

**WHITE PINE COUNTY SCHOOL DISTRICT  
BOARD OF SCHOOL TRUSTEES**

**Lund School, Lund, Nevada  
Tuesday, 5/7/2019**

**SHOWCASE – 5:30 P.M.**

**REGULAR MEETING – 6:00 P.M.**

- 1. CALL TO ORDER; PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT** – A fifteen (15) minute period devoted to comments by the general public. The Board welcomes comments from the general public, limited to three minutes per person. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 4. STAFF COMMENTS** – The Board welcomes comments from staff members, limited to three minutes in length. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)
- 5. POSSIBLE ACTION/APPROVAL OF FLEXIBLE AGENDA**
- 6. CORRESPONDENCE**  
None
- 7. STUDENT REPRESENTATIVE REPORTS**
- 8. PRESENTATIONS –**  
Lund School
- 9. ACTION ITEMS**
  - A. DISCUSSION/FOR POSSIBLE ACTION TO APPROVE MINUTES OF 4/16/2019 REGULAR MEETING.**
  - B. CONSENT AGENDA** (Starred items may be approved in one motion by the Board as its first action of business under Action Items)
  - C. NEW BUSINESS**
    - \*1. Discussion/for possible action to approve Payment of Bills – 5/7/2019
    - \*2. Discussion/for possible action to approve Petty Cash Report – 5/7/2019
    - \*3. Discussion/for possible action to approve Budget transfers – 5/7/2019
    - \*4. Discussion/for possible action to approve Payroll Report – 5/7/2019
    - \*5. Discussion/for possible action to approve Budget Report – 5/7/2019
    6. Discussion/for possible action to approve Distance Education Program Application - July 1, 2019 through June 30, 2022.
    7. Discussion/for possible action to approve Nevada Ready!State Pre-Kindergarten (NR!PK) Education Program Grant.
    8. Discussion/for possible action to approve GBC dual credit course: ENG 433-Shakespeare: Tragedies and Histories (3).
    9. Discussion/for possible action to approve second reading of Policy 1030 - Organization.
    10. Discussion/for possible action to approve to remove Policy 3101 - Qualifications, Policy 3102 - Head Teachers, Policy 3103 - Instructional Load, Policy 3811 - Prohibition of Workplace Violence.
    11. Discussion/for possible action to approve July 2019 meeting date.
    12. Discussion/for possible action to approve to accept the resignations of Elizabeth Crosby and Laura Marroquin and approve to fill the positions.
    13. Discussion/for possible action to approve a 2-year buyout for Tedd Heggie, Teacher.

**10. DISCUSSION/INFORMATION ITEMS**

**A. Finance Officer Report**

- 1. Financial Report
- 2. Account Operations
- 3. Facilities & Maintenance Update

**B. Board Report**

- 1. NASB Director's Report
- 2. Board Involvement and Reports

**C. Safety and Facility**

**D. Technology Update**

**E. Policy Review Committee**

**F. Superintendent's Report**

- 1. Staff Learning Report
- 2. Student Learning Report

**G. Staff Comments** – The Board welcomes comments from staff members, limited to three minutes in length. The Board may discuss those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).).

**11. PUBLIC COMMENT** – The Board welcomes public comment at its meetings. Comments must be limited to three minutes in length. Citizens should direct questions, suggestions, and concerns to the Superintendent or a Board Member prior to the meeting. The comments may be discussed; however, the Board prefers not to answer questions during public comment.

**12. AGENDA ITEMS - NEXT MEETING 5/21/2019**

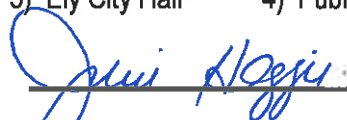
**13. ADJOURNMENT**

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Julie Heggie, Board Secretary, in writing at 1135 Avenue C, Ely, Nevada 89301 or by calling (775) 289-4851 at least one day prior to the meeting date.**

**AFFIDAVIT**

I, Julie Heggie, on the 2 day of May, 2019, at 9am did execute the requested distribution list and post four notices of the White Pine County Board of School Trustees Agenda in the County of White Pine; to wit:

- 1) Ely Board Room Entrance
- 2) White Pine County Court House
- 3) Ely City Hall
- 4) Public Safety Building

  
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**NOTES:** Any open meeting may be closed by an appropriate motion, which under NRS 241.030(1) would allow the public body to consider in private the character, alleged misconduct, professional competence, or physical or mental health of a person/employee. No action may be taken during such a closed meeting. Reconvene (if necessary) open meeting from (possible) closed session action/discussion personnel.