Ventnor
Board of Education
Atlantic
County
2022/2023
School Year

**Bid Specifications** 

for

**Student Transportation Services** 

To and From School

**Bid Number: 2022-5** 

Legal Notice
Specifications
Prescribed Questionnaire
Statement of Ownership Disclosure
Affirmative Action Questionnaire/Statement
Non-Collusion Affidavit
Bid Sheet

April 2019 (updated 2/2020)

## Specification for Student Transportation Services To and From School

#### Ventnor Board of Education

#### 2022-2023 School Year

#### **General Provisions**

- 1. All contractors must comply with current applicable New Jersey statutes, regulations and with the policies and procedures of the district board of education governing student transportation.
- 2. The term of the contract will be from September 1 through June 30 according to the school calendar. Student transportation contracts include all the rules and procedures pertaining to student transportation though not expressly stated.
- 3. The Board of Education intends to award a contract for transportation as soon as possible after the date set for the opening of bids and to require the successful contractor to provide transportation in accordance with the school calendar. The attached school calendar is part of these specifications and of the contract.
- 4. The successful bidder is considered an independent contractor and is not an agent, servant, employee, or representative of the board of education.
- 5. As authorized by the district board of education, only enrolled eligible public and private school students, adults serving as chaperones or school personnel can be transported. The vehicle(s) assigned to the routes specified herein cannot be utilized for other purposes during the time periods designated by the route descriptions.
- Vehicle(s) must arrive and/or depart the assigned school(s) as indicated on the enclosed route descriptions.

- 7. No transportation contract can be subcontracted without the prior written approval of the board of education.
- 8. Bids are to be placed in a sealed envelope and plainly marked, "Bid for Student Transportation Services, Ventnor School District" and presented to the board in session, authorized committee, designated official or employee of the board. The board or designated official will unseal the bids in the presence of the parties bidding and publicly announce the contents. Bids will be received at the Ventnor Board of Education Business Office, located at 400 N. Lafayette Avenue, Ventnor, NJ 08406 up to 10:00 a.m. prevailing time on Septebmer 13, 2022.
- If awarded a contract, your company/firm must ensure compliance with all applicable federal, state and local regulations and certify such compliance to the board of education upon request.
- 10. The Board of Education reserves the right to transfer transportation contracts awarded under these specifications to another Board of Education.
- 11. If any litigation commences between the Board of Education and the successful bidder pursuant to the award of this contract, the venue for any suit must be in the Superior Court of New Jersey, Law Division, in the county where the Board of Education administering the contract is located.

#### Vehicles

1. Transportation equipment must be properly registered by the Motor Vehicle Commission, meet all current specifications in accordance with Federal and State law, the rules of the State Board of Education, and any additional specifications of this district's board of education.

- All vehicles must be systematically inspected twice within the school year and display a school
  bus certification inspection sticker to ensure that such vehicles and equipment are in safe and
  proper operating condition.
- 3. The contractor must provide and maintain an adequate number of school buses, including spares, to safely transport all students assigned to the routes contained in this bid and to assure uninterrupted service in the event of mechanical breakdown.

#### **Accident Reporting**

Contractors must ensure that every school bus driver will: a) immediately inform the principal(s) of the receiving school(s) and the school business administrator or designee of the district board of education providing the transportation following an accident which involves an injury, death, or property damage, b) complete and file the accident report as prescribed by the Commissioner of Education and deliver it to the principal(s) of the receiving school(s) by the conclusion of the next working day, and c) deliver the report to the school business administrator or designee of the district board of education providing the transportation after it is signed by the principal(s) of the receiving school(s) in accordance with NJAC 6A:27-12.2. In addition, the driver must also complete and file a motor vehicle accident report in accordance with NJSA 39-4:130.

#### Reporting Student Left Unattended on the School Bus

Every owner/operator of a school vehicle must immediately inform the administrator or principal of the receiving school and the chief school administrator of the district board of education providing for the transportation or their designee following an incident in which it is determined that a student was left unattended on the school bus at the end of the route. School district or school bus contractor personnel who discover, or to whom it is reported, that a student has been left on a school bus must immediately report the incident to the owner/operator of the vehicle. A student is considered to have been left unattended on the school bus at the end of the route when the driver has left the vicinity of the bus.

#### Drivers/Aides

- 1. The driver must be a reliable person of good character who possesses the qualifications and communication skills necessary to perform the duties of the position, and comply with the rules set forth for drivers in all federal, state and local regulations including, but not limited to, the Omnibus Transportation Employee Testing Act, NJSA 18A:6-7.6 through 18A:6-7.12 and NJSA 18A:39-17 through 20 (background check) (Note: This requirement also applies to Certified Mobility Assistance Vehicle (MAV) Technicians transporting students with medical needs to and from school or school related activities in mobility assistance vehicles.), and tuberculosis testing.
- 2. If a student assigned to a special education route is not present at the assigned bus stop for three consecutive days, the contractor must report this absence to the district transportation supervisor.
- 3. The bus driver must always be in full charge of the school bus and is required to report unmanageable students to the district transportation supervisor and principal of the receiving school on the district prescribed incident/discipline form.
- 4. A bus aide assigned to a route awarded by this bid must be a reliable person of good character who possesses the qualifications and communication skills necessary to perform the duties of the position and is required to comply with the criminal background check and tuberculosis testing as prescribed by law.
- 5. Bus aides must attend to the special needs of students, maintain order on the vehicle to ensure the safety of all students, assist students getting on and off the vehicle as needed, and other duties which may be specified by the board of education.
- 6. If the Board of Education finds any driver or aide assigned to a vehicle operating under a contract awarded by this bid to be unsuitable for the position because of a lack of skills necessary to perform the job duties, inability to control students, failure to comply with the rules and regulations, incapacity, unbecoming conduct, or other good cause, the contractor may be required to remove the driver and/or aide from the route or all district routes. If the contractor fails to

comply with this provision, the contractor may be required to show cause why this failure to comply is not deemed to constitute a breach of contract and may set aside and annul the contract.

#### **Executive County Superintendent Approval**

All transportation contracts require the approval of the Executive County Superintendent of Schools.

#### **Payment Terms**

- 1. Payments to contractors will be made on or about the <u>31st</u> day of the month. Payments are made in monthly installments, provided an appropriate invoice is submitted by <u>the end of the first full</u> week of the month.
- 2. The contractor must execute the contract and submit it to the district board of education with all required related documents for the district board of education to comply with the timeline for submission of contracts to the county superintendent. Failure to do so may result in a delay in the scheduled payment of services. Contractors should visit the Department of Education's Student Transportation website to become familiar with the contract to be executed.
- 3. Payment for the month of June will be made by **July 31st**.
- 4. Per Diem contracts will be calculated on the actual number of days transportation services were performed.
- 5. Payments are subject to approval by the board of education. Therefore, payments may be delayed depending on the Board's meeting schedule.

#### **Emergency Provisions**

- In the event the school is closed due to inclement weather or other emergencies, the contractor
  will be notified as soon as possible by the public-school authorities providing transportation.
  Contractors are also advised to check online for school closing announcements.
- 2. In an emergency where the contractor cannot meet the schedule, or if the school has a change in schedule, the party responsible for any change must immediately notify the other party.

#### Basis of Bid and Adjustments

- 1. The bidder must submit the bid on the bid sheet contained in these bid specifications. Bids are submitted on a per diem or per annum basis as indicated on the enclosed bid sheet. Other bid sheets are not acceptable.
- 2. If there is a change in the described route, the amount of the contract will be adjusted as specified in the bid. Bids which do not include an adjustment amount will not be accepted.
- 3. The net result of any mileage adjustment to a nonpublic school transportation contract cannot exceed the maximum cost per student in accordance with NJSA 18A:39-1a. Calculations to determine the per student cost must include all students on the route, public and nonpublic.

#### Insurance Coverage

1. Unless otherwise specified by the board of education, the contractor must provide automotive liability insurance in the minimum amount required by the Motor Vehicle Commission and Department of Education regulations. If the board of education requires an insurance coverage greater than the minimum amount, the contractor must provide automotive liability insurance in the amount of \$1,000,000 combined single limit per occurrence. Bidders are required to provide, with the bid, evidence of their ability to obtain the required insurance coverage. A certificate of insurance for the duration of the contract must be presented by the successful bidder. The

certificate of insurance must state that the contracting board of education is an additional insured party to the policy.

- The district board of education and the Executive County Superintendent must be notified by the
  insured whenever any policy is cancelled. Notification must be made within 48 hours of the
  receipt of the notification of the cancellation by the insured, and before the cancellation takes
  effect.
- 3. The contractor will protect, defend, and hold harmless the Board of Education from any lawsuits or actions of every nature and description brought against it for, or on account of any injuries or damages received or sustained by any party or parties by or from any acts of the contractor, its servants or agents as a result of the performance of the contract.

#### Bid Guarantee

- 1. Each bid must be accompanied by a bid bond, cashier's or certified check for a minimum of five percent (5%) unless a greater percentage is specified by the board for <u>five</u> percent (<u>5</u>%) of the amount of the annual contract cost. In no case may the certified check, cashier's check or bid bond exceed \$50,000. No other form of guarantee is authorized. This guarantee must be made payable to the Board of Education. The deposit will be forfeited if the bidder refuses to execute a contract. Otherwise, checks will be returned when the contract is executed and a surety (performance) bond is filed with the Board of Education. The bid guarantee is identified by the bid number assigned to the bid for which it is submitted. The bid guarantee for all unsuccessful bidders, except for the three lowest bidders, will be returned within 10 days after the bid opening (Saturdays, Sundays and holidays excepted). The annual contract amount of per diem contracts is calculated by multiplying the total per diem cost by <u>180</u> days. (actual # of days in school calendar or 180 days)
- 2. Each bid must be accompanied by a Consent of Surety.

#### Performance Guarantee

- A <u>corporate</u> (corporate and/or personal) performance surety bond in an amount equal to the
  annual amount of the contract is required of the successful bidder. The performance guarantee is
  identified by the submitted multi-contract number or route number. Each bid must be
  accompanied by a signed Prescribed Form of Questionnaire, included in these specifications. The
  bond provided for per diem contracts must be equal to the total per diem bid multiplied by <u>180</u>
  days (actual # of days in school calendar or 180 days).
- 2. If personal bonds are permitted by these specifications, a contractor who submits a personal bond must ensure that the bondsperson providing the performance guarantee provides a list of all school districts in which they are bonding contracts and the amount of the contracts bonded. Evidence of the value of the property listed as security must also be provided upon request.

#### Breach of Contract/Penalties

In the event the contractor fails to provide service in accordance with these specifications and stated requirements, the contractor will be considered in breach of contract. This may result in cancellation of the contract and/or enforcement of contractor's performance bond.

1. <u>In the event that the contractor does not perform any route under contract, a penalty will be assessed as follows:</u>

First route not performed: Cost of emergency contracted bus plus one day's contract amount

for the route (per diem rate)

Second (and subsequent): Cost of emergency contracted bus plus two days contract amount for

the route (Double diem rate)

2. <u>In the event the contractor does not comply with the arrival and departure times listed, the following penalties will apply:</u>

1<sup>st</sup> and 2<sup>nd</sup> Occurrence Verbal Warning

<u>3<sup>rd</sup> Occurrence</u> Written Warning

4<sup>th</sup> and subsequent Occurrence Contractor will be fined \$50.00 per occurrence

#### **Training Programs**

- 1. The contractor must ensure that drivers and aides are properly trained to perform their duties, which must include, at a minimum, the training requirements listed at NJSA. 18A:39-19.1a and NJAC 6A:27-11.3. This training requirement must be completed twice each calendar year.
- The contractor must administer a safety education program for all permanent and substitute drivers and bus aides according to NJSA 18A:39-19.1a and NJAC 6A:27-11.3 twice each calendar year.
- 3. Drivers and aides are required to participate in scheduled school bus evacuation drills.

#### Routes

Within 10 days of the start of the contract, the contractor must submit to the district board of education a description of the actual streets traveled for routes for the transportation of special education students and nonpublic school students for which the streets to be traveled are not described by the board of education on the route description contained in the bid.

#### Modifications

- Any modifications to these specifications after the public advertisement for bids and prior to the scheduled bid opening, will be made known by certified mail to all bidders who requested specifications.
- 2. The Board of Education reserves the right to make modifications of routes subject to the provisions of the bid and the rules of the State Board of Education.

#### Affirmative Action

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and will post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27 5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and

that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor must submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- 1. Letter of Federal Affirmative Action Plan Approval
- 2. Certificate of Employee Information Report
- 3. Employee Information Report Form AA302

The contractor and its subcontractors must furnish such reports or other documents to the Division of Contract Compliance & EEO as requested by the office from time to time to carry out the purposes of these regulations. Public agencies will furnish such information as requested by the Division of Contract Compliance & EEO to conduct a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

#### Ownership Disclosure

All bidders are hereby notified that every corporation and partnership, according to the provision of Chapter 33, Laws of 1977 of the State of New Jersey, must submit a statement prior to the receipt of the bid or accompanying the bid, setting forth the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class or of all partners in the partnership who own a 10% or greater interest. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the

individual partner's 10% or greater interest in that partnership must also be listed. The disclosure continues until names and addresses of every non-corporate stockholder, and individual partner, exceeding the 10% ownership criteria established in this act, has been listed.

#### **Business Registration**

All bidders are hereby notified that every business organization must submit with their bid a copy of their Business Registration Certificate, in compliance with P.L. 2004, c 57 of the State of New Jersey.

#### Drug and Alcohol Testing

If awarded a contract, your company/firm is required to certify to the board of education that you follow the drug and alcohol requirements of the Omnibus Transportation Employee Testing Act.

#### **Background Checks**

- 1. The contractor must ensure compliance with the requirements of NJSA 18A:39-17 through 20 governing criminal history background checks and must annually submit required documents to the county superintendent of schools on or before August 31 or upon employment for newly hired drivers.
- 2. The contractor must ensure compliance with the requirements of NJSA 18A:6-7.6 through 12 governing child abuse and sexual misconduct checks. Additional information on this requirement is available from the Office of Student Protection's "Pre-Employment Resources" webpage: https://www.state.nj.us/education/crimhist/preemployment/.

#### Driver and Aide Training

The contractor must comply with the requirements of NJSA 18A:39-19.1a, 2, and 3 governing the training of school bus drivers and aides and must annually submit required documents to the county superintendent of schools on or before August 31 or upon employment for newly hired drivers and/or aides.

#### Disclosure of Political Contributions

The contractor must file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to NJSA 19:44A-20.13 (P.L. 2005, c.271, s.3) if the contractor receives contracts in the aggregate exceeding \$50,000 from public entities in a calendar year. It is the contractor's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at <a href="https://www.elec.state.nj.us">www.elec.state.nj.us</a>.

#### Maintenance of Contract Records

The relevant records of private vendors or other persons entering into contracts with covered entities are subject to audit or review by the Office of the State Comptroller pursuant to NJSA 52:15C-14(d). The contractor must maintain all documentation related to products, transactions, or services under this contract for a period of five years from the date of final payment. These records must available to the New Jersey Office of the State Comptroller upon request.

### Notification Required when a School Bus Driver's License is suspended or revoked

When a contractor providing pupil transportation services under contract with a board of education is notified by the Department of Education that a school bus driver employed by the provider has had their bus driver's license suspended or revoked, the employing transportation provider, within one business day of the notification, must provide a statement to the NJ Department of Education verifying that the school bus driver no longer operates a school bus for the board or contractor.

The following documents must be submitted for your bid to be considered:

- 1. Bidder's Guarantee
- 2. Business Registration Certificate
- 3. Evidence of the Bidder's Ability to Obtain the Required Insurance Coverage
- 4. Omnibus Transportation Employee Testing Act Compliance Assurance
- 5. School Bus Driver Annual Certification Compliance Assurance
- 6. Disclosure of Investment Activities in Iran
- 7. Prescribed Questionnaire
- 8. Consent of Surety
- 9. Statement of Ownership Disclosure
- 10. Coordinated Transportation Services Agency Membership Form (CTSA only)
- 11. Affirmative Action Documentation or Questionnaire
- 12. Non-Collusion Affidavit
- 13. Bid Sheet

#### VENTNOR BOARD OF EDUCATION ROUTE DESCRIPTION

REGULAR PUBLIC SCHOOL STUDENTS

ROUTE NO -VVT1

DESTINATION(S) Atlantic County Institute of Technology 5080 Atlantic Avenue Mays landing, NJ 08330

ARRIVAL TIME AT FIRST STOP 6:30 A.M.

Route will begin in Margate City at East Drive & Circle Drive (stop 1) continuing to Douglas Avenue & Marshall Avenue (stop 2) to Franklin Avenue & Ventnor Avenue (stop 3) to Huntington Avenue & Fulton Avenue (stop 4) to Madison & Ventnor Avenue (stop 5) continuing to final destination at the Atlantic County Institute of Technology.

Vehicle will arrive at the destination no earlier than 7:30 am and no later than 7:45 am PM Run begins at the Atlantic County Institute of Technology at 2:15 pm and will be the reverse of the AM run

Equipment- At least 8 passenger vehicle Special Instruction None Starting Date of this Route is October 3, 2022

#### ATLANTIC COUNTY VOCATIONAL SCHOOL DISTRICT | 2022-2023 CALENDAR

S	M	TT	W	1 7	7 -	Ta
	1 101	+-	I AA	Th	F	5
	_			L	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31				20	~	30

4 Independence Day

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				0

New Year's Day ObservedM.L. King Day

Students - 20 Teachers - 20

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

20 Presidents' Day

Students - 19 Teachers - 19

S	M	T	! W	Th	F	ĊS
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

1 & 2 Teacher In-Service
5 Labor Day
6 Teacher In Service

Teacher In-ServiceFirst Day for Students

Students - 18 Teachers - 21

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

15 Teacher In-Service/No school for students

Students - 22 Teachers - 23

S	M	T	W	Th	F	S
	_					1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

10 Columbus Day 12 ½ Day for PSAT's (students only)

Students - 20 Teachers – 20

S	M	1	W	Th	F	S
		_				1
2	3	4	5	6	7	8
9	10	11	12	13	114	15
16	17	18	19	20	21	22
23	24	25	26	21	28	29
30						

7 Spring Recess Begins 17 Classes Resume 25-28 ½ Days for Testing (students only)

Students - 14 Teachers - 14

	R		D/XC	er.	22	dies.
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11 3	12
13	14	15	16	17	18	19
20	21	22	23	24 1	25 %	26
27	28	29	30			

10 & 11 NJEA Convention 11 Veterans Day 23 Abbreviated Day 24 & 25 Thanksgiving Day

Students - 18 Teachers – 18

Pari		LNA	VIV	20		
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
<b>2</b> 1	22	23	24	25	26	27
28	29	30	31			

29 Memorial's Day

Students - 22 Teachers - 22

SM	_	T	/M)	Th	F	6	
	1	·	"	1	2	3	
4	5	6	7	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	25	24	
25	26	27	28	29	30	31	

23 Abbreviated Day23 Last Day Prior to WinterRecess

Students - 17 Teachers - 17

1.		14	INE	2		
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	25	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
23	20	21	20	27	30	$\vdash$

12-13 Abbreviated Day
(Students Only)

14 Last Day for Students
Abbreviated Day
Students & Teachers

15 Last Day for Teachers

15 Last Day for Teachers Students - 10 Teachers - 11

# VENTNOR BOARD OF EDUCATION ROUTE DESCRIPTION REGULAR PUBLIC SCHOOL STUDENTS

**ROUTE NO -OCHS 3** 

DESTINATION(S) Ocean City High School (Margate Students) 501 Atlantic Avenue Ocean City, NJ 08226

ARRIVAL TIME AT FIRST STOP 6:50 A.M.

Route will begin in Longport Borough traveling to Amherst Avenue & 34<sup>th</sup> Street (stop 6) to Ventnor Avenue & Colgate Avenue (stop 7) to 122 N. Woodcrest Avenue (stop 8) to Ventnor Avenue & 31<sup>st</sup> Street (stop 9) to Evergreen & Longport Drive (stop 10) to Evergreen Avenue & Sunset Avenue (stop 11) to Atlantic Avenue & 30<sup>th</sup> Street (stop 12) to Overbrook Avenue & Longport Drive (stop 13) to Sunset Avenue & 29<sup>th</sup> Street (stop 14) to Atlantic Avenue & 16<sup>th</sup> Street (stop 15) continuing to final destination at Ocean City High School.

Vehicle will arrive at the destination no earlier than 7:00 am and no later than 7:30 am

PM Run begins at the Ocean City High School 2:10 pm and will be the reverse of the AM run

Equipment-54 Passenger School Bus Special Instruction None Starting date of this Route is September 6, 2022



# Ocean City School District

S

OCTOBER 2022

SEPTEMBER 2022

JST 2022

04

S

S

LL.

T W R

Σ

S

S 9

8

501 Atlantic Avenue, Ocean City, NJ Hours of Operation: 7:30 AM – 4:30 PM Phone: 609.399,4161

Visit our website: www.oceancityschools.org

# Opening & Closing Times

Early 9 Dismissal M 1:30 PM M 12:10 PM	
Closing 3:00 PM 2:20 PM 2:35 PM	
Opening 8:35 AM 7:45 AM 7:50 AM	xt, 6400
Phone (609) 399-3191 (609) 399-5611 (609) 399-1290	(609) 399-3191 ext, 6400
School OCPS OCIS OCHS	Transportation

# Administration:

Annemarie Wagner-Fehn, Special Education Services Dr. Thomas A. Baruffi, Superintendent of Schools Timothy E. Kelley, Business Administrator Dr. Lauren Gunther, Director of Student Services Curt Nath, Director of Academic Services Supervisor

Dr. Wendy O'Neal, High School Assistant Principal Jerry L. Brown, Jr., High School Assistant Principal Geoff Haines, Athletic Director Michael Mattina, Intermediate School Principal Dr. Cathleen Smith, Primary School Principal OPEN, High School Principal

Attendance Hotline: Attendance@ocsdnj.org

### Key

School Closed  1/2 Day - Staff in-Serv  Full Day in-Service  District Early Dismissal
---

# First/Last Day for Students
# Back to School Night
# Parent Conferences
# Early Dismissal HS
# Late Arrival HS **Bold** indicates Back to School Nights. *Italic* indicates Parent Conferences.

AUG	H	7	0	16	23	30	
B	Σ	_	$\infty$	15	22	29	
	S		7	14	21	28	
	S	7	0	16	23	30	
7	LL	_	$\infty$	15	22	29	
02	2		7	14	21	28	
7.	≯		9	13	20	27	
JULY 2022	-		5	12	19	26	
7	Σ		4	7	8	25	

9

	(20)95559
	12.
	350
	100
	177
	100
	100
	25%
	9700000
	1000
	100
	1
	11000
	16
	717
	7/ 1
	0.5
	83897
	-
- 1	10
- 1	112
	1000
- 1	17 4
	23 1 19
0.	- 11
- 3	12
- 1	
- 1	400
	100
- 1	1

NOVEMBER 2022

R

<u>≯</u>

S

		-	_	15.7	(92)	
WR	-	∞	15	22	29	
≥		7	7	21	28	
1-		9	13	20	27	
S		5	12	9	26	
S		4	11	18	25	
S	5	12	19	26		
ഥ	4	$\blacksquare$	3	25		

16 22 23 30

15

7 7

13

20

28 29

9

 $\infty$ 

1

9

# JANUARY 2023

	O	'	Ц.	1	1	7	
	S	/	4	7	28		
	Щ	9	13	20	27		
ĺ	K	5	12	9	26		
	≥	4	E	8	25		
	H	3	9	17	24	31	
	Σ	2	0	9	23	30	
	S	<u></u>	$\infty$	15	22	29	
	S	3	10	17	24	31	
	F	2	6	16	œ.	30	

	3	7	00	15	2		
	-		7	14	7	28	
	S		9	13	20		
1017	S		5	12	19	26	
_				,			 _
	S	/	4	72	28		
	Щ	9	33	20	27		
Ī	2	5	12	19			1
	× R	4	=	18	24 25 26		1
	H	n	10	17	24	31	
г		US TO A		COLUMN TWO	100000		1

# **MAY 2023**

S

T W R

Σ

S

S 4

Ш m

2

≥

Σ

S

**APRIL 2023** 

**MARCH 2023** 

	S		4	7	130	25	
11						1	_
Section Section	S	9	3	20	27		
	ш	5	12	19	26		
	2	4	=	18	25		
	>	m	9	17	24	33	
	-	2	6	16	23	30	
1000000	Σ	-	8	15	22	29	
	S		7	7	21	28	

 $\infty$ 

9

2 4

 $^{\circ}$ 

7

9

0

9

2

28 29

30

25

24

23 30

22 29

3

28

27

26

10 /11 /2 /3 /4

S 2

16個型18

15  $\infty$ 

> 7 20 21

13

17 19

# FEBRUARY 2023

25 26 27

23 24 7

30 31

7

10

15 16

12

25 9

24

3

24

9

4 7

 $\alpha$ 

2

9

O

ω

4

73

12

0 7

S

4 7

20 13

61 12 2

9

16 0

24

18 | 19 | 20 | 21 | 22 | 23 |

S	4	7	18	25		
L	3	10	17	24		
WR	2	0	16	23		
≥	1	$\infty$	15	22		
H		7	14	71	28	
Σ		9	13	20	27	
S		5	12	19	26	
S	7	4	7	78		

		1.00		()	
H	9	-3.00	20	27	
Σ	5	119911997	19	26	
S	4	7	138	25	
S	3	20	27		
L LO	12	19	26		
<b>R</b> 4	=	18	25		
<b>8</b> 8	9	17	24	3	
7	0	16	23	30	
Σ -	8	15	22	29	

		-					_
023	S	m	9	17	24		
	U_	7	[6]	16	23	30	1
	2	-	$\infty$		22	29	Ī
E2	3		7	14	21	28	
	H		9	13	20	27	
5	Σ		5	12	19	26	
	S		4	11	18	25	
	S	9	13	20	27		
	-			(1997 - 1997)	10		_

**LEGAL NOTICE** 

The School Business Administrator/Board Secretary of the Ventnor Board of Education, in the County of

Atlantic, State of New Jersey, by authority of said Board, solicits sealed bids for student transportation. Bids to

be received at the Business Office of the Ventnor Board of Education, located at 400 N. Lafayette Avenue,

Ventnor, NJ 08406 up to 10:00 a.m. prevailing time on September 13, 2022.

STUDENT TRANSPORTATION SERVICES

2022-2023 School Year

Bid Number(s) 2022-5

Specifications are available upon request at the Business Office of the Ventnor Board of Education, located at

400 N. Lafayette Avenue, Ventnor, NJ 08406.

All bids must be submitted on the bid form contained in the specifications. Bids which are not submitted on

such form may be rejected.

Bidders are required to comply with the requirements of N.J.S.A 10: 5-31 et seq. and N.J.A.C. 17:27 Affirmative

Action.

The Board of Education reserves the right to reject any or all bids.

By order of the Ventnor Board of Education

Terri Nowotny

School Business Administrator/Board Secretary

DATE: August 25, 2022

#### STATEMENT OF ASSURANCE

### OMNIBUS TRANSPORTATION EMPLOYEE TESTING ACT COMPLIANCE (To accompany bid)

The following firm \_\_\_\_\_is currently under contract will be contracted with to provide a controlled substance testing program to our company as required by the Omnibus Transportation Employee Testing Act: Name of Firm: Address: Contact Person: Telephone: Authorized Bidder's Name and Title \_\_\_\_\_(Print or Type) Authorized Signature Company Name \_\_\_\_\_ Address

#### STATEMENT OF ASSURANCE

### SCHOOL BUS DRIVER ANNUAL CERTIFICATION TO THE EXECUTIVE COUNTY SUPERINTENDENT OF SCHOOLS

(To accompany bid)

I certify compliance with the requirements of N.J.S.A. 18A:39-17 through 20 governing criminal history
background checks, and shall annually submit required documents to the Executive County Superintendent of
Schools on or before August 31 or upon employment for newly hired drivers.
I also certify that prior to assigning a newly hired, currently approved school bus driver to a bus route, a
school bus driver transmittal form is completed and submitted to the New Jersey Department of Education
Criminal History Review Unit.

Authorized Bidder's Name an	(Print or Type)	
Authorized Signature		
Company Name		
Address		



Print Name and Title

# STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF PURCHASE AND PROPERTY

33 WEST STATE STREET, P.O. BOX 230 TRENTON, NEW JERSEY 08625-0230

#### DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

DISCLOSURE	OF INVESTMENT ACTIVITIES EVIRAN FORM
BID SOLICITATION #:	VENDOR/BIDDER:
	PART 1 CERTIFICATION UST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE
complete the certification below to attest, under p is identified on the Department of the Treasury's found on the Division's website at <a href="http://www.scompleting-the-below-certification">http://www.scompleting-the-below-certification</a> . Failure to conf the Division of Purchase and Property finds a	• 550
	CHECK THE APPROPRIATE BOX
subsidiaries, or affiliates is listed on the N	w 2012, c. 25, that neither the Vendor/Bidder listed above nor any of its parents, J. Department of the Treasury's list of entities determined to be engaged in prohibited ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.
on the Department's Chapter 25 list. I wi	secause the Vendon/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed provide a detailed, accurate and precise description of the activities in Part 2 below and sign litre to provide such information will result in the proposal being rendered as nonrespossive tions will be assessed as provided by law.
	PART 2 AL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN  I, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, activities in Iran by completing the boxes below.
attachments hereto, to the best of my knowledge contained herein, and that the Vendon/Bidder is a contract(s) with the State to notify the State in writ to make a false statement or misrepresentation in constitute a material breach of my agreement(s) witnessforceable.	CERTIFICATION  Execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any re true and complete. I acknowledge that the State of New Jersey is relying on the information order a continuing obligation from the date of this certification through the completion of any g of any changes to the information contained berein; that I am aware that it is a criminal offense his certification. If I do so, I will be subject to criminal prosecution under the law, and it will the State, permitting the State to declare any contract(s) resulting from this certification void and
Signature	Date

DPP Rev. 6.19.17 Page 1 of 1

#### PRESCRIBED FORM OF QUESTIONNAIRE

(To accompany bid)

SURETY BOND
CORPORATE – Consent of Surety Attached
N/A PERSONAL - Consent of Surety Attached
FAMILIARITY WITH CONDITIONS OF CONTRACT
Have you read carefully the applicable New Jersey Statutes, regulations, procedures, the rules of the local board of education pertaining to student transportation, the specifications upon the basis of which the accompanying bid is submitted, and the contract which the successful bidder will be required to execute?  Yes No
EXPERIENCE OF BIDDER
1. Have you had previous experience in school or other bus transportation?YesNo
2. If yes, how many years experience?
3. Briefly state the nature of this experience.
Company Name
Address
Authorized Bidder's Name and Title
(Print or Type) Authorized Signature

#### STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization:			
Organization Address:			
Part I Check the box that represents the type of business organization:			
Sole Proprietorship (skip Parts II and III, execute certification in Part IV)			
Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)			
For-Profit Corporation (any type) Limited Liability Company (LLC)			
Partnership Limited Partnership Limited Liability Partnership (LLP)			
Other (be specific):			
Part II			
The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)			
OR			
No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)			
(Please attach additional sheets if more space is needed):			
Name of Individual or Business Entity Home Address (for Individuals) or Business Address			

<u>Part III</u> DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

#### Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the <name of contracting unit > is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with <type of contracting unit > to notify the <type of contracting unit > in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the <type of contracting unit > to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Title:	
Signature:	Date:	

# Coordinated Transportation Services Agency Membership Form (To accompany the bid – CTSA only)

BOARD OF EDUCATION	CHIEF SCHOOL ADMINISTRATOR
Agency Name	
Address	
Authorized Representative Name and Title	
	(Print or Type)
Authorized Signature	

# AFFIRMATIVE ACTION QUESTIONNAIRE (To accompany bid)

COM	PANY.	NAME		
1.	Our company has a federal Affirmative Action Plan approval.			
		YES NO		
	A.	If yes, a copy of said approval shall be submitted to the board of education within seven (7) working days of the notice of intent to award the contract or the signing of the contract.		
2.	Our co	ompany has a New Jersey State Certificate of Approval.		
		YESNO		
	A.	If yes, a copy of the New Jersey State Certificate shall be submitted to the board of education within seven (7) working days of the notice of intent to award the contract or the signing of the contract.		
3.	302) v Depart Monitor P.O. B	answered NO to both questions above, an Affirmative Action Employee Information Report (AA-will be mailed to you. Complete the form and forward it to the Affirmative Action Office, tment of Treasury, Division of Purchase & Property, Contract Compliance Audit Unit, EEO oring Program Box 206, Trenton, NJ 08625. A copy shall be submitted to the board of education within seven (7) of the notice of the intent to award the contract or the signing of the contract.		
I certif	y that t	he above information is correct to the best of my knowledge.		
AUTH	ORIZE	ED BIDDER		
		(Print or Type)		
TITLE		(Print or Type)		
SIGNA	TURE			

# FORM OF NON-COLLUSION AFFIDAVIT (To accompany the bid)

STATE OF NEW JERSEY, COUNTY OF	
I, of the	,
	(city, town, borough)
of, in the County of	f,
State of, of full ag	e, being duly sworn according to law on
my oath depose and say that:	
the Proposal for the Student Transportation Contracts to do so, that said bidder has not, directly or indicollusion, participated in drafting these specification restraint of free, competitive bidding in connection we Proposal and in this affidavit are true and correct, an relies upon the truth of the statements contained in said in awarding the contract for the said project.  I further warrant that no person or selling agency is	the bidder making s, and that I executed the said Proposal with full authority irectly, entered into any agreement, participated in any as or route descriptions, or otherwise taken any action in with the above bid and that all statements contained in said and made with full knowledge that the State of New Jersey de Proposal and in the statements contained in this affidavishas been employed or retained to solicit or secure such maintained, percentage, brokerage or contingent fee, exceptical or selling agencies maintained by
Company/Agency Name (Print or Type)	
Authorized Representative - Name and Title (Print or Type)	Authorized Signature
(N.J.S.A. 52:34-15)	Bid Number
Subscribed and sworn before me this	_day of, 20
Notary Public of New Jersey (Seal)	
My commission expires	, 20

#### **BID SHEET**

# Ventnor Board of Education Student Transportation Services

- Bids which do not include an adjustment amount will not be accepted.
- In the event bid submissions for a route cost result in a tie bid, the award shall be based on the lowest aide cost (if applicable). If there is no aide cost, or if that cost also results in a tie bid, the award shall be based on the lowest increase/decrease adjustment cost unless otherwise specified by the board.
- Alternate bids not solicited by the Board of Education will not be accepted.
- The following routes and aide (if applicable) are to be bid on a <u>PER DIEM</u> basis.
- Routes which require an aide are so indicated by an asterisk (\*).

I hereby submit the following bid(s) to transport students during the 2022-2023 school year in accordance with your advertisement, specifications and route description.

Route	Route	Increase/Decrease Adjustment	Per Diem Per Aide Cost	
<u>Number</u>	Cost	Cost	(if applicable)	
VVT1	\$	\$	\$	
OCHS3	\$	\$	\$	
TOTAL PER DIEM BII	D \$(Include	route and aide costs, where applicable.)		
	am awarded all routes a to each route and aide c	is identified by the individual routes bid ost, where applicable.	l above, a% deduc	tion
Contracts will be	e awarded on an individ	ual or bulk basis whichever is least cos	tly to the board.	
Bidde	er's Name (Print or Type)	Company Na	ame	
	Compa	ny Address and Telephone Number		
Bidd	er's Signature	Date	2	