

**SOUTHERN LOCAL BOARD OF EDUCATION**

**April 12, 2022 @ 6:30 pm / High School Media Center**

**I. Call to Order**

**II. Roll Call:**

**Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Dowling \_\_\_\_\_**

**III. Adoption of Minutes: Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Dowling \_\_\_\_\_**

**IV. Reception of Visitors**

**During the Reception of Visitors or in the meeting, anyone addressing the board must refrain from using specific names other than that of the person speaking. If used, the President will ask you to continue in an executive session to be held at the board's determination. This is in line with Board of Education Policy 0169.1.**

**V. Treasurer's Report**

**A. Financial Report: (Approval of the payment of bills and the transfers and /or advances as presented by the treasurer).**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Dowling \_\_\_\_\_**

**VI. Career Center Report**

**VII. Building Report**

**VIII. Superintendent's Report**

**22-036 Recommend approval of the following substitutes for the 2021-2022 school year:**

**Shawna Parrish – cafeteria worker and para professional  
Julie Gates – para professional  
Dawn Gotschall – bus driver  
Jacob Melott - teacher**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Dowling \_\_\_\_\_

**22-037 Recommend approval of the senior class field trip to Kennywood on May 15, 2022. Time of departure is 9:00 am and time of return is 9:00 pm.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Dowling \_\_\_\_\_

**22-038 Recommend approval of pencil and paper assessment testing for OST ELA and OST Mathematics for third graders effective with the 2021-2022 school year.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Dowling \_\_\_\_\_

**22-039 Recommend approval of Zach Almy as volunteer assistant track coach for the 2021-2022 school year.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Dowling \_\_\_\_\_

**22-040            Recommend approval of the following Shale supplementals for 2021-2022 school year.**

**Josh Manist – Technology  
Heidi McIntosh – Nurse  
Tom Cunningham – Administrator  
Greg Sabbato – Fiscal  
Jay Kiger – Operation/Administrator  
Julie Dowling – Administrator/Requisitions  
Kristy Sampson – Federal Funding  
Laura Krulik – Special Education  
Adam Loudin – Operation/Administrator  
Whitney Tsesmilles – EMIS  
Rob Marra – Transportation  
Tammy Phillips - Secretary**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Dowling \_\_\_\_\_**

**22-041            Recommend approval of a paid leave of absence for MaryLou Taylor effective March 1, 2022 until her retirement in May.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Dowling \_\_\_\_\_**

**22-042            Recommend approval of the retirement of Diana Pinkerton, second grade teacher, effective June 30, 2022. Diana has been a teacher in the Southern Local School District for thirty-six years. We wish her well in her future endeavors.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Dowling \_\_\_\_\_**

**22-043 Recommendation approval of a continuing teaching contract for Brett Hughes.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Sawyer \_\_\_\_, Morris \_\_\_\_, Hart \_\_\_\_, Blissenbach \_\_\_\_, Dowling \_\_\_\_

**22-044 Recommendation approval of a continuing teaching contract for Andrew Vulgamore.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Morris \_\_\_\_, Hart \_\_\_\_, Blissenbach \_\_\_\_, Sawyer \_\_\_\_, Dowling \_\_\_\_

**22-045 Recommendation approval of a continuing teaching contract for Shannon Rodgers.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Hart \_\_\_\_, Blissenbach \_\_\_\_, Sawyer \_\_\_\_, Morris \_\_\_\_, Dowling \_\_\_\_

**22-046 Recommendation approval of a continuing teaching contract for KellyAnn Clark.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Blissenbach \_\_\_\_, Sawyer \_\_\_\_, Morris \_\_\_\_, Hart \_\_\_\_, Dowling \_\_\_\_

**22-047        Recommend approval of a two year contract for Karleigh Davis as athletic trainer.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Dowling \_\_\_\_\_

**22-048        Recommend approval of June 19<sup>th</sup> (Juneteenth) as an official holiday for all Southern Local employees.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Dowling \_\_\_\_\_

**22-049        Recommend the Board to approve then and now purchase orders as approved by the treasurer. (Attachment A)**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Dowling \_\_\_\_\_

**22-050        Recommend approval of a two year contract for Adam Loudin as Jr. Sr. High School Assistant Principal.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Dowling \_\_\_\_\_

**22-051        Recommend approval of the Spanish Club field trip to the Gateway Clipper on May 23, 2022. Time of departure is 4:15 pm and time of return is 11:00 pm.**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Vote: Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Dowling \_\_\_\_\_

**22-052        Recommend approval of policy 5330.04. This is the first reading**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Dowling \_\_\_\_\_**

**22-053        Recommend approval of William Watson for JV Baseball Coach for 21-22 season.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Dowling \_\_\_\_\_**

**22-054        Recommendation to go into executive session for matters required to be kept confidential by federal law of rules or state statutes.**

**Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_**

**Vote: Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_ Dowling \_\_\_\_\_**

**Returned from Executive Session: Time \_\_\_\_\_**

**Roll Call: Blissenbach \_\_\_\_\_, Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Dowling \_\_\_\_\_**

**Next Regular Meeting: \_\_\_\_\_**

**Adjournment: Time \_\_\_\_\_**

**Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_**

**Vote: Sawyer \_\_\_\_\_, Morris \_\_\_\_\_, Hart \_\_\_\_\_, Blissenbach \_\_\_\_\_, Dowling \_\_\_\_\_**