarding conditions, requirements, and specifications prior to submitting bids. Failure to do so will be at the bidder's risk. Bids already submitted may be withdrawn without penalty prior to bid opening. Errors discovered after the bid opening may not be corrected.

12. FEDERAL MONIES

Expenditure of federal monies require the bidder to comply with all applicable standards, orders, or regulations issued pursuant to the following:

Clean Air Act (42 U.S.C. 7401-7671q); Federal Water Pollution Control Act as amended (22 U.S.C. 1251-1387) Buy American provision (7 CFR §210.21); Equal Employment Opportunity (41 CFR §60); Davis-Bacon Act (40 U.S.C. 3141-3148) ;Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708); Rights to Inventions Made Under a Contract or Agreement (37 CFR §401.2); Debarment and Suspension (Executive Orders 12549 and 12689), Copeland "Anti-Kickback" act (18 U.S.C. 874 and 40 U.S.C. 276c) Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) Procurement of Recovered Materials (See §200.322) National Defense Authorization Act (NDAA) Section 889

13.HAZARDOUS AND TOXIC SUBSTANCES:

Bidder must comply with all applicable Federal, State, County and City laws, ordinances and regulations relating to hazardous and toxic substances, including such laws, ordinances and regulations pertaining to

information hazardous and toxic substances, and as amended from time to time. Bidder shall provide the School District with a "Material Safety Data Sheet" if required.

14. INVOICING, DELIVERY, PACKAGING:

Invoices shall be prepared only after ordered materials have been delivered. Payment will be made in accordance with Terms of Payment in the Minimum Specifications. **District personnel may choose to use a VISA® Purchasing Card and E-Payables process for invoice payments in place of a check to pay for purchases from this solicitation. Unless exception is noted in the bid response, the bidder by submitting a bid, agrees to accept the VISA® purchasing card and E-Payables process, as an acceptable form of payment and may not add additional service fees/handling charges to purchases made with the VISA® purchasing card. Refusal to accept this condition may cause your bid to be declared non-responsive.**

All invoices must show the purchase order number. Vendors shall not ship any material without an authorized purchase order from the Board of School Commissioners of Mobile County or local school. All packages delivered must show the purchase order number. The successful bidder will be required to furnish all materials, equipment, and/or service called for at the bid price quoted. In the event the bidder fails to deliver within a reasonable period of time, as determined by the Board, the right is reserved to cancel the award and subsequent purchase order and purchase from the next lowest responsible bidder the items needed. The original bidder will be back charged the difference between the original contract price and the price the Board has to pay as a result of the failure to perform by the original contractor. All bids will remain firm for acceptance for 60 days from the date of bid opening. Prices shall be net F.O.B.; School Site, Mobile County, AL. The title and risk of loss of the goods will not pass to the Board, Departments, Schools until receipt and acceptance takes place at the F.O.B. point.

15. INSPECTION OF PREMISES: At reasonable times, the Board may inspect those areas of the contractor's place of business that are related to the performance of a contract. If the Board makes such an inspection, the contractor must provide reasonable assistance. The Board reserves the right on demand and without notice all the vendor's files associated with a subsequent contract where payments are based on contractor's record of time, salaries, materials, or actual

GENERAL TERMS AND CONDITIONS

MOBILE COUNTY PUBLIC SCHOOL'S PURCHASING DEPT.

expenses. This same clause will apply to any subcontractors assigned to the contract.

16. INSURANCE: The School Board of Mobile County, AL shall be added as an additional insured on all Contractors' liability policies. Copy of policy to be given to the Purchasing Dept where it will remain on file.

COMPREHENSIVE PUBLIC GENERAL LIABILITY INSURANCE

Contractor shall purchase and maintain during the life of this contract, public liability insurance against bodily injury, personal injury, property damage which shall include comprehensive general liability, contractual liability, products and completed operations liability in limits of not less than \$2,000,000 per occurrence and \$3,000,000 Aggregate. The contract shall protect him and any subcontractor performing the work covered by this contract, from claims for damages which may arise from operations under this contract, whether such operations are by himself or by any subcontractor, or by anyone directly or indirectly employed by either of them.

The Contractor shall indemnify and hold harmless the Owner against any and all claims for personal injuries and/or property damage as a result of Contractor's and its Subcontractor acts, operations, or omissions and shall carry contractual liability and property damage insurance to cover such indemnification. The limits of contractual coverage shall agree with the limits stated above for Contractor's regular public comprehensive general liability coverage and property damage.

A. LIMITATION TO DAMAGE: In no event shall the BOARD or any of its Commissioners, officers, employees, agents, or servants be liable to the Contractor or Vendor for any direct or indirect, special, consequential, or incidental damages or lost profits or punitive damages, arising out of or related to this bid document, or to the performance of or breach of any provision hereof.

17. INVITATION TO BID: Any provisions made in the Invitation for Bid supersedes any provisions outlined here in the General Terms and Conditions.

18. IMMIGRATION: By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or

continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom. If Contractor employs one or more employees within the State of Alabama, Contractor shall provide documentation establishing that Contractor is enrolled in the E-Verify program.

19. NON-DISCRIMINATION: The Board provides equal opportunities for all businesses and does not discriminate against any vendor regardless of race, color, creed, sex, national origin, or disability in consideration for an award.

20. OPEN TRADE PROVISION: In compliance with Alabama Act 2016-312, the contractor hereby certifies that it is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which this state can enjoy open trade.

21. PRODUCT TESTING: Vendor shall incur all cost involved in obtaining an Independent Laboratory Test if the Board deems necessary during the term of the contract or before the contract is awarded. The Board reserves the right to request a demonstration of any product or service before making the award at no additional cost to the school district. The time frame of the testing will be mutually agreed upon by both parties.

22. PATENTS: Bidders guarantees that the sale and/or use of goods will not infringe upon any U.S. or foreign patent. Bidder will at his/her own expense, indemnify, protect and save harmless the School District, employees on any claims arising out of the purchase of goods or services.

23. PROTESTS: Any protest to the Board's consideration of any bid must be submitted in writing and received by the Purchasing Director no later than five (5) calendar days after awarding date of the bid. If needed, The Chief Financial Officer will send a written reply to the protesting bidder. The Board of Education is the final authority on issues relating to this contract. The Purchasing Director is the Board's representative in the award and administration of this contract, and will issue and receive all documents, notices and correspondence. The decision of the Board of Education is final, conclusive, and binding on all parties concerned.

24. PREPARATION OF BID: All bids shall be typewritten or in ink on the form(s) prepared by the Board. Bids prepared in pencil will not be accepted. All proposals must be signed by officials of the corporation or company duly authorized to sign bids. Any bid submitted without being signed will automatically be

GENERAL TERMS AND CONDITIONS

MOBILE COUNTY PUBLIC SCHOOL'S PURCHASING DEPT.

rejected. All corrections or erasures shall be initialed and dated by the person authorized to sign bids. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail.

25. PRICING: Prices quoted shall be delivered prices and shall include any and all costs, charges, taxes, and fees i.e. the Board shall only pay the price and amount quoted and nothing more.

26. PURCHASES: Once the bid is board approved, a letter will be issued to the awarded vendor(s). This letter does not authorize to make purchases. Purchase orders will be issued as authorization for all purchases.

27. QUESTIONS/CONTACT: All questions must be directed to the buyer listed on the particular bid. Clarification will be made only by written addenda sent to all registered bidders. The Board will not be responsible for verbal answers regarding the intent or meaning of the specifications or for any verbal instructions given prior to the bid opening. Bidders shall not contact any member of the Mobile County School Board, Superintendent, or Staff regarding this bid prior to such bid has been Board approved. Any such contact shall be cause for rejection of your proposal.

28. REJECTION OF BIDS: Mobile County School District reserves the right to accept or reject any or all bids in whole or in part for any reason, to waive technicalities or informalities, or to advertise for new proposals, if, in the judgment of the awarding authority, the best interest of the School District will be promoted thereby. Bidders may be disqualified and rejection of proposals may be recommended to for any of (but not limited to) the following causes: Failure to use the bid forms furnished by the Board of School Commissioners, Lack of signature by an authorized representative on the bid form, Failure to properly complete the bid form and vendor compliance, Default on previous contracts, Evidence of collusion among bidders, Unauthorized alteration of the bid form. On the final board approved bid tabulation, a written justification of all bidders that were rejected will be presented and made public.

29. SAMPLES: Bidders will not be required to furnish samples at the time of bid opening, unless specifically called for. The Board reserves the right to request samples after bid opening to assist in the evaluation of proposals submitted.

30. TABULATION: Bid results are posted on Purchasing's web site, and will remain for sixty (60) days after the posting date. The awarding bidders will be sent a written notification via mail.

31. TERMINATION BASED ON LACK OF

FUNDING: Any contract awarded as a result of this solicitation will be subject to funding and continued appropriation of sufficient funds for the contract. For purposes of this solicitation, the appropriating authority is deemed to be the Board of School Commissioners of Mobile County. Insufficient funds shall be the grounds for immediate termination of this solicitation.

32. TERMINATION FOR THE CONVENIENCE OF THE BOARD:

The performance of the work or services under a contract as a result of this solicitation may be terminated in whole or part, whenever the Purchasing Manager shall deem that termination is in the best interest of the School District. Such determination shall be in the sole discretion of the Purchasing Manager. In such event, the School District shall be liable only for payment in accordance with the payment provisions of the contract for work or services performed or furnished prior to the effective date of termination. Termination hereunder shall become effective by delivery to contractor of written notice of termination upon which date the termination shall become effective.

33. TERMINATION FOR DEFAULT: If an award results from this bid, and the contractor has not performed or has unsatisfactorily performed the contract, payment shall be withheld at the discretion of the School District. Failure on the part of the contractor to fulfill contractual obligations shall be considered just cause for the termination of the contract, and the contractor is not entitled to recover any costs incurred by the contractor up to the date of termination.

A. FORCE MAJEURE: The parties' under this agreement are subject to, and neither party shall be liable for delays, or failure to perform caused by or due to fire, flood, water, weather events, labor disputes, power outages, civil disturbances, or any other cause beyond the party's reasonable control

34. WARRANTY: The bidder expressly warrants that all articles, material and work offered shall conform to each and every specification, drawing, sample, or other description which is furnished to or adopted by the School District, and that it will be fit and sufficient for the purpose intended, merchantable, of good material and workmanship, and free from defect. The bidder further warrants all items for a period of one year, unless otherwise stated, from the date of acceptance of the items delivered and installed or work completed. All repairs, replacements, or adjustments during the warranty period shall be at the bidder's sole expense.

GENERAL TERMS AND CONDITIONS
MOBILE COUNTY PUBLIC SCHOOL'S PURCHASING DEPT.

35. VENDOR LIST: A bidder may be removed from the Qualified Vendor List if a vendor fails to respond to three (3) consecutive ITB's. A properly submitted "No Bid" is considered as a response and the vendor will receive credit for the response.

THE BOARD MAY REJECT ANY BID FOR FAILURE BY THE BIDDER TO COMPLY WITH ANY REQUIREMENTS STATED ABOVE IN THE BID PROPOSAL OR IN ATTACHMENTS THERETO WHICH BECOME PART OF THE BID.

**THE SCHOOL BOARD OF MOBILE COUNTY,
ALABAMA**

**RUSSELL HUDSON
DIRECTOR OF PURCHASING**

VENDOR BID REGISTRATION

Vendors:

Our records indicate you are registered to receive "Invitation to Bids" from Mobile County Public School System. The Mobile County School System is changing the way vendors are notified for Invitation to Bids. Currently, we are sending post card notifications by US Mail to all vendors who are registered.

The NEW NOTIFICATION PROCESS will begin and consist of the vendor receiving an email notification of Invitation to Bids. A web site has been established for vendors to register and select the bid categories from which they want to receive bid invitations. These are the steps you need to take:

1. Go to <https://bidreg.mcpss.com/ezregistration.html>
2. Select "New Applicant" and you will create a user name and password, and then follow the prompts.
3. Please note the email bid notifications will be sent from bidnotify@mcpss.com save this in your address directory to prevent email being sent to SPAM.

Even though vendors are currently registered to receive bids, all vendors MUST register in the new database in order to receive an ITB "Invitation to Bid". If you do not register, you will not receive an ITB. Also, all vendors are responsible for maintaining their vendor profile in the database for such things as address, contact info, email, bid categories, etc..... This information needs to stay current to assure you receive ITB's. I would strongly encourage vendors to visit MCPSS.com once a week to be knowledgeable of all bid activity.

Thank you for your cooperation as this will allow us to drastically reduce postage costs and work more efficiently. Please feel free to contact us if you have questions at 251-221-4473.

SPECIFICATIONS
CAFETERIA EQUIPMENT - INSTALLED
AS NEEDED UNTIL APRIL 30, 2026

I. INTENT OF BID

- A. The intent of this bid is to establish a contract between the Board of School Commissioners, on behalf of the schools identified herein, and the bidder for the supply and delivery of items described herein.

II. QUALIFICATIONS OF BIDDERS

- A. Any person, firm, or corporation submitting a proposal must be either the manufacturer or the manufacturer's authorized sales dealer for the items quoted. Bid will be accepted only from firms engaged on a full-time basis in the cafeteria equipment supply business.
- B. Bidder must maintain an in-house service department or must contract with a factory-authorized service company to handle warranty repairs or claims. The maximum response time to calls for service is 24 hours.
- C. **All persons entering schools are to be in company uniform and all are to have picture ID badges. Background checks are required for all personnel entering the schools, please see the attached forms.**

III. STANDARD CONTRACT CONDITIONS

- A. This contract shall be governed in all respects--as to validity, construction, capacity, performance, or otherwise--by the laws of the State of Alabama.
- B. Contractors providing services under this Invitation to Bid herewith assure the school district that they are conforming to the provisions of the Civil Rights Act of 1964, as amended.
- C. State Sales and Use Tax Certificate of Exemption form will be issued upon request. Sales tax shall be included in prices where applicable.
- D. Deliveries against this contract must be free of excise or transportation taxes, except when such a tax is part of a price and school districts are not exempt from such levies. Excise tax exemption registration number may be used when required.
- E. Contractor shall comply with applicable Federal, State and local laws, and regulations pertaining to wages, hours, and conditions of employment. In connection with contractor's performance of work under this Agreement, contractor agrees not to discriminate against any employee(s) or applicant(s) for employment because of age, race religious creed, sex, national origin, or handicap. **NOTE: Expenditure of federal monies requires the bidder to comply with all applicable standards, orders, or regulations issued pursuant to the Federal Acts as stated in item number 12, of the General Terms and Conditions document located in this bid package.**
- F. Modifications, additions, or changes to the terms and conditions of this Invitation to Bid may be a cause for rejection of a bid. Bidders are requested to submit all bids on the school district's official forms. Bids submitted on company forms may be rejected.
- G. The contractor agrees to retain all books, records, and other documents relative to this agreement for three (3) years after final payment. The district, its authorized agents, and/or State/Federal auditors shall have full access to and the right to examine any of said materials during said period.
- H. By his signature on the bid, a bidder certifies that his bid is made without prior understanding, agreement, or connection with any corporation, firm or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud. The bidder certifies that he understands collusive bidding is a violation of Federal law and can result in fines, prison sentences, and civil damage awards. He further agrees to abide by all conditions of this bid and certifies that he is authorized to sign this bid for the bidder.

I. Prohibition against conflicts of interest, gratuities and kickbacks.

"Any employee or any official of the school district, elective or appointive, who shall take, receive or offer to take or receive, either directly or indirectly, any rebate, percentage of contract, money or other things of value, as an inducement or intended inducement in the procurement of business, or the giving of business, for, or to, or from, any person, partnership, firm or corporation, offering, bidding for, or in open market seeking to make sales to the school district shall be deemed guilty of a felony and upon conviction such person or persons shall be subject to punishment or a fine in accord with State and/or Federal laws."

IV. MATERIALS BID

- A. All items quoted shall be new, packed in manufacturers' original containers, and shall meet or exceed the specific specifications shown. Re-built or remanufactured equipment will not be considered.
- B. The bidder shall state the manufacturer's warranty for each item quoted and will be responsible for all warranty service.
- C. If bidding as specified, bidders will not be required to submit manufacturer's specification sheets.
- D. Bidders desiring to quote items other than brand(s) specified must complete and submit the enclosed Substitution Request Form with bid. (See Section VIII, J).
- E. The Board reserves the option to reject any alternate for any reason.

V. METHOD OF AWARD AND DELIVERY

- A. The bid will be awarded on an individual item basis.
- B. **Delivery and installation shall be completed, when practical, within 0-90 days after vendor receipt of purchase order. In instances where installation work will adversely affect normal food service operations, the installation schedule shall be approved by the Purchasing Department and installation may need to be planned for Saturdays or other days when meals are not served. For installation, the vendor will plan and coordinate the installation schedule with the Maintenance Department (251-221-5508). Vendor will notify the school CNP Manager a minimum of 24 hours prior to delivery and coordinate delivery and installation schedule so that normal food service operations are not adversely affected.**

The successful bidder must use a closed-in delivery truck with a lift gate when delivering equipment to prevent new equipment from being exposed to the elements.

- C. If equipment requires "Start-up" and "Demonstration", the dealer will provide written notice at the time of installation to the school CNP manager not to use the equipment until after "Start-up" and "Demonstration" have been completed.

VI. FIELD MEASUREMENTS/ON SITE VISITS

- A. Field measurements are not possible prior to bidding "as needed" items, however once an item is ordered an on site visit should be made by the bidder and/or installer. The bidder shall obtain full knowledge as to transportation, disposal, handling and storage of materials, availability of water, electricity, gas and all other facilities prior to ordering from the manufacturer.

VII. PAYMENT

- A. Payment of all invoices for which a CNP Central Office purchase order is transmitted shall be the responsibility of the CNP Central Office issuing the order. Vendors will bill the CNP Central Office after equipment has been installed and vendor has complied with the terms of the contract related to start-up. Vendors can expect payment by the 30th of the month for all invoices for the preceding month except for invoices dated June, July, or August which will be paid by September 15th.
- B. Payment of all invoices for which a purchase order is issued by the Board of School Commissioners of Mobile County shall be the responsibility of the Board of School Commissioners of Mobile County and shall be mailed to the Director of Purchasing, P.O Box 180069, Mobile, AL 36618. While it is the intent of the Board to pay all bills within thirty (30) days, there may be times when this strict requirement cannot be adhered to as payment is normally processed approximately thirty (30) days from, final approvals of receipts and verified invoices. Should a contestment result regarding quality, terms, etc the thirty (30) days would appear after the matter has been cleared. Payment may be expedited by providing original invoices and/or certified copies of an original. Should a copy be the only thing available, it must be certified as "true, correct and unpaid original invoice".

District personnel may choose to use a VISA® Virtual Credit Card Program through AOC/Regions Bank for invoice payments in place of a check to pay for purchases from this solicitation. Unless exception is noted in the bid response, the bidder by submitting a bid agrees to accept the VISA® Virtual Credit card process, as an acceptable form of payment and may not add additional service fees/handling charges to purchases made with the VISA® Virtual Credit card. Refusal to accept this condition may cause your bid to be declared non-responsive. (See the attached E-Payables explanation and the VISA Virtual Card vendor enrollment data elements form.)

VIII. SPECIAL INSTRUCTIONS

- A. **Start-Up:** The bidder shall indicate on form "Required Bid Information" the name of company, agent, address and phone number of the party responsible for checking operation of equipment after final installation. If installation by party other than bidder the Board of School Commissioners shall be responsible for notifying specified agent equipment is ready for start-up inspection. All start-up inspections shall be completed within 10 working days of notification. Failure to provide this information will be considered reason for rejection of bid. A written report of results of start-up check shall be provided to school district by agent listed on form "Required Bid Information" prior to bidder sending bill for equipment.
- B. **Demonstration:** All equipment with moveable parts shall be demonstrated to school district employees responsible for operation and care of equipment. Bidder shall indicate on form "Required Bid Information" the name of company, agent address and phone number of party responsible for demonstration. If the agent is not an employee of the bidder a letter shall be attached indicating willingness to provide demonstration. The Board of School Commissioners shall be responsible for notifying agent that equipment has been delivered and start-up check has been completed. Demonstration shall be provided within ten working days of notification. Demonstration shall be conducted at a time agreeable to the school district at the site of actual equipment installation. Failure to provide this information will be considered reason for rejection of bid.
- C. **Warranty:** The bidder shall state the manufacturer's warranty for each item quoted. In addition to the manufacturer's warranty the successful bidder shall guarantee for a period of one year all items and equipment furnished under this bid. For equipment with movable parts or electrical parts the warranty shall begin on the date the owner has accepted the start-up report. For other equipment the warranty will begin on the date the equipment is delivered in acceptable condition. The conditions of the warranty shall be as follows:

1. Non-Refrigerated Equipment

- a. Start-up and calibration.
- b. All parts that are integral with the equipment when purchased and all loose parts furnished with the equipment. (Vendor will pay freight for parts replaced under warranty).
- c. All labor and mileage.
- d. The dealer will handle calls related to service needs under warranty. Problems related to warranty service will be referred to the Maintenance Department (221-5508).
- e. If at any time during the warranty period, the equipment fails to function due to problems not related to the equipment, the dealer will notify the Maintenance Department immediately (221-5508).
- f. If at any time during the warranty period any parts or function of the equipment fail to perform due to misuse or abuse, the dealer may charge the school for the service call and the repair provided the Coordinator of Purchasing is notified of the misuse or abuse prior to the dealer making the repair.

2. Refrigerated Equipment

- a. All of the above, plus: Five (5) year compressor warranty.
- D. Factory Authorized Service Agents: The bidder shall indicate on form "Required Bid Information" the name, address and phone number of a factory authorized service agency for each item specified. The factory authorized service agency shall be located within 250 miles of installation site. Providing this information is in addition to the dealer service required in No. 3 above. A written statement from the manufacturer shall be attached to the bid indicating that this agent is authorized to service their equipment and sell parts. Factory authorized service agents shall abide by the code of ethics of the Commercial Food Equipment Service Association (CFESA). Failure to provide this information will be considered reason for rejection of bid.
- E. Codes: All equipment must be constructed in accordance with the National Sanitation Foundation Code. All Equipment must be listed and approved, where applicable, for U.L., AGA, and ASME requirements and all other requirements as specified by local building codes, plumbing codes, fire codes and all other state and local codes. All food service equipment must bear the applicable seals.
- F. Manuals: The Board of School Commissioners shall be provided three (3) copies of use/care manuals and illustrated parts list for all equipment with moveable parts. These manuals shall be provided within ten days of installation.
- G. Removal of Existing Equipment: (Note the option chosen by the School Board indicated by the "X").
- X 1. Successful bidder will be responsible for moving existing equipment to make space for new item(s). As noted on the instructions of the "Asset Form", the bidder will be responsible for removing the existing equipment and delivering to the designated site. The site could be the Distribution Center or another school site. (See section X Item 3 – Fixed Asset Transfer/Pick Up Form).

In addition, successful bidder shall move any equipment which must be temporarily moved for installation of new equipment.

2. School Board will be responsible for disconnection or moving of existing equipment prior to arrival date for new equipment.

X 3. Fixed Asset Transfer/Pick Up Form:

A sample form is included with the bid documents. The form will only be used in the event the existing equipment will require transfer to another location. This form will be filled out by the CNP Department and will accompany the purchase order.

Vendor's Responsibility is to bring the completed asset form when equipment is removed and have the following persons sign the asset form: CNP Manager (Releasing the equipment), Vendor's name (Picked-up by), and person receiving existing equipment (Received by). The vendor is to leave the original document with the person receiving existing equipment.

H. Assembly: All equipment is to be delivered, uncrated, assembled, inspected, set in place, and made ready for final connections. All debris accumulated with the delivery of equipment shall be removed. Foodservice equipment is to be cleaned and turned over in first class condition.

I. Installation:

1. Equipment shall be installed according to instructions provided when an item is ordered or to replace an existing piece of equipment tagged for removal. Bidder shall furnish, deliver, assemble, and install all items required. Installation of each item shall be in accordance with (a) city and/or county plumbing and electrical codes and with (b) the manufacturers recommendations and shall include all labor and materials required to provide working units. Bidder to provide all water, gas, and electrical connections required within 6'0" of machine. Gas, connections will be of nonflexible material. PVC will not be used to drain dishwashers, steamers and sinks. An appropriate gas pressure regulator will be required for each appliance installed that uses natural gas. In addition, bidder shall furnish all labor and material to move and install some existing equipment to accommodate new equipment and to remove existing equipment at some locations as described herein. All items which require removal shall be delivered by the bidder to a storage location designated by the Board. Bidder shall leave each job site broom clean and shall remove all trash and debris associated with their work from the job site.
2. Bidder shall coordinate all installations with the Boards Maintenance Department at (251) 221-5508. **All installation procedures which require water, gas or electrical connections shall be completed by an appropriate professional. In addition, all work performed by the bidder must be approved by the Maintenance Department prior to final acceptance and payment.**

J. Substitute – Brands:

1. If a bidder chooses to bid a substitute brand, proof of equality must be submitted with bid on bid opening date. The form "Substitution Request Form" must be used for this purpose (included in this bid document); this provides the School Board with a detail description in which the proposed substitution conforms and/or varies from the brand specified. This information shall be submitted in addition to manufacturer's cut sheet.
2. Bidders submitting substitutions are cautioned to examine mechanical and electrical plans and building conditions to determine if such substitution will require changes in mechanical or electrical connections or require rearrangement. If any of the above changes would be involved, a layout of such changes and any additional cost (itemized) must be submitted with the request for substitution. If proposed substitutions entail additional cost which was not submitted with the request for substitution and approval is granted, bidders shall be responsible for such costs.
3. It is understood by the School Board that no agent, dealer, broker or agency may bind a manufacturer beyond the manufacturer's own printed literature. Therefore, any party submitting a Substitution Request Form stating compliance with a feature specified for the prime specified item by a manufacturer in a manner not identified as a standard of production or as an option for that item in the manufacturer's literature must be accompanied by a letter on the Manufacturer's own letterhead stating that the manufacturer shall comply

with the specified feature and such compliance shall not adversely affect the manufacturer's product performance, reliability, durability, appearance or effect the warranty.

4. If the substituted item is approved and subsequently installed and upon final inspection found to deviate from the specifications in a manner not detailed in the "Substitution Request Form" the F.S.E. Contractor shall at the discretion of the School Board bring the equipment into compliance or remove the equipment and replace it with one in compliance with the specifications at his own cost. In consideration of the job stage at the time of final inspection, the F.S.E. Contractor shall take no more than 5 working days to make this replacement. Bidders are encouraged to review the "Substitution Request Form" prior to using such items in their bid. Awarded Contractor shall be responsible for deviations not detailed in the "Substitution Request Form" submitted FROM ANY SOURCE. Approval of submittals by the School Board does not relieve the F.S.E. Contractor of this condition. The "Substitution Request Form" can be found at the end of this document.

K. Specifications: Written description in the specification will prevail in case of conflict between written description and model number.

L. Alternate Bids: Bidders shall submit only 1 bid per item specified.

M. Custom Fabricated Equipment:

1. Equipment shall be fabricated by a foodservice equipment fabricator who has the plant, personnel, and engineering facilities to properly design, detail and manufacture high quality equipment. The bidder shall by his signature on Invitation to Bid indicate that equipment is to be fabricated by bidder personnel. If fabrication is to be subcontracted, bidder shall attach to bid submittal a letter giving name and address of fabrication subcontractor.
2. Successful bidder shall submit shop drawings for custom fabricated equipment. Drawings shall be at a minimum of 1/2" scale and include a plan view and front, rear, and side elevations. All drawings shall be fully dimensioned and all parts labeled as to materials and methods of construction. Shop drawings shall be approved by contact person listed on Invitation to Bid prior to start of fabrication.

N. **PRICE SHEETS: ALL BIDDERS MUST TYPE THEIR RESPONSES ON THE PRICE SHEETS. NO BIDS WILL BE CONSIDERED THAT ARE HAND WRITTEN. THE PRICE SHEETS WILL BE ON THE WEBSITE IN EXCEL FOR ALL BIDDERS TO HAVE ACCESS FOR THIS REQUIREMENT.**

IX Questions

- A. If you have any questions regarding this bid, you may contact Cynthia Martin by email at cpmartin@mcpss.com or by phone at (251) 221-4473.

AS NEEDED UNTIL APRIL 30, 2026

ITEM #1

Description: Range with two open burners, all standard features and the following:

- a. Approximate dimensions: 17" wide x 38" deep x 36" high, excluding back guard.
- b. Back guard, of stainless steel approximately 10" high.
- c. Storage base with stainless steel sides, back and door.
- d. Set of four (4) 6" high legs.
- e. $\frac{3}{4}$ " rear gas connection.
- f. Natural gas (35,000 BTU/Hr.) per burner.
- g. NSF certified.
- h. Gas Hose: Dormont $\frac{3}{4}$ " x 48" yellow gas hose to be included with the range part number 1675NPFS-48. No Substitute.

Acceptable unit: Garland M4S; or approved equal.

ITEM #2

Description: Double (2) deck standard depth convection oven, with all standard features and the following:

- a. Solid state controls
- b. Electronic spark igniters
- c. 60-minute timer
- d. (5) nickel plated racks per oven
- e. Stainless steel front, top, sides
- f. 8"H legs
- g. Simultaneous stainless-steel doors with windows
- h. Natural Gas (2) 50,000 BTU, NSF, CSA Star, CSA Flame, ENERGY STAR®
- i. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- j. (2) 120v/60/1-ph, 15.4 amps total, (2) cords with plugs, standard
- k. Gas manifold piping included with stacking kit to provide single point gas connection

Acceptable Unit: Vulcan Model No. VC44GD; or approved equal.

ITEM # 3

Description: Reach in refrigerator, double, Stainless steel interior and exterior, (2) Stainless steel full doors with locks, with all standard features and the following:

- a. Self-closing doors with stay open feature at 120 degrees.
- b. Guaranteed for life cam-lift hinges.
- c. Guaranteed for life horizontal workflow door handles.
- d. Full length doors hinged to open from the center.
- e. 6" diameter stem castors with locks on front set.
- f. Universal type tray slides to accommodate either (1) 18" x 26", or (2) 14" x 18", or (2) 12" x 20" pans. 4" on center behind full size door on left side.
- g. Standard compliment of standard shelves behind full size door on the right side.
- h. One (1) year parts and labor warranty, two (2) year control warranty (parts and labor), five (5) year compressor warranty.
- i. Electrical requirements: 115/60/1 ph.
- j. NSF certified.
- k. Magnetic snap-in-door gaskets.
- l. Self-contained system, R-134a refrigerant.
- m. Top mounted refrigeration unit.

Acceptable unit: Traulsen RHT232WUT-FHS; or approved equal.

ITEM # 4

Description: Reach in refrigerator, single, stainless steel interior and exterior, with all standard features and the following:

- a. Full-length stainless-steel door.
- b. NEMA 5-15P plug.
- c. Universal Type Tray Slides to accommodate either (1) 18" x 26", or (2) 14" x 18", or (2) 12" x 20" sheet pans, adjustable to 2" O. C.
- d. Electrical requirements: 115/60/1ph.
- e. Guaranteed for life cam-lift hinges & door handles.
- f. Self-contained system, R-134a refrigerant.
- g. NSF certified.
- h. Self-closing door with 120 degree stay open feature.
- i. Magnetic snap-in door gasket.
- j. 6" diameter stem castors with locks on front set.
- k. Top mounted refrigeration unit.
- l. Warranty: Two (2) year control warranty (parts and labor).
- m. Warranty: Five (5) year compressor.

Acceptable unit: Traulsen RHT132WUT-FHS; or approved equal.

ITEM # 5

Description: Sixty (60) Quart Mixer with gear driven transmission, field serviceable with all standard features and the following:

- a. Neoprene foot.
- b. Bowl guard to be easily removable without the use of tools.
- c. Power bowl lift and automatic bowl lock.
- d. Unit to be NSF and UL listed and approved.
- e. Two (2) sixty (60) quart stainless steel bowls.
- f. One (1) forty (40) quart stainless steel bowl.
- g. Two (2) sixty (60) quart aluminum bowl trucks.
- h. One (1) sixty (60) quart "B" aluminum flat beater.
- i. One (1) sixty (60) quart "D" stainless steel wire whip.
- j. One (1) sixty (60) quart "ED" dough hook.
- k. One (1) sixty (60) quart Lexan splash cover.
- l. One (1) forty (40) quart "B" aluminum flat beater.
- m. One (1) forty (40) quart "D" stainless steel wire whip.
- n. Electrical requirements: 208/60/3 phase @ 2.7 HP. (Electrical may change in some locations, to be verified by vendor before ordering).

Acceptable unit: Hobart Model No. HL600-1STD; or approved equal. (Variable speed motors and pulleys are not acceptable)

ITEM # 6

Description: Reach-In heated cabinet, double stainless steel interior and exterior, with all standard features and the following:

- a. On/off switch located on control face.
- b. One-time start-up temperature adjustment feature.
- c. Two (2) full size doors with locks, hinged to open from center.
- d. Guaranteed for life cam-lift hinges.
- e. Self-closing doors with 120 degree stay open feature.
- f. Guaranteed for life horizontal workflow door handles.
- f. Heat resistant magnetic snap-in door gaskets.
- g. Full complement of stainless steel #3 universal tray slides, 4" inches in the center behind full size door on left side.
- h. Standard complement of standard shelves behind full size door on right side.
- i. Electrical requirements: 208/115/60/1 ph.
Feed wires with ground: 4.
Wattage @ 208V: 3000.
- j. NSF certified.
- k. 6" casters with locks on front set.
- l. Warranty: One-year parts and labor.
- m. Warranty: Two-year control warranty (parts and labor).

Acceptable unit: Traulsen RHF232W-FHS; or approved equal.

ITEM #7

Description: Reach-In heated cabinet, single, stainless-steel interior and exterior, with all standard features and the following:

- a. Full-length stainless-steel doors with locks, hinged on the right side.
- b. Guaranteed for life cam-lift hinges.
- c. Guaranteed for life horizontal workflow door handles.
- d. Universal Type Tray Slides to accommodate either (1) 18" x 26", or (2) 14" x 18", or (2) 12" x 20" pans.
- e. Electrical requirements: 208/115/60/1.
- f. Feed wires with ground: 4.
- g. Wattage @ 208V: 1500.
- h. NSF certified.
- i. Self-closing door with 120 degree stay open feature.
- j. Magnetic snap-in door gasket.
- k. Automatically activated incandescent lights.
- l. One year parts and labor warranty.
- m. Two-year control warranty (parts and labor).
- n. 6" diameter stem castors with locks on front set.

Acceptable unit: Traulsen RHF132W-FHS-208V; or approved equal.

ITEM #8

Description: Reach-In heated cabinet, single, stainless-steel interior and exterior, with all standard features and the following:

- c. Full-length stainless-steel doors with locks, hinged on the right side.
- d. Guaranteed for life cam-lift hinges.
- c. Guaranteed for life horizontal workflow door handles.
- d. Universal Type Tray Slides to accommodate either (1) 18" x 26", or (2) 14" x 18", or (2) 12" x 20" pans.
- e. Electrical requirements: 115/60/1.
- f. Feed wires with ground: 4.
- g. Wattage @ 115V: 1500.
- h. NSF certified.
- i. Self-closing door with 120 degrees stay open feature.
- j. Magnetic snap-in door gasket.
- k. Automatically activated incandescent lights.
- l. Warranty: One-year parts and labor.
- m. Warranty: Two-year control warranty (parts and labor).
- n. 6" diameter stem castors with locks on front set.

Acceptable unit: Traulsen RHF132W-FHS-115V; or approved equal.

ITEM # 9

Description: Reach in Freezer - double, stainless steel interior and exterior, with all standard features and the following:

- a. Full length doors with locks, standard hinging.
- b. Guaranteed for life cam-lift hinges.
- c. Guaranteed for life horizontal workflow door handles.
- d. Electrical requirements: 115/60/1ph @ 3/4 HP.
- e. Magnetic snap-in-door gaskets.
- f. Self-closing doors with 120 degree stay open feature.
- g. 6" diameter stem castors with locks on front set.
- h. Thermostatic expansion valve metering device.
- i. NSF certified.
- j. Self-contained system, R404A refrigerant.
- k. Universal type tray slides to accommodate either (1) 18" x 26" or (2) 14' x 18", or (2) 12" x 20" pans.
- l. Warranty: One-year parts and labor.
- m. Warranty: Two-year control warranty (parts and labor).
- n. Warranty: Five-year compressor.

Acceptable unit: Traulsen RLT232WUT-FHS; or approved equal.

ITEM # 10

Description: Steam Cooker, tabletop without a boiler, having all standard features and the following:

- a. Double wall construction, with a minimum of 2" insulation in all walls.
- b. Exterior walls shall be 14-gauge stainless steel.
- c. Both inner and outer door shall be constructed from a 14 gauge (or better) stainless steel.
- d. Unit to be equipped with a vacuum pump for lowering the boiling temperature of water to 140 degrees.
- e. Interior compartment shall be a minimum of 18" H x 13" W x 21 1/4" D.
- f. Unit shall hold six (6) 2 1/2" deep steam table pans or four (4) 4" deep pans.
- g. Unit shall not require a water line or drain.
- h. Electrical requirements: 208/60/1 ph @ 29 Amps. Plug configuration NEMA L6-30P.
- i. NSF certified.

Acceptable unit: Accu Temp S62081D060; or approved equal.

Item #11

Description: Tilting Braising Pan (40 gallon), with all standard features and the following:

- a. 46" wide open base
- b. Manual tilt
- c. 9" deep stainless-steel pan with gallon markings, pouring lip & removable strainer
- d. Spring assist cover with drip edge, pan holder
- e. Solid state control
- f. L faucet bracket
- g. Electric ignition
- h. 12" stainless steel legs with adjustable flanged feet
- i. Natural Gas 120,000 BTU, CSA Flame, CSA Star, UL EPH Classified
- j. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- k. 120v/60/1-ph, 9.0 amps, cord & plug, standard
- l. DOUBLE Pantry Deck Mount Faucet, with backflow preventer, 16" add-on faucet, washdown hose, wall hook, NSF & Lead Reduction Compliant (Note: water connection required)
- m. 2" draw-off valve, left front straight with strainer
- n. Motor driven pan lift

Acceptable unit: Vulcan Model No. VG40; or approved equal.

ITEM #12

Description: Icemaker with storage bin – minimum capacity of 490# per 24 hours with all standard features and the following:

- a. To produce "dice" or "contour" cubes.
- b. Constructed of corrosion resistant stainless steel and finger proof plastic.
- c. Interior is to be heavy duty non-corroding polyethylene liner. Capacity: Approx. 400 pounds.
- d. Bin to be mounted on 6" NSF stainless steel or nickel plated legs with adjustable feet.
- c. Unit to be equipped with a wall mount water filter/conditioning system specified for the brand and model bid.
- d. Proper routine cleaning and maintenance to be demonstrated by a factory representative.
- e. Evaporator plate to be coated with food grade nickel plating.
- f. Water tubes to have an antimicrobial coating to prevent growth of mold, bacteria and algae.
- g. Electrical Requirements: 120/60/1ph @ 15 Amps.
- h. Plumbing Requirements: ½" cold water
 ½" waste (Ice maker)
 1" waste (Ice bin)
- j. NSF certified, UL listed.
- k. Warranty: 3 years parts and labor, 5 years parts on the evaporator and 5 years parts & 3 years labor on the compressor.
- l. Provide and install a filtration system for filtering incoming water, reducing limescale build-up and controlling alkalinity and PH. Everpure QC71 Single Head EV9272-41. No Substitutes.

Acceptable unit: KoolAire KDT0500A/K-570/QC71 (Everpure EV927241); or approved equal.

ITEM #13

Description: Mini Rotating Rack Convection Oven (Gas):

- a. Rotating interior rack.
- b. Interior rack is removable for cleaning.
- c. 95,000 BTU/hr in-shot burner system.
- d. Programmable digital control.
- e. Easy to open independent doors.
- f. Stainless steel construction.
- g. 10 pan capacity end load interior rack with 3.2" slide spacing.
- h. Large dual-pane window in each door.
- i. Auto on/off feature.
- j. 4 step bake/roast settings.
- k. Sleep setting to save energy.
- l. Natural Gas: ¾" NPT.
- m. Standard castors with locks.
- n. High temp stainless steel heat exchanger with weldless construction.
- o. Self contained steam system.
- p. Warranty: 1 (one) year parts and labor.
- q. UL listed.
- r. 27" Stand base with standard castors and locks.
- s. Gas Hose: Dormont ¾" x 48" yellow gas hose to be included with the range part number 1675NPFS-48. No Substitute.

Acceptable unit: Baxter OV310G; Stand model # STAND-12PAN or approved equal.

ITEM #14

Description: Dishwasher, Natural Gas, with all standard features and the following:

- a. a.19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 208/60/3.
- h. Service diagnostics.
- i. NSF certified; UL listed
- j. Gas Hose: Dormont ¾" x 48" yellow gas hose to be included with the range part number 1675NPFS-48. No Substitute.

Acceptable unit: Hobart CL66-BAS (GAS)+BUILDUP; or approved equal.

ITEM #15

Description: Dishwasher, Electric, with all standard features and the following:

- a. 19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 208/60/1.
- h. Service diagnostics.
- i. NSF certified; UL listed

Acceptable unit: Hobart CL66-BAS+BUILDUP; or approved equal..

ITEM #16

Description: Dishwasher, Electric, with all standard features and the following:

- a. 19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 208/60/3.
- h. Service diagnostics.
- i. NSF certified; UL listed

Acceptable unit: Hobart CL66-BAS+BUILDUP; or approved equal.

ITEM #17

Description: Dishwasher, Electric, with all standard features and the following:

- a. 19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 480/60/3.
- h. Service diagnostics.
- i. NSF certified; UL listed.

Acceptable unit: Hobart CL66-BAS+BUILDUP; or approved equal

ITEM #18

Description: Dishwasher, Natural Gas, with all standard features and the following:

- a. a.19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 208/60/3.
- h. Service diagnostics.
- i. NSF certified; UL listed
- j. Gas Hose: Dormont ¾" x 48" yellow gas hose to be included with the range part number 1675NPFS-48. No Substitute.

Acceptable unit: Hobart CL44-BAS (GAS)+BUILDUP; or approved equal.

ITEM #19

Description: Dishwasher, Electric, with all standard features and the following:

- a. 19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 208/60/1.
- h. Service diagnostics.
- i. NSF certified; UL listed

Acceptable unit: Hobart CL44-BAS+BUILDDUP; or approved equal.

ITEM #20

Description: Dishwasher, Electric, with all standard features and the following:

- a. a.19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 208/60/3.
- h. Service diagnostics.
- i. NSF certified; UL listed.

Acceptable unit: Hobart CL66-BAS+BUILDDUP; or approved equal

ITEM #21

Description: Dishwasher, Electric, with all standard features and the following:

- a. 19.5" chamber height.
- b. Insulated hinged double doors with interlock switches.
- c. Energy saver. Stainless steel self-draining pumps and impellers.
- d. Door actuated drain closure.
- e. Vent fan and booster heater control.
- f. Convertible hot water or low temp final rinse.
- g. 480/60/3.
- h. Service diagnostics.
- i. NSF certified; UL listed.

Acceptable unit: Hobart CL44-BAS+BUILDUP; or approved equal.

ITEM #22

Description: Pass-thru Refrigerator, Single Door, with all standard features and the following:

- a. Full length door.
- b. Universal type tray slides.
- c. Set of four (4) 4-5/8" casters with locks on the front.
- d. Stainless steel interior, exterior front, sides, and doors.
- e. Anti-condensate heaters located behind each door opening.
- f. Self-contained, top mounted refrigeration system using R-134a.
- g. Warranty: One (1) year parts and labor
Five (5) year compressor
Two (2) year control (parts and labor)
- h. Self-closing doors with stay open feature at 120 degrees.
- i. Guaranteed for life cam-lift hinges.
- j. Guaranteed for life horizontal work flow door handle.
- k. NSF certified, UL listed.
- m. 115V.

Acceptable unit: Traulsen RHT132WPUT-FHS; or approved equal.

ITEM #23

Description: Pass-thru Refrigerator, Double Door, with all standard features and the following:

- a. Full length door.
- b. Universal type tray slides.
- c. Set of four (4) 4-5/8" casters with locks on the front.
- d. Stainless steel interior, exterior front, sides, and doors.
- e. Anti-condensate heaters located behind each door opening.
- f. Self-contained, top mounted refrigeration system using R-134a.
- g. Warranty: One (1) year parts and labor
Five (5) year compressor
Two (2) year control (parts and labor)
- h. Self-closing doors with stay open feature at 120 degrees.
- i. Guaranteed for life cam-lift hinges.
- j. Guaranteed for life horizontal work flow door handle.
- k. NSF certified, UL listed.
- m. 115V.

Acceptable unit: Traulsen RHT232WPUT-FHS; or approved equal.

ITEM #24

Description: Pass-thru Holding Cabinet, Single Door, with all standard features and the following:

- a. Micro-processor control system
- b. Universal type tray slides
- c. Set of four (4) 4 5/8" high casters with locks on the front.
- d. Wattage @ 208V: 1500, 115/60/1.
- e. Self-closing doors with stay open feature at 120 degrees.
- f. Guaranteed for life cam-lift hinges.
- g. Guaranteed for life horizontal work flow door handles.
- h. Warranty: One (1) year parts and labor
Two (2) year control warranty (parts and labor)
- i. Stainless steel interior and exterior.
- j. NSF certified, UL listed.
- k. 32" depth.

Acceptable unit: Traulsen RHF132WP-FHS; or approved equal.

ITEM #25

Description: Pass-thru Holding Cabinet, Double Door, with all standard features and the following:

- a. Micro-processor control system
- b. Universal type tray slides
- c. Set of four (4) 4 5/8" high casters with locks on the front.
- d. Wattage @ 208V: 3000, 115/60/1.
- e. Self-closing doors with stay open feature at 120 degrees.
- f. Guaranteed for life cam-lift hinges.
- g. Guaranteed for life horizontal work flow door handles.
- h. Warranty: One (1) year parts and labor
Two (2) year control warranty (parts and labor)
- i. Stainless steel interior and exterior.
- j. NSF certified, UL listed.
- k. 32" depth.

Acceptable unit: Traulsen RHF232WP-FHS; or approved equal.

ITEM #26

Description: Pass Thru Retherm Oven with the following features:

- a. Roast, cook, bake, rethermalize and hold with precise temperature and humidity control
- b. Moist heat, dry heat or a combination of both
- c. 12,000 watts of power, maximum temperature 350 degrees
- d. 2,000 watt water heater with separate control and low water indicator
- e. Standard automatic water fill system with 4-gallon water reservoir
- f. LED and water heater shut off when water is critically low
- g. Solid state electronic control with large easy to read and operate LED digital display
- h. 18 pre-programmed retherm & hold cycles
- i. 1 1/2" food temperature probe
- j. Stainless steel construction, smooth interior with coved corners
- k. Non-venting oven
- l. 22-gauge stainless steel, field reversible Dutch doors with silicone door gaskets, heavy duty hinges
- m. 18 sets of non-corrosive stainless steel wire universal angles, adjustable on 1-1/2" centers
- n. Heavy duty 5" swivel casters, two (2) with brakes.
- o. Integral drip trough on front
- p. Side bumpers
- q. 12,000 watts, 208 volts, 3 phase, 60 Hz
- r. Warranty: 2-year parts and 1 year labor
- s. NSF certified

Acceptable unit: Cres Cor RO151FPWUA18DX; or approved equal.

ITEM #27

Description: Pass Thru Retherm Oven with the following features:

- a. Roast, cook, bake, rethermalize and hold with precise temperature and humidity control
- b. Moist heat, dry heat or a combination of both
- c. 12,000 watts of power, maximum temperature 350 degrees
- d. 2,000 watt water heater with separate control and low water indicator
- e. Standard automatic water fill system with 4 gallon water reservoir
- f. LED and water heater shut off when water is critically low
- g. Solid state electronic control with large easy to read and operate LED digital display
- h. 18 pre-programmed retherm & hold cycles
- i. 1 ½" food temperature probe
- j. Stainless steel construction, smooth interior with coved corners
- k. Non-venting oven
- l. 22 gauge stainless steel, field reversible Dutch doors with silicone door gaskets, heavy duty hinges
- m. 18 sets of non-corrosive stainless steel wire universal angles, adjustable on 1-1/2" centers
- n. Heavy duty 5" swivel casters, two (2) with brakes.
- o. Integral drip trough on front
- p. Side bumpers
- q. 12,000 watts, 240 volts, 3 phase, 60 Hz
- r. Warranty: 2 year parts and 1 year labor
- s. NSF certified

Acceptable unit: Cres Cor RO151FPWUA18DX; or approved equal.

ITEM #28

Description: Double (2) deck standard depth electric convection oven, with all standard features and the following:

- a. Solid state controls
- b. Temperature range 150° to 500°F
- c. 60-minute timer with audible alarm per oven
- d. Oven cool switch for rapid cool down
- e. Simultaneous stainless-steel doors with double pane windows
- f. Porcelain enamel on steel oven interiors
- g. (5) nickel plated racks per oven
- h. Stainless steel front, top, sides & 8"H legs, (2) 1/2 HP two speed oven blower-motors, 12 kW each section, NSF, CUL, UL, ENERGY STAR®
- i. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- j. (2) 208v/60/3-ph, 70 amps total, standard

Acceptable Unit: Vulcan Model No. VC44ED; or approved equal.

ITEM #29

Description: Double (2) deck standard depth electric convection oven, with all standard features and the following:

- a. Solid state controls
- b. Temperature range 150° to 500°F
- c. 60-minute timer with audible alarm per oven
- d. Oven cool switch for rapid cool down
- e. Simultaneous stainless-steel doors with double pane windows
- f. Porcelain enamel on steel oven interiors
- g. (5) nickel plated racks per oven
- h. Stainless steel front, top, sides & 8"H legs, (2) 1/2 HP two speed oven blower-motors, 12 kW each section, NSF, CUL, UL, ENERGY STAR®
- i. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- j. (2) 480v/60/3-ph, 30 amps total

Acceptable Unit: Vulcan Model No. VC44ED; or approved equal.

ITEM #30

Description: Convection Steamer (2 compartment) Natural Gas, with all standard features and the following:

- a. PowerStream™ Series with Superheated Steam, 2 compartments on 24" cabinet base
 - b. (6) 12" x 20" x 2-1/2" deep total pan capacity
 - c. Staged water fill high output stainless steel steam generator with Timed Smart Drain & Power Flush, auto blowdown
 - d. Professional controls with 60-minute timer, buzzer for each compartment, & constant steam featured, split water line
 - e. Stainless steel interior, exterior, frame & flanged feet, 125,000 BTU, CSA Flame, CSA Star, UL EPH Classified
 - f. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
 - g. 120v/60/1-ph with ground, 300w, 2.0 amps, cord & plug, standard
 - h. SYSTEM SCALEBLOCKER Water Treatment, field installed by others at job site
- 2nd year limited water related parts only & labor warranty

Acceptable Unit: Vulcan Model No. C24GA6-PS; or approved equal.

ITEM #31

Description: Convection Steamer (2 compartment) Electric, with all standard features and the following:

- a. ET Series Convection Steamer, PowerStream
- b. 24" cabinet base, (10) 12" x 20" x 2-1/2" deep total pan capacity
- c. Dual high output stainless steel steam generators, 235°F superheated steam, Smart Drain system & Power flush
- d. Individual professional controls with 60-minute timer, buzzer for each compartment, & constant steam feature, staged water fill, split water line, single drain connection
- e. Automatic drain at power down
- f. Stainless steel interior & exterior, dual delime ports, leveling feet, 31.1kW, UL EPH, CUL us Listed
- g. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- h. 208v/50/60/3-ph, 94.0 amps, 31.1 kW, direct wire, standard
- i. SYSTEM SCALEBLOCKER Water Treatment, field installed by others at job site, 2nd year limited water related parts only & labor warranty,

Acceptable Unit: Vulcan Model No. C24ET10-PS; or approved equal.

ITEM #32

Description: Hinged glass door merchandiser with all standard features and the following:

- a. Heavy duty construction with white coated steel interior walls. Exterior finish is heavy duty steel with a black baked on durable coating.
- b. One piece grill, easily removed for cleaning and servicing.
- c. Double pane, lowE argon filled glass doors.
- d. Two hinged glass doors.
- e. Five white epoxy coated wire shelves per door.
- f. Standard LED lighting.
- g. Warranty: 3 years Parts/Labor warranty & Additional 2 year Compressor warranty.
- h. Casters: 6" with locking brakes on the front.

Acceptable Unit: Beverage-Air MMR49HC-1-B; or approved equal.

ITEM #33

Description: Tilting Braising Pan (30 gallon), with all standard features and the following:

- a. 36" wide open base, manual tilt
- b. 9" deep stainless-steel pan with gallon markings, pouring lip & removable strainer, spring assist cover with drip edge, pan holder,
- c. solid state control
- d. L faucet bracket
- e. electric ignition
- f. 12" stainless steel legs with adjustable flanged feet
- g. Natural Gas 90,000 BTU, CSA Flame, CSA Star, UL EPH Classified
- h. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- i. 120v/60/1-ph, 9.0 amps, cord & plug, standard
- j. POTFIL DOUBLE Pantry Deck Mount Faucet, with backflow preventer, with pot filler & wall hook, NSF & Lead Reduction Compliant
- k. Motor driven pan lift

Acceptable Unit: Vulcan Model No. VG30; or approved equal.

ITEM #34

Description: Full size combi oven, with all standard features and the following:

- a. Capacity: (20) full size sheet pans, or (40) steam table pans, or (20) 2/1 GN accessories
- b. Mobile oven rack with 2 ½" rack spacing and tandem casters
- c. Handle holder for mobile rack
- d. Combi-Steamer mode: Steaming 86 degrees F – 266 degrees F
Convection 86 degrees F – 572 degrees F
Combination of steam and convection 86 degrees F – 572 degrees F
- e. Cooking system with operating modes for poultry, meat, fish, egg dishes/desserts, side dishes/vegetables, baked goods and finishing as well as roasting, cooking, baking and grilling methods.
- f. 6 Operating modes and /or 5 cooking methods
- g. Cleaning and descaling system
- h. Digital temperature display
- i. Cooking cabinet humidity and time displayed digitally
- j. Bullet feet
- k. Electric, 480v, 3ph (LM100GE)
- l. NSF certified
- m. Warranty: 2 Year including parts, labor and travel and 5 year steam generator warranty.

Acceptable unit: Rational iCombi Pro 20 ICP20-Full E; or approved equal.

ITEM #35

Description: Half size combi oven, with all standard features and the following:

- a. Capacity: (6) half size sheet pans, or (6) steam table pans, or (6) 2/1 GN accessories
- b. Removable standard hinging rack with 2 5/8" rack spacing
- c. Combi-Steamer mode: Steaming 86 degrees F – 266 degrees F
Convection 86 degrees F – 572 degrees F
Combination of steam and convection 86 degrees F – 572 degrees F
- d. Automatic cleaning and descaling of the steam generator
- e. Digital temperature display
- f. Cooking cabinet humidity and time displayed digitally
- g. Bullet feet
- h. Electric, 208/240v, 3ph (LM200BE)
- i. NSF certified
- j. Warranty: 2 Year including parts, labor and travel and 5 year steam generator warranty.

Acceptable Unit: Rational iCombi Classic ICC 6 Half E; or approved equal.

ITEM #36

Description: Reach-in refrigerator, with all standard features and the following:

- a. One section
- b. 18.7 cu. ft. 25 1/4" W x 33 1/2" D x 77 1/8" H, top mounted self-contained refrigeration with self-cleaning condenser
- c. (1) Field reversible hinged solid door with lock & door alarm
- d. Exterior LED digital thermometer, LED interior lighting, self-diagnostic monitoring system, automatic fan motor delays
- e. (3) PE coated wire shelves, aluminum interior with stainless steel floor, stainless steel front & sides (galvanized steel top, bottom & back)
- f. R290 Hydrocarbon refrigerant
- g. 1/4 HP, 115v/60/1ph, 2.5 amps, cord with NEMA 5-15P
- h. Warranty: 3 Year parts & labor, Additional 2 Year compressor warranty (5-year total on compressor)
- i. Caster set, swivel, locking front wheels

Acceptable unit: Turbo Air M3R19-1-N; or approved equal.

ITEM #37

Description: Single boiler-less combination-oven/steamer, electric, with all standard features and the following:

- a. 208v/60/3-ph, 50 amps, 18kW (field convertible to 1-ph),
- b. (3) knobs with LED displays for temperature, timer & humidity, auto-adjustment of humidity with temperature selection
- c. Auto-reversing fan with electronic braking system
- d. (7) 18" x 26" full size sheet or (14) 12" x 20" full size hotel pan capacity
- e. stainless steel interior & exterior, engineered & assembled in USA, UL EPH Classified, cULus
- f. (4) Grab n Go wire racks
- g. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- h. CB30K-SYSTEM Single Hollow Carbon Filter System, with 30,000-gallon capacity, for chlorine & chloramine reduction, sediment, bad tastes & odors, total organic compounds, tannins & trihalomethanes, ANSI/NSF 42 & 53
- i. ADDRACK-ABC3 Additional Grab n Go Rack wire rack shelf, (3) with cutout design, stainless steel
- j. ABC-STAND Stand, open leg frame with base with drip tray, adjustable feet, stainless steel, includes: SPRAY-ABC Kit
- k. ABC-FEET Security/Seismic Legs with Mounting Plate, 6", set of (4), in lieu of stacking kit casters
- l. V-SPRAY V-SPRAY Standard Spray Hose Kit, provided with ABC Stand or Stacking Kits, includes: sprayer, hose, fittings, and mounting bracket

Acceptable Unit: Vulcan Model No. ABC7E-208; or approved equal.

ITEM #38

Description: Double stack boiler-less combination-oven/steamer, electric, with all standard features and the following:

- a. (3) knobs with LED displays for temperature, timer & humidity, auto-adjustment of humidity with temperature selection
- b. Auto-reversing fan with electronic braking system
- c. (7) 18" x 26" full size sheet or (14) 12" x 20" full size hotel pan capacity
- d. stainless steel interior & exterior, engineered & assembled in USA, UL EPH Classified, cULus
- e. (4) Grab n Go wire racks
- f. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12 month Original Equipment Warranty, not to exceed 24 months from date of installation
- g. CB30K-SYSTEM Single Hollow Carbon Filter System, with 30,000-gallon capacity, for chlorine & chloramine reduction, sediment, bad tastes & odors, total organic compounds, tannins & trihalomethanes, ANSI/NSF 42 & 53
- h. ADDRACK-ABC3 Additional Grab n Go Rack wire rack shelf, (3) with cutout design, stainless steel
- i. ABC-STAND Stand, open leg frame with base with drip tray, adjustable feet, stainless steel, includes: SPRAY-ABC Kit
- j. ABC-FEET Security/Seismic Legs with Mounting Plate, 6", set of (4), in lieu of stacking kit casters
- k. V-SPRAY V-SPRAY Standard Spray Hose Kit, provided with ABC Stand or Stacking Kits, includes: sprayer, hose, fittings, and mounting bracket

Acceptable Unit: Vulcan Model No. ABC7E (2); or approved equal.

ITEM #39

Description: Single boiler-less combination-oven/steamer, gas, with all standard features and the following:

- a. Natural Gas ,80,000 BTU, 120v/60/1-ph, engineered & assembled in USA, UL EPH Classified, cULus
- b. (3) knobs with LED displays for temperature, timer & humidity, auto-adjustment of humidity with temperature selection
- c. Auto-reversing fan with electronic braking system
- d. (7) 18" x 26" full size sheet or (14) 12" x 20" full size hotel pan capacity
- e. stainless steel interior & exterior, engineered & assembled in USA, UL EPH Classified, cULus
- f. (4) Grab n Go wire racks
- g. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- h. CB30K-SYSTEM Single Hollow Carbon Filter System, with 30,000-gallon capacity, for chlorine & chloramine reduction, sediment, bad tastes & odors, total organic compounds, tannins & trihalomethanes, ANSI/NSF 42 & 53
- i. ADDRACK-ABC3 Additional Grab n Go Rack wire rack shelf, (3) with cutout design, stainless steel
- j. ABC-STAND Stand, open leg frame with base with drip tray, adjustable feet, stainless steel, includes: SPRAY-ABC Kit
- k. ABC-FEET Security/Seismic Legs with Mounting Plate, 6", set of (4), in lieu of stacking kit casters
- l. V-SPRAY V-SPRAY Standard Spray Hose Kit, provided with ABC Stand or Stacking Kits, includes: sprayer, hose, fittings, and mounting bracket

Acceptable Unit: Vulcan Model No. ABC7G-NAT; or approved equal.

ITEM #40

Description: Double boiler-less combination-oven/steamer, gas, with all standard features and the following:

- a. Natural Gas ,80,000 BTU, 120v/60/1-ph, engineered & assembled in USA, UL EPH Classified, cULus
- b. (3) knobs with LED displays for temperature, timer & humidity, auto-adjustment of humidity with temperature selection
- c. Auto-reversing fan with electronic braking system
- d. (7) 18" x 26" full size sheet or (14) 12" x 20" full size hotel pan capacity
- e. stainless steel interior & exterior, engineered & assembled in USA, UL EPH Classified, cULus
- f. (4) Grab n Go wire racks
- g. K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12-month Original Equipment Warranty, not to exceed 24 months from date of installation
- h. CB30K-SYSTEM Single Hollow Carbon Filter System, with 30,000-gallon capacity, for chlorine & chloramine reduction, sediment, bad tastes & odors, total organic compounds, tannins & trihalomethanes, ANSI/NSF 42 & 53
- i. ADDRACK-ABC3 Additional Grab n Go Rack wire rack shelf, (3) with cutout design, stainless steel
- j. ABC-STAND Stand, open leg frame with base with drip tray, adjustable feet, stainless steel, includes: SPRAY-ABC Kit
- k. ABC-FEET Security/Seismic Legs with Mounting Plate, 6", set of (4), in lieu of stacking kit casters
- l. V-SPRAY Standard Spray Hose Kit, provided with ABC Stand or Stacking Kits, includes: sprayer, hose, fittings, and mounting bracket
- m. STACK-ABC/G Stacking Kit, gas, for (2) ABC7G Combi, includes: vent kit, spray hose, drip tray & casters

Acceptable Unit: Vulcan Model No. ABC7G-NAT (2); or approved equal.

July 2025						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

3-Independence Day
(System wide Holiday)
4-Independence Day

JANUARY 2026						
S	M	T	W	Th	F	S
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1-New Year's Day (System Wide Holiday)
2- Students and Teachers Holiday
5-Teacher Work Day
6-3rd QTR. Begins/ Students Back
19-MLK Jr. Day (System wide Holiday)
S-18/ T-19 Days

August 2025						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

4-Teacher Work Day
5-7-Professional Development
8-.5 Adm/.5 Teacher Work Day
11-School Start / 1st Qtr Begins
Students Days-15
Teachers Days-20

FEBRUARY 2026						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

16-18-Presidents' Day/ Fat Tuesday
19-20 Professional Development/
No Students
S-15/T-17 Days

SEPTEMBER 2025						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

1-Labor Day
(System wide Holiday)
22-Distance Learning Day

Students 21 Days
Teachers 21 Days

MARCH 2026						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

13-Distance Learning Day
13-End of 3rd Qtr (43 Days)
16-Teacher Work Day
17-4th Qtr Begins
S-21/ T-22 Days

OCTOBER 2025						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

10-End of 1st Qtr (44 DAYS)
10- Distance Learning Day

13-2nd Qtr Begin
Students Days-23
Teachers Days-23

APRIL 2026						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

13-17- Spring Break
S-17/T-17 Days

NOVEMBER 2025						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

10-Distance Learning
11-Veterans Day
(System wide Holiday)
24-28 Thanksgiving Break
(School Holiday)

Students Days-14
Teachers Days-14

MAY 2026						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

22-End of 4th Qtr (44 Days)
25-Memorial Day
System wide Holiday
26-28-Teacher work Day
S-16/ T-19 Days

DECEMBER 2025						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

19-2nd Qtr Ends (44 Days)

22-31 Christmas Break
(School Holiday)

Students Days-15
Teachers Days-15

JUNE 2026						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

12 Month Employee Holidays 2025-26
July 3-Independence Day
Sept.1-Labor Day
Nov. 11-Veterans Day
Nov.26-28 Thanksgiving
Dec. 24-26-Christmas Break
Dec.31 & Jan. 1 New Year's
Jan.19 MLK Jr. Day
Feb. 16-18 Mardi Gras/ Pres. Day
May 25- Memorial Day/June18-Juneteenth Day

Virtual /Distance Instruction Summer School
Teacher Planning/Staff Development/Student Holiday

8-FLEX DAYS

Student/Teacher Holidays

Mobile County School Board Accounts Payable Department

What is a Virtual Credit Card?

The District has adopted the use of a VISA Virtual Credit Card powered by AOC/Regions Bank. AOC receives invoice and purchase order details from Accounts Payable and assigns a one-time use credit card number.

The VISA Virtual Credit Card allows the District to pay vendors via a credit card and turn around a vendor payment in a shorter time frame than the current paper check you now receive.

How Does Virtual Credit Card Work?

- After goods are delivered and/or services rendered, vendors submit invoices to the Account Payable Department according to the current process.
- When Accounts Payable has authorization of a match (purchase order and invoice) and the invoice(s) are due for payment according to your current payment terms with the District the payment process begins.
- The vendor then receives an email notification of the payment from the District
- The vendor then logs into a secure site from the email received and puts in the assigned PIN number. Each payment notification will include the card number, expiration date, security code, payment amount and invoice and/or PO numbers.
- Once the vendor receives the email, the credit card has been authorized to be charged for the amount listed in the email. When the vendor charges the card as authorized in the email, the virtual card will no longer be available for charges. When the next payment is provided the vendor will receive a new card number, security code and expiration date with invoice amount and/or PO number.

What are the Benefits to using the VISA Virtual Card?

- Receive payments 7 -10 days sooner; resulting in a quicker cash flow for day to day operations or investments.
- Reduce the cost of paper processing and employee time spent on preparing and making bank deposits.
- Void the risk of lost or stolen checks
- Quickly reduce outstanding accounts receivable balances.

How do I Participate in the VISA Virtual Card Program?

Simply contact the Mobile County School Board Accounts Payable Department at (251)221-4437 and request to be enrolled in the VISA Virtual Card Program through AOC/Regions Bank.

AOC/Regions Bank

VISA Virtual Card Vendor Enrollment Data Elements

1. Vendor Number (Internal Use Only- MCPSS)
2. Vendor Name
3. Vendor Address
4. Accounts Receivable Contact Name
5. Accounts Receivable Contact Email
6. Accounts Receivable Contact Phone Number

Vendor please provide and complete below:

Vendor Name

Vendor Address

Vendor A/R Contact Name

Vendor A/R Email Address

Vendor A/R Phone Number

If you have any questions please contact Chuck Harben in Accounts Payable 251-221-4437 or email charben@mcpss.com.

**Certification Regarding Debarment, Suspension, and Other
Responsibility Matters - Primary Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 1722-1733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and
 - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name

PR/Award Number of Project Name

Name(s) and Title(s) of Authorized Representative(s)

Signature(s)

Date

INSTRUCTIONS FOR CERTIFICATION

1. By signing and submitting this form, the prospective primary participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out on this form. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the department or agency to whom this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reasons of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction", "participant," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
6. The prospective primary participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
7. The prospective primary participant further agrees by submitting this form that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

BOARD OF SCHOOL COMMISSIONERS
MOBILE COUNTY PUBLIC SCHOOLS

VENDOR MINORITY QUESTIONNAIRE

BID #: 25-56

Please complete this form and return it with your bid proposal. Should you choose not to bid at this time, please complete this form and forward back to our office as soon as possible. It is necessary that you check all categories that apply to your company. Failure to comply could result in rejection of your proposal and/or removal of your name from our bidder's list, as we are now required to provide this information to the State Department.

VENDOR NAME: _____

ADDRESS: _____

PHONE #: _____

FAX #: _____

IS THE COMPANY MINORITY OWNED?: ☐ YES ☐ NO

IS THE COMPANY OWNED BY: ☐ MALE ☐ FEMALE ☐ BOTH

IS THE COMPANY INCORPORATED ☐ YES ☐ NO

ETHNICITY OF OWNERSHIP:

☐ ASIAN AMERICAN

☐ AMERICAN INDIAN

☐ BLACK

☐ DISABLED

☐ HISPANIC

☐ OTHER (PLEASE SPECIFY): _____

SIGNATURE: _____

PRINT NAME: _____

TITLE: _____

DATE: _____

VENDOR DISCLOSURE STATEMENT

Information and Instructions

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000. The disclosure statement is not required for contracts for gas, water, and electric services where no competition exists, or where rates are fixed by law or ordinance. In circumstances where a contract is awarded by competitive bid, the disclosure statement shall be required only from the person receiving the contract and shall be submitted within ten (10) days of the award.

A copy of the disclosure statement shall be filed with the awarding entity and the Department of Examiners of Public Accounts and if it pertains to a state contract, a copy shall be submitted to the Contract Review Permanent Legislative Oversight Committee. The address for the Department of Examiners of Public Accounts is as follows: 50 N. Ripley Street, Room 3201, Montgomery, Alabama 36130-2101. If the disclosure statement is filed with a contract, the awarding entity should include a copy with the contract when it is presented to the Contract Review Permanent Legislative Oversight Committee.

The State of Alabama shall not enter into any contract or appropriate any public funds with any person who refuses to provide information required by Act 2001-955.

Pursuant to Act 2001-955, any person who knowingly provides misleading or incorrect information on the disclosure statement shall be subject to a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00. Also, the contract or grant shall be voidable by the awarding entity.

Definitions as Provided in Act 2001-955

Family Member of a Public Employee - The spouse or a dependent of the public employee.

Family Member of a Public Official - The spouse, a dependent, an adult child and his or her spouse, a parent, a spouse's parents, a sibling and his or her spouse, of the public official.

Family Relationship - A person has a family relationship with a public official or public employee if the person is a family member of the public official or public employee.

Person - An individual, firm, partnership, association, joint venture, cooperative, or corporation, or any other group or combination acting in concert.

Public Official and Public Employee - These terms shall have the same meanings ascribed to them in Sections 36-25-1(23) and 36-25-1(24), Code of Alabama 1975, (see below) except for the purposes of the disclosure requirements of this act, the terms shall only include persons in a position to influence the awarding of a grant or contract who are affiliated with the awarding entity. Notwithstanding the foregoing, these terms shall also include the Governor, Lieutenant Governor, members of the cabinet of the Governor, and members of the Legislature.

Section 36-25-1(23), Code of Alabama 1975, defines a public employee as any person employed at the state, county or municipal level of government or their instrumentalities, including governmental corporations and authorities, but excluding employees of hospitals or other health care corporations including contract employees of those hospitals or other health care corporations, who is paid in whole or in part from state, county, or municipal funds. For purposes of this chapter, a public employee does not include a person employed on a part-time basis whose employment is limited to providing professional services other than lobbying, the compensation for which constitutes less than 50 percent of the part-time employee's income.

Section 36-25-1(24), Code of Alabama 1975, defines a public official as any person elected to public office, whether or not that person has taken office, by the vote of the people at state, county, or municipal level of government or their instrumentalities, including governmental corporations, and any person appointed to a position at the state, county, or municipal level of government or their instrumentalities, including governmental corporations. For purposes of this chapter, a public official includes the chairs and vice-chairs or the equivalent offices of each state political party as defined in Section 17-16-2, Code of Alabama 1975.

Instructions

Complete all lines as indicated. If an item does not apply, denote N/A (not applicable). If you cannot include required information in the space provided, attach additional sheets as necessary.

The form must be signed, dated, and notarized prior to submission.



State of Alabama Disclosure Statement

(Required by Act 2001-955)

ENTITY COMPLETING FORM

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

This form is provided with:

☐

Contract

☐

Proposal

☐

Request for Proposal

☐

Invitation to Bid

☐

Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

☐

Yes

☐

No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

STATE AGENCY/DEPARTMENT	TYPE OF GOODS/SERVICES	AMOUNT RECEIVED
-------------------------	------------------------	-----------------

Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

☐

Yes

☐

No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

STATE AGENCY/DEPARTMENT	DATE GRANT AWARDED	AMOUNT OF GRANT
-------------------------	--------------------	-----------------

1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF PUBLIC OFFICIAL/EMPLOYEE	ADDRESS	STATE DEPARTMENT/AGENCY
----------------------------------	---------	-------------------------

OVER

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED
-----------------------	---------	---	--

If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS
----------------------------------	---------

By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature	Date
-----------	------

Notary's Signature	Date	Date Notary Expires
--------------------	------	---------------------

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

CHILD NUTRITION PROGRAMS REQUIRED FEDERAL PROVISIONS

Disclaimer: This is a living document and is subject to revision. This is merely a guidance document and does not necessarily contain every requirement that pertains to a contract; ACDA accepts no liability for any of its contents. This document was created with input from the ACDA Education Committee, State Agencies, Recipient Agencies, and the Urban School Food Alliance.

In addition to other contracts provisions required by the program regulations for the Federal award, all contracts made by a non-Federal entity under a Federal award must contain provisions set forth in 2 CFR 200.318 -.326 and 2 CFR 200 Appendix II., **as applicable**. Please note, however, that not all of these provisions must be included in every contract awarded by a program operator. If you are unsure whether you will need to include a specific Federal provision in your contract, please consult with your State Agency or an Attorney. There may be additional State or local requirements required, please consult with your State Agency. Program operators always need to follow the strictest of Federal, State, or local requirements.

Below are the required Federal Provisions listed in [2 CFR 200 Appendix II](#) that may pertain to your contract:

- **REMEDIES:** If the contract is for more than the simplified acquisition threshold currently set at **\$250,000**, your contract must include a clause that addresses administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate. The USDA does not prescribe the form or content of these clauses. Check with an attorney to determine if state or local law prescribes the use of specific language.
- **TERMINATION:** If the contract is in excess of **\$10,000**, your contract must contain a clause that addresses termination for cause and for convenience by the school district including the manner by which it will be effected and the basis for settlement. The USDA does not prescribe the form or content of these clauses. Check with an attorney to determine if state or local law prescribes the use of specific language.
- **EQUAL EMPLOYMENT OPPORTUNITY:** This clause would be required only for contracts that meet the definition of “federally assisted **construction** contract.” You should consult with the State agency or an attorney to determine whether this clause should be included.
- **DAVIS-BACON ACT CLAUSE:** This clause would be required only for prime **construction** contracts in excess of **\$2,000** awarded by non-Federal entities. You should consult with the State agency or an attorney to determine whether this clause should be included.
- **CONTRACT WORK HOURS AND SAFETY STANDARDS ACT CLAUSE:** This clause would be required only for contracts awarded by the non-Federal entity in excess of \$100,000 that involve the **employment of mechanics or laborers**. You should consult with your State agency or an attorney to determine whether this clause should be included.

- **RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT:** This clause is only necessary when the award meets the definition of “funding agreement” under 37 CFR § 401.2 (a) and the school food authority wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that “funding agreement,” the recipient or sub recipient must comply with the requirements of 37 CFR Part 401, “Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements,” and any implementing regulations issued by the awarding agency. A food service department generally does not award contracts of this nature. You should consult with your State agency or an attorney to determine whether this clause should be included.
- **CLEAN AIR / CLEAN WATER:** For contracts and sub grants of amounts in excess of **\$150,000**, your contract must include a clause requiring the contractor to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387) and the contractor must agree to report all violations to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

Neither the State agency nor the USDA prescribes the form or content of these clauses. The following are suggestions of clauses that can be used:

- The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. §§ 7401 et seq. The Contractor agrees to report each violation to the USDA and the appropriate EPA Regional Office.
- The Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act as amended (33 U.S.C. §§ 1251 et seq. The Contractor agrees to report each violation to the USDA and the appropriate EPA Regional Office.
- **SUSPENSION AND DEBARMENT:** The Contractor understands that a contract award (see 2 CFR 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), “Debarment and Suspension.”

The entity can verify the vendor is not debarred or suspended using the SAM system:

<https://www.sam.gov/SAM/pages/public/index.jsf>

While there is not a specific form, the following is suggested language that can be used:

By signing and submitting its bid or proposal, the bidder or proposer certifies as follows:

The certification in this clause is a material representation of fact relied upon by {**insert name of school district**}. If it is later determined that the bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to {**insert name of school district**}, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment. The bidder or proposer agrees to comply with the requirements of 2 CFR 180.220 while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

- **LOBBYING:** Contractors that apply or bid for an award exceeding **\$100,000** must file the required certification pursuant to Byrd Anti-Lobbying Amendment (31 U.S.C. 1352).

Neither the State agency nor USDA prescribes the form or content of these clauses. The following is a

suggestion of clause that can be used:

The Contractor will comply with the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) and certifies to the tier above that it will not and has not used Federal appropriated funds to pay an person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by U.S.C 1352. If applicable, contractor will complete the disclosure of lobbying with non-Federal funds using Lobbying Activities Form ([Form SF-LLL](#)) and submit to {insert name of contracting entity} annually.

Below are the required Federal Provisions listed in [2 CFR 200.318 – 200.326](#) that may pertain to your contract:

- **COOPERATIVE AGREEMENTS AKA PIGGYBACKING ((ONLY IF ALLOWING) 2 CFR 200.318):** To foster greater economy and efficiency, and in accordance with efforts to promote cost-effective use of shared services across the Federal Government, the non-Federal entity is encouraged to enter into state and local intergovernmental agreements or inter-entity agreements where appropriate for procurement or use of common or shared goods and services.

While there are no specific Federal requirements for language to be included, USDA memo [SP 02-2016](#) and [SP 05-2017](#) includes the requirements that must be in original solicitation and resulting contract.

- **CONTRACTING WITH SMALL AND MINORITY BUSINESSES, WOMEN'S BUSINESS ENTERPRISES, AND LABOR SURPLUS AREA FIRMS (2 CFR 200.321):** The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Many states have websites that includes resources to find these vendors, as well as the links below.

While there are no specific Federal requirements for language to be included, the following excerpt from 2 CFR 200.321 summarizes the process:

Affirmative steps must include:

- (1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;
- (2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;
- (3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;
- (4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;
- (5) Using the services and assistance, as appropriate, of such organizations as the [Small Business Administration](#) and the [Minority Business Development](#) Agency of the Department of Commerce; and
- (6) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (1) through (5) of this section.

- **PROCUREMENT OF RECOVERED MATERIALS (2 CFR 200.322):** This provision only applies to a non-Federal entity that is a **state agency or agency of a political subdivision of a state** and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. You should consult with your State agency or an attorney to determine whether this clause applies to you and your contractors.

ADDITIONAL CONTRACT PROVISIONS REQUIRED BY THE FEDERAL AGENCY (USDA) FOR NSLP, SBP, AND FOOD DISTRIBUTION CONTRACTS

Please remember that Program Operators must also include additional required contract provisions identified in the program regulations for the Federal award (7 CFR 210, 250, etc.).

- **BUY AMERICAN PROVISION:** The Buy American provision was added to the National School Lunch Act (NSLA) by Section 104(d) of the William F. Goodling Child Nutrition Reauthorization Act of 1998 (Public Law 105-336). Section 12(n) to the NSLA (42 USC 1760(n)), requiring school food authorities (SFAs) to purchase, to the maximum extent practicable, domestic commodity or product.

The following clause language is suggested, but not mandatory:

- "Domestic Commodity or Product" are defined as an agricultural commodity that is produced in the United States and a food product that is processed in the United States using substantial agricultural commodities that are produced in the United States.
- "Substantial" means that over 51 percent of the final processed product consists of agricultural commodities that were grown domestically.
- Products from Guam, American Samoa, Virgin Islands, Puerto Rico, and the Northern Mariana Islands are allowed under this provision as territories of the United States.
- The Buy American provision (7 CFR Part 210.21(d), 7 CFR 220.16(d), 7 CFR 250.23) is one of the procurement standards SFAs must comply with when purchasing commercial food products served in the school meals programs.
- Buy American: Schools participating in the federal school meal programs are required to purchase domestic commodities and products for school meals to the maximum extent practicable. Domestic commodity or product means an agricultural commodity that is produced in the US and a food product that is processed in the US substantially (at least 51 percent) using agricultural commodities that are produced in the US.
- Farmed fish must be harvested within the United States or any territory or possession of the United States. Wild caught fish must be harvested within the Exclusive Economic Zone of the United States or by a United States flagged vessel (section 4207 of the Agriculture Improvement Act of 2018).
- Federal regulations require that all foods purchased for Child Nutrition Program be of domestic origin to the maximum extent practicable. While rare, two (2) exceptions may exist when:
 - the product is not produced or manufactured in the US in sufficient, reasonable and available quantities of a satisfactory quality, such as bananas and pineapple; and
 - competitive proposals reveal the cost of a domestic product is significantly higher than a non-domestic product.
- All products that are normally purchased by Distributor as non-domestic and proposed as part of this solicitation must be identified with the country of origin. Distributor shall outline their procedures to notify School when products are purchased as non-domestic.
- Any substitution of a non-domestic product for a domestic product (which was originally a part of the solicitation), must be approved, in writing, by the Food Service Director, prior to the delivery of the product to the School. Any non-domestic product delivered to the School, without the prior, written approval of the Food Service Director, will be rejected.
- Distributor must affirm their willingness to assert their best and reasonable efforts to ensure compliance with this Federal rule.

- **GEOGRAPHIC PREFERENCE (OPTIONAL):** A school food authority participating in the NSLP may apply a geographic preference when procuring **unprocessed** locally grown or locally raised agricultural products. School food authorities have the discretion to determine the local area to which the geographic preference option will be applied. Other types of geographic or local preference are prohibited when using Federal Child Nutrition Program funds.

While the State Agency and USDA does not have specific language around this provision, USDA has numerous guidance documents and examples on the [USDA Geographic Preference tip sheet](#).

- **COST REIMBURSABLE CONTRACTS (ONLY IF USING):** The school food authority must include the following provisions in all cost reimbursable contracts, including contracts with cost reimbursable provisions, and in solicitation documents prepared to obtain offers for such contracts.
 - The contract language provided below is mandatory (7 CFR 210.21(f), 7 CFR 220.16(e), and 7 CFR 250.53).
 - Allowable costs will be paid from the nonprofit school food service account to the contractor net of all discounts, rebates and other applicable credits accruing to or received by the contractor or any assignee under the contract, to the extent those credits are allocable to the allowable portion of the costs billed to the school food authority;
 - The contractor must separately identify for each cost submitted for payment to the school food authority the amount of that cost that is allowable (can be paid from the nonprofit school food service account) and the amount that is unallowable (cannot be paid from the nonprofit school food service account);
 - or
 - The contractor must exclude all unallowable costs from its billing documents and certify that only allowable costs are submitted for payment and records have been established that maintain the visibility of unallowable costs, including directly associated costs in a manner suitable for contract cost determination and verification;
 - The contractor's determination of its allowable costs must be made in compliance with the applicable Departmental and Program regulations and Office of Management and Budget cost circulars;
 - The contractor must identify the amount of each discount, rebate and other applicable credit on bills and invoices presented to the school food authority for payment and individually identify the amount as a discount, rebate, or in the case of other applicable credits, the nature of the credit. If approved by the State agency, the school food authority may permit the contractor to report this information on a less frequent basis than monthly, but no less frequently than annually;
 - The contractor must identify the method by which it will report discounts, rebates and other applicable credits allocable to the contract that are not reported prior to conclusion of the contract; and
 - The contractor must maintain documentation of costs and discounts, rebates and other applicable credits, and must furnish such documentation upon request to the school food authority, the State agency, or the Department.
 - Prohibited expenditures. No expenditure may be made from the nonprofit school food service account for any cost resulting from a cost reimbursable contract that fails to include the requirements of this section, nor may any expenditure be made from the nonprofit school food service account that permits or results in the contractor receiving payments in excess of the contractor's actual, net allowable costs.
- **DURATION OF CONTRACT (FSMC SPECIFIC):** This requirement is for all school food authority's that enter into a contract with a Food Service Management Company.

- (7 CFR 210.16 (d)) Duration of contract. The contract between a school food authority and food service management company shall be of a duration of no longer than 1 year; and options for the yearly renewal of a contract signed after February 16, 1988, may not exceed 4 additional years. All contracts shall include a termination clause whereby either party may cancel for cause with 60-day notification.
- **RECALL CONTACTS (USDA FOODS PROCESSING SPECIFIC):** The following two provisions must be included in all bids/responses for USDA Foods Processing ([Responding to a Food Recall – Procedures for Recalls of USDA Foods](#)).
 - A provision for information for processor food recall procedures.
 - Contact information for a point and backup person for handling food recalls.
- **USDA NONDISCRIMINATION STATEMENT:** All publications that mention USDA Child Nutrition Programs must include the following revised nondiscrimination statement. This includes solicitation and bid documents.
 - In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.
 - Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.
 - To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: [How to File a Complaint](#), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:
 - (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
 - (2) Fax: (202) 690-7442; or
 - (3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider

USDA Non-Discrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or

2. fax:

(833) 256-1665 or (202) 690-7442; or

3. email:

Program.Intake@usda.gov

This institution is an equal opportunity provider.

BACKGROUND CLEARANCES

For MCPSS Contractors and Third-Party Agents

Contractors and other Third-Party Agents who provide personnel support and services to Mobile County Public Schools are required to have that personnel submit fingerprints for a criminal history background check through the Alabama State Department of Education. This background check is required for all personnel and service providers who may have the opportunity for unsupervised access to MCPSS students.

Items Needed:

- A computer, tablet, or smartphone with internet access
- A valid email account
- Established AIM account
- ALSDE ID#
- Fee of \$44.95 paid by debit card, credit card, or PayPal account (prepaid debit card or credit cards are acceptable)
- Ability to provide commonly known personal information (SSN, DOB, DL#, Height, Weight, etc.)

Steps in the Process (must be completed in the following order):

Step 1: Create an AIM Account

- Copy and paste the link below in your web browser for instructions on creating an AIM account.
<https://content.myconnectsuite.com/api/documents/71ce52e65b444567a742cc3425f2f972>
- Creating an AIM account Video Tutorial: <https://youtu.be/OGliSwfnWrM>
- **Important:** Be sure to make note of your **ALSDE ID#** upon completion of this step.

Step 2: Complete Background Check Registration in AIM

- Copy and paste the link below in your web browser for written instructions on Step 2- Step 4
<https://content.myconnectsuite.com/api/documents/6bdd68a8e6684959a7266617c4373119>
- Registering with Fieldprint Video Tutorial: <https://youtu.be/XviAd6avZH0>
- **Important:** Select Mobile County Public Schools as the institution you are seeking employment with.
- **RSA ID #**— You can select “No” and “Continue” to skip this section if you do not have an RSA ID#.

Step 3: Create Fieldprint Account

Step 4: Complete authorization forms, schedule appointment, and fee payment

Step 5: Report for fingerprint appointment

- Report to your selected location at the specified time to complete the fingerprint scan.

VENDOR INSURANCE REQUIREMENTS

The vendor shall carry insurance of the following kinds and amounts (exceptions are noted) in addition to any other forms of insurance or bonds required by law and under the terms of the bid specifications. The vendor shall procure, prior to bid award and maintain for the duration of the agreement or as later indicated, insurance against claims for injuries to persons or damages to property which may arise from or in connection with this agreement by the vendor, his agents, representatives, employees, or sub-contractors. Failure to provide insurance requirements as specified in "Instructions to Bidders" and Bid Specifications may be considered as being non-responsive to bid. Vendor shall submit to the Mobile County Public Schools, their Certificate of Insurance **five days prior to award or earlier**.

A. MINIMUM SCOPE OF INSURANCE:

1. General Liability:

Insurance will be written on an occurrence basis. Claims-made coverage will be accepted only on an exception basis after approval from the Procurement Director.

Commercial General Liability:

Products and Completed Operations
Contractual
Personal Injury
Explosion, Collapse and Underground
Broad Form Property Damage

2. Automobile Liability:

Business Automobile Liability providing coverage for all owned, hired and non-owned autos. Coverage for loading and unloading shall be provided under either automobile liability or general liability policy forms.

3. Workers' Compensation Insurance:

Statutory protection against bodily injury, sickness, disease or death sustained by an employee in the scope of employment. Protection shall be provided by a commercial insurance company or a recognized self-insurance fund authorized before the State of Alabama Industrial Board of Relations.

4. Employers Liability Insurance:

Covering common law claims of injured employees made in lieu of or in addition to a worker's compensation claim.

B. LIMITS OF INSURANCE:

1. General Liability:

Commercial General Liability on an "occurrence form" for bodily injury and property damage:

\$2,000,000 General Aggregate Limit
\$1,000,000 Products - Completed Operations Aggregate
\$1,000,000 Personal & Advertising Injury
\$1,000,000 Each Occurrence
\$1,000,000 Fire Damage (when applicable)

2. Automobile Liability:

\$1,000,000 Combined Single Limit per accident for bodily injury and property damage.

3. Workers' Compensation:

As Required by the State of Alabama Statute

4. Employers Liability:

\$100,000 Bodily Injury by Accident or Disease
\$500,000 Policy Limit by Disease

C. OTHER INSURANCE PROVISIONS:

The Purchasing Director is hereby authorized to adjust the requirements set forth in this document in the event it is determined that such adjustment is in the Mobile County Schools' best interest. If the insurance requirements are not adjusted by the Purchasing Director prior to the Mobile County Schools' release of bid specifications, then the limits stated herein shall apply.

1. General Liability and Automobile Liability Coverage Only:

- a. The vendor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the insurer's liability.

2. All Coverage:

- a. Vendors are responsible to pay all deductibles. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the Mobile County Schools. Cancellation of coverage for non-payment of premium will require ten (10) days' written notice to the Mobile County Schools.

D. ACCEPTABILITY OF INSURERS:

Insurance is to be placed with insurers with an A.M. Best's rating of no less than B+V.

E. VERIFICATION OF COVERAGE:

The Mobile County Schools shall be indicated as a Certificate Holder and the vendor shall furnish the Mobile County Schools with Certificates of Insurance reflecting the coverage required by this document. The A.M. Best Rating and deductibles, if applicable, shall be indicated on the Certificate of Insurance for each insurance policy. The certificates for each insurance policy are to be received and approved by the Mobile County Schools before contract is awarded. The Mobile County Schools reserves the right to require complete, certified copies of all required insurance policies at any time.

CHECKLIST

This checklist is provided to assist Bidders in the preparation of their bid response. Included in this checklist are important requirements that are the responsibility of each Bidder to submit with their response in order to make their bid response fully compliant. This checklist is only a guideline; it is the responsibility of each Bidder to read and comply with the Invitation to Bid in its entirety.

_____ Mailing envelope has been addressed to:

Board of School Commissioners
Purchasing Office
P. O. Box 180069
Mobile, AL 36618

OR

Board of School Commissioners
Purchasing Office
1 Magnum Pass
Mobile, AL 36618

_____ Mailing envelope must be sealed and marked with:

- Bid Number
- Bid Title
- Bid Opening Date and Time

TO HELP REDUCE POSTAGE COSTS, AWARD NOTICES WILL ONLY BE MAILED TO SUCCESSFUL BIDDERS. THE BID RESPONSES CAN BE VIEWED ON THE WEBSITE; AFTER BOARD APPROVAL, THE OFFICIAL AWARD CAN BE VIEWED ON THE WEBSITE (ACTIVE CONTRACTS).

ALL COURIER DELIVERED BIDS MUST HAVE THE BID NUMBER AND TITLE ON THE OUTSIDE OF THE COURIER PACKET

Check Each Of The Following As The Necessary Action Is Completed.

- ☐ The **Invitation to Bid** sheet has been signed
- ☐ The minority questionnaire
- ☐ The variance sheet (if applicable)
- ☐ The debarment sheet
- ☐ No Bid Bond required
- ☐ Addendum (if any) has been included
- ☐ AOC Vendor Enrollment Data Sheet
- ☐ Read all bid requirements and specifications
- ☐ Alabama Immigration Law Compliance Documents
- ☐ Vendor Disclosure Statement

RECEIVED BY: DATE

VENDOR REMOVAL OF EXISTING CNP EQUIPMENT

DATE _____ SCHOOL _____

VENDOR _____ BID NO. 25-56 Cafeteria Eq. Installed

Description of CNP Equipment Item(s) removed and delivered to Mobile County School Board Warehouse:

<u>ITEM</u>	<u>PROPERTY #</u>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

Released by: _____
(Principal)

Date: _____

Delivered by: _____
(Delivery Person)

Date: _____

Received by: _____
(Receiving Person)

Date: _____

Distribution: Vendor – Original
Warehouse – Copy
CNP Supervisor – Copy
Maintenance Dept. - Copy

SPECIFICATION VARIANCE SHEET

BID ON: CAFETERIA EQUIPMENT INSTALLED – AS NEEDED UNTIL APRIL 30, 2026

BID NO: 25-56

If bidding a substitute, bidder must identify in detail the differences on this sheet. Please include any other documents that will support your explanation. Failure to complete this document may result in rejection of bid.

ITEM #

EXPLANATION

BID ON: CAFETERIA EQUIPMENT - INSTALLED - AS NEEDED UNTIL 04/30/2026

BID NO: 25-56

OPENED: SEPTEMBER 3, 2025 @ 2:00 PM

ITEM NO.	DESCRIPTION	QTY.	UNIT COST	MFG. & MODEL NO.	WARRANTY	DELIVERY AFTER RECPT. OF P.O.
1	Range with two open burners. Garland M4S or approved equal.	Ea.	\$			
2	Double Deck Convection Oven. Natural Gas. Vulcan VC44GD; or approved equal.	Ea.	\$			
3	Reach-In Refrigerator. Double Door. Traulsen Model No. RHT232WUT-FHS or approved equal.	Ea.	\$			
4	Reach-in Refrigerator. Single Door. Traulsen Model No. RHT132WUT-FHS or approved equal.	Ea.	\$			
5	Sixty (60) Quart Mixer with attachments. Hobart Model No. HL600-1STD or approved equal.	Ea.	\$			
6	Reach-in Heated Cabinet. Double Door. Traulsen Model No. RHF232W-FHS or approved equal.	Ea.	\$			
7	Reach-in Heated Cabinet. Single Door. Traulsen Model No. RHF132W-FHS-208V or approved equal.	Ea.	\$			
8	Reach-in Heated Cabinet. Single Door. Traulsen Model No. RHF132W-FHS-115V or approved equal.	Ea.	\$			

ITEM	DESCRIPTION	QTY.	UNIT	MFG. & MODEL NO.	WARRANTY	DELIVERY AFTER RECPT.
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NO.		COST			OF P.O.
9	Reach-in Freezer. Double Door. Traulsen Model No. RLT232WUT-FHS or approved equal.	Ea.	\$		
10	Steam Cooker, table top without a boiler. Accu Temp S62081D060 or approved equal.	Ea.	\$		
11	Tilting Braising Pan. 40 Gallon. Vulcan VG40; or approved equal.	Ea.	\$		
12	Ice Maker with Storage Bin, KoolAire KDT0500A/K570/with Everpure EV927241 filter system; or approved equal.	Ea.	\$		
13	Mini rotating rack convection oven - gas Baxter Model No. OV310G & STAND-12PAN or approved equal.	Ea.	\$		
14	Dishwasher, Gas, 208/60/3 Hobart CL66-BAS+BUILDUP or approved equal.	Ea.	\$		
15	Dishwasher, Electric, 208/60/1 Hobart CL66-BAS+BUILDUP or approved equal.	Ea.	\$		
16	Dishwasher, Electric, 208/60/3 Hobart CL66-BAS+BUILDUP or approved equal.	Ea.	\$		
17	Dishwasher, Electric, 480/60/3 Hobart CL66-BAS+BUILDUP or approved equal.	Ea.	\$		

ITEM NO.	DESCRIPTION	QTY.	UNIT COST	MFG. & MODEL NO.	WARRANTY	DELIVERY AFTER RECPT. OF P.O.
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18	Dishwasher, Gas, 208/60/3 Hobart CL44-BAS+BUILDUP or approved equal.	Ea.	\$			
19	Dishwasher, Electric, 208/60/1 Hobart CL44-BAS+BUILDUP or approved equal.	Ea.	\$			
20	Dishwasher, Electric, 208/60/3 Hobart CL44-BAS+BUILDUP or approved equal.	Ea.	\$			
21	Dishwasher, Electric, 480/60/3 Hobart CL44-BAS+BUILDUP or approved equal.	Ea.	\$			
22	Pass-thru Refrigerator, Single Door. Traulsen RHT132WPUT-FHS or approved equal.	Ea.	\$			
23	Pass-thru Refrigerator, Double Door. Traulsen RHT232WPUT-FHS or approved equal.	Ea.	\$			
24	Pass-thru Holding Cabinet, Single Door. Traulsen RHF132WP-FHS or approved equal.	Ea.	\$			
25	Pass-thru Holding Cabinet, Double Door. Traulsen RHF232WP-FHS or approved equal.	Ea.	\$			
26	Pass-thru Retherm Oven, 208, 3 ph, 60Hz, 12k watts Cres Cor RO151FPWUA18DX or approved equal.	Ea.	\$			
27	Pass-thru Retherm Oven, 240, 3 ph, 60Hz, 12k watts Cres Cor RO151FPWUA18DX or approved equal.	Ea.	\$			

ITEM NO.	DESCRIPTION	QTY.	UNIT COST	MFG. & MODEL NO.	WARRANTY	DELIVERY AFTER RECPT. OF P.O.
28	Double Deck Electric Convection Oven. 208v/60/3-ph	Ea.	\$			

Vulcan VC44ED; or approved equal.

29	Double Deck Electric Convection Oven. 480v/60/3-ph Vulcan VC44ED; or approved equal.	Ea.	\$			
30	Twin Pressureless Steamer, Natural Gas 120V/60/1 ph Vulcan C24GA6-PS; or approved equal.	Ea.	\$			
31	Two Compartment Pressureless Convection Steamer, Electric, 208V/50/60/3-ph Vulcan C24ET10-PS; or approved equal.	Ea.	\$			
32	Hinged Glass Door Lumavue Merchandiser Color: Black Beverage-Air MMR49HC-1-B; or approved equal.	Ea.	\$			
33	30 Gallon Tilting Braising Pan Vulcan VG30; or approved equal.	Ea.	\$			
34	Full Size Combi Oven - 20 Pans Electric, 480V, 3ph (LM100GE) Rational iCombi Pro 20 ICP20 Full E; or approved equal.	Ea.	\$			
35	Half Size Combi Oven - 6 Pans Electric, 208/240V 3ph (LM200BE) Rational iCombi Classic Oven ICC6-Half E; or approved equal.	Ea.	\$			

ITEM NO.	DESCRIPTION	QTY.	UNIT COST	MFG. & MODEL NO.	WARRANTY	DELIVERY AFTER RECPT. OF P.O.
36	Reach-In Refrigerator Turbo Air M3R19-1-N; or approved equal.	Ea.	\$			
37	Single boiler-less combination-over/steamer, electric	Ea.	\$			

Vulcan ABC7E-208; or approved equal.

38	Double boiler-less combination-over/steamer, electric Vulcan ABC7E(2); or approved equal.	Ea.	\$				
39	Single boiler-less combination-over/steamer, gas Vulcan ABC7G-NAT; or approved equal.	Ea.	\$				
40	Double boiler-less combination-over/steamer, gas Vulcan ABC7G-NAT(2); or approved equal.	Ea.	\$				

Note: List the compressor warranty also for all refrigerated equipment.

NOTE:

**ALL BIDDERS MUST TYPE THEIR RESPONSES ON THE PRICE SHEETS. NO BIDS WILL BE
CONSIDERED THAT ARE HAND WRITTEN. THE PRICE SHEETS WILL BE ON THE WEBSITE IN EXCEL
FOR ALL BIDDERS TO HAVE ACCESS FOR THIS REQUIREMENT.**

**BIDDERS MUST LIST A CONTACT PERSONS NAME & EMAIL ADDRESS FOR CORRESPONDENCE
CONCERNING THIS BID.**

NAME:

E-MAIL ADDRESS: