

**REGULAR MEETING OF THE
SANTA MARIA JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF EDUCATION
November 14, 2023**

A regular meeting of the Santa Maria Joint Union High School District Board of Education was held at the Support Services Center on November 14, 2023, with a closed session scheduled at 5:15 p.m. and an open session immediately following.

Members present: Perez, Garvin, Aguilar, Baskett, Hernandez

OPEN SESSION

Call to Order

Ms. Perez called the meeting to order at 5:15 p.m.

CLOSED SESSION PUBLIC COMMENTS

No public comments were submitted.

The meeting was adjourned to a closed session.

RECONVENE IN OPEN SESSION/ANNOUNCE CLOSED SESSION ACTIONS

Ms. Perez called the meeting to order at 6:32 p.m. Mr. Aguilar led the Flag Salute.

Mr. Garcia announced the closed session actions. The Board unanimously approved Personnel Actions for Certificated and Classified staff, along with Student Matters, as presented.

REPORTS

Student Reports

Perla Delgado-Paniagua/SMHS: Santa Maria High School held its Grand Opening of the new building last month. Students celebrated their achievements during Academic Awards Night and the SMHS Band took third place during a competition at San Luis Obispo High School. The Saints Bicycle Club went on a community bicycle ride for Halloween and The Alpine Club took thirty students hiking to Cerro San Luis Mountain. Nine FFA students traveled to Indiana where the State Winning Poultry team won 8th place in the nation. ASB was busy with a Breast Cancer Awareness Campaign, an Annual Halloween Fashion Show, and planning upcoming activities for Native American Heritage Month.

Leilanni-GaoShoua Mendoza/DHS: Students and teachers celebrated Halloween by dressing up and passing out candy on campus. Students raised money and decorated classroom doors to promote Breast Cancer Awareness. Delta will be having another movie night this Friday thanks to the neighboring church. In the past two weeks, Delta has hosted Model School and WASC teams who visited classrooms and spoke to staff and students. Football team tryouts are this week; boys and girls are encouraged to try out. Staff enjoyed decorating Mr. Maas' office for his birthday.

Teya Nastaskin/ERHS: Latinos Unidos put on various activities for Dia de Los Muertos. Marimba Band and Ballet Folklorico also stayed busy performing in the Fiesta Mexicana event. Events in the evening included: Military Night, Sophomore Parent Night, and an informative fentanyl and drug presentation led by Fighting Back Santa Maria. The yearly Kinderpatch was a success hosting many young students as usual. FFA's very own, Mr. Guerra, received the Honorary American FFA degree at the National FFA Convention. Club Day was recently held, and the Fall Food Drive is currently underway.

Camila Uribe-Quezada/PVHS: Recently, the Senior class raised money for future senior activities. FFA students attended their National Convention where a few students came home with wins. Water polo made it to CIF while winter sports teams are fundraising for sports gear and tournaments. Students had the opportunity to dress up during Spirit Week and Halloween. As college application deadlines are approaching, extra support for seniors is being offered in the College and Career Center.

Superintendent's Report

Delta recently completed their six-year WASC accreditation visit with the team expressing great commendations. Teachers, Elesa Carlson and Julio Molina, were honored at the Salute to Teachers event that was hosted by the Santa Barbara County Office of Education. Guillermo Guerra was also honored and awarded the Honorary American FFA Degree at the FFA National Convention. Student Angie Gonzalez was the third overall champion in the Spanish FFA Creed competition. The school sites have started their educational campaigns regarding the opioid crisis. This will include informational presentations for students, staff, and parents/guardians. Mr. Garcia recently attended a meeting with community agency leaders to discuss this topic. Various events he attended included: SMHS New Building Grand Opening, Empty Bowls Fundraiser, Righetti's Dia de Los Muertos school event, Santa Maria Open Streets, and the student led play Little Shop of Horrors.

Board Member Reports

Ms. Perez: She attended Little Shop of Horrors, the SMHS New Building Grand Opening, and Pioneer Valley's fentanyl informative meeting. She visited Mr. Guillermo Guerra's senior class and spoke as a board member and public figure. She accepted banners on behalf of Pioneer Valley and Santa Maria High School as statewide champions in the admission of financial aid applications.

Dr. Garvin: He was impressed by the student presentations and acting in Little Shop of Horrors and Romeo and Juliet. He also attended a dinner hosted by Delta during their WASC visit.

Mr. Aguilera: He also attended the Delta dinner and Little Shop of Horrors.

Mr. Baskett: He wished everyone an early Happy Thanksgiving and mentioned the increased student interest in the Civil Air Patrol.

Ms. Hernandez: She attended the Counseling Advisory Council and visited the Wellness Centers. She was interviewed by a radio station while at the Dia del Campesino event and visited the One Community Action site to learn about the work they are doing to support the community.

REPORTS FROM EMPLOYEE ORGANIZATIONS

No reports.

OPEN SESSION PUBLIC COMMENTS

Name	Topic
Teya Nastaskin	Val/Sal College Now course recognition

PRESENTATIONS

Wellness Centers Update

Resource Person: Jose Pereyra, Director of Wellness Services

Mr. Pereyra provided a brief update on the new Well Centers services, student visit counts, and next steps for the program.

Recognition of Past Board Member

Resource Person: Diana Perez, President

On behalf of the school district and community, Ms. Perez recognized Ms. Amy Lopez for her outstanding service and contributions during her many years on the school board.

Career Technical Education (CTE) Construction Pathway: SWMS Council of Carpenters

Resource Person: Paul Robinson, Director of Career Technical Education; Glenn Holmes, CTE Residential/Construction Instructor; Jeffrey Scott, Outreach Specialist for Southwest Mountain States Regional Council of Carpenters

SMJUHSD staff and representatives from the Council of Carpenters shared details of their current partnership and the great benefits of what a career in carpentry offers.

ITEMS SCHEDULED FOR ACTION

GENERAL

Resolution in Support for Allan Hancock College’s Applied Professional Studies Baccalaureate Degree Program - Resolution 4-2023-2024

Resource Person: Antonio Garcia, Superintendent

Allan Hancock College has unveiled their initiative to offer a Bachelor of Science Degree in Applied Professional Studies through their institution. Santa Maria Joint Union High School District has submitted a letter of support for this plan as it would create a new opportunity for our students to continue their education within our region. The district endorses and welcomes the establishment of this program, recognizing its potential to enhance the educational experience of our students and contribute to a more diverse and culturally competent professional workforce.

Mr. Garcia read part of the resolution and Ms. Perez thanked Hancock’s president for his efforts in leading this initiative.

A motion was made by Dr. Garvin and seconded by Mr. Baskett to approve Resolution Number 4-2023-2024 in support of Allan Hancock College’s Applied Professional Studies Baccalaureate Degree Program. The motion passed with a roll call vote 5-0.

Roll Call Vote:

Ms. Perez	Yes
Dr. Garvin	Yes
Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes

Approval of Tentative Agreement for Classified Bargaining Unit regarding the negotiation of two (2) new bargaining unit job descriptions – Appendix D

Resource Person: Kevin Platt, Assistant Superintendent of Human Resources; Joni McDonald, Director of Classified Human Resources

The District and the California School Employees Association (CSEA) have reached a tentative agreement regarding the negotiation of two (2) new bargaining unit job descriptions.

The Tentative Agreement dated October 24, 2023, will take effect upon approval by both parties (see Appendix D).

A motion was made by Dr. Garvin and seconded by Mr. Aguilar to approve the Agreement with the Classified Bargaining Unit as presented. The motion passed with a roll call vote 5-0.

Roll Call Vote:

Ms. Perez	Yes
Dr. Garvin	Yes
Mr. Aguilar	Yes
Mr. Baskett	Yes
Ms. Hernandez	Yes

BUSINESS

Board Policy Revision – First Reading. INFORMATION ONLY. Appendix E

Resource Person: Yolanda Ortiz, Assistant Superintendent of Business Services

The administration presented revisions for the board policies and administrative regulations listed below. These updates will be on the next board agenda for approval. For a full description, please see Appendix E.

Board Policy	Description
<p>BP 3312</p>	<p>Contracts</p> <p>Board Policy has been updated to reflect NEW LAW (SB 1439, 2022) related to conflict of interest from campaign contributions and NEW LAW (SB 34, 2022) related to bribery of a public official, and include a general statement requiring Governing Board members and district employees who are involved in the making of contracts on behalf of the district to comply with the district’s conflict of interest policy.</p>
<p>BP 3551</p>	<p>Food Service Operations/Cafeteria Fund</p> <p>Board Policy updated to reflect NEW LAW (SB 490, 2022) which requires districts participating in the National School Lunch and/or Breakfast Program, with annual reimbursement of \$1,000,000 or more, to (1) specify in the solicitation for bids and contracts for an agricultural food product that only the purchase of agricultural food products grown, packed, or processed domestically is authorized, unless a specific exception applies, including if the quality of the domestic product is inferior to the quality of the nondomestic product or if the bid or price of the nondomestic product is more than 25 percent lower than the bid or price of the domestic product, and (2) retain documentation justifying the use of the exception for three years from the date of purchase. Policy also updated to reflect NEW LAW (AB 778, 2022) which requires a district to accept a bid or price for an agricultural food product grown in California before accepting a bid or price for a domestic agricultural food product that is grown outside the state, when certain conditions are met.</p>
<p>AR 3551</p>	<p>Food Service Operations/Cafeteria Fund</p> <p>Regulation updated to include the requirement for a district with an on-site food facility to arrange to recover the maximum amount of edible food that would otherwise be disposed of and donate it to a local food recovery organization, and maintain records related to edible food recovery including a list of each food recovery service or organization that collects or receives the district’s edible food, contact information for the service or organization, the types of food, frequency, and quantity that will be collected or hauled by the</p>

	district, and a copy of contracts or written agreements between the district and food recovery services or organizations. Regulation also updated to reflect California Department of Education Nutrition Services Division Management Bulletin SNP-04-2022 which raises the excess net cash resources limitation to six months' average expenditures.
BP 3555	<p>Nutrition Program Compliance</p> <p>Policy updated to clarify that prohibited discrimination includes alleged discrimination on the basis of race, color, national origin, age, sex, sexual orientation, gender identity, or disability. Policy also updated to reflect United States Department of Agriculture CRD memorandum 01-2022, "Application of Bostock v. Clayton County to Program Discrimination Complaint Processing," which clarifies that prohibited sex discrimination includes discrimination on the basis of gender identity and sexual orientation. Policy also updated to include that complaints against a program operator that is not an educational agency shall be filed with or referred to the California Department of Education.</p>
Exhibit 3555	<p>Nutrition Program Compliance</p> <p>Exhibit updated to reflect current language of the United States Department of Agriculture Nondiscrimination Statement.</p>

NO ACTION REQUIRED.

Costs associated with the board policy changes were requested. Ms. Ortiz will review.

CONSENT ITEMS

A motion was made by Dr. Garvin and seconded by Mr. Baskett to approve the consent items as presented. The motion passed with a roll call vote 5-0.

Roll Call Vote:

- Ms. Perez Yes
- Dr. Garvin Yes
- Mr. Aguilar Yes
- Mr. Baskett Yes
- Ms. Hernandez Yes

A. Approval of Minutes – **Appendix F**

Special Board Meeting – September 25, 2023
Regular Board Meeting – October 10, 2023

B. Approval of Warrants for the month of October 2023:

Payroll	\$ 11,299,101.55
Warrants	\$ 6,433,490.21
Total	\$ 17,732,591.76

C. Attendance Report

Ms. Yolanda Ortiz, Assistant Superintendent of Business Services, was available to answer questions regarding the second month of the 2023-24 monthly attendance report.

D. Approval of Contracts

Company/Vendor	Description of Services	Amount/ Funding	Resource Person
Brenda Lewis	Provide management leadership and mentorship for District Administrators through June 30, 2024.	NTE \$25,000/ General Fund	Kevin Platt
Claremont Behavioral Services, Inc.	Customer Service and Account Management for Employee Assistance Services (EAP) from November 1, 2023 to December 31, 2026.	\$2.40 per employee per month / General Fund	Kevin Platt
WorldStrides Educational Travel & Experiences	ERHS Grad Nite tickets on May 17, 2024 to Disneyland.	\$59,540 / ASB	Yolanda Ortiz

E. Facility Report – **Appendix B**

F. Obsolete Equipment – **Appendix C**

Education Code §17545 and 17546 allows the district to dispose of personal property belonging to the district that is unsatisfactory, no longer necessary (obsolete), or unsuitable for school use. The district administration requested authorization to dispose of obsolete items listed in Appendix C in compliance with government regulations. If an auction is warranted, the district will conduct an auction via the internet by and through its representative RT Auctions. Notices of items for sale at auction will be posted in no less than three public places within the District, including the District’s website at www.smjuhsd.org

G. Student Matters - Education Code Sections §35146 & §48918

Administrative Recommendation to suspend the order of expulsion: 378587

Administrative Recommendation to order expulsion: 357633, 358159, 377720, 358220, 607539, 358744, 369807, 362883, 608073, 605946, 358781

H. Approval of Board Policies

The board policies listed below were presented for approval. The policies were listed for first reading on the October 10, 2023 board agenda.

Board Policy	Description
BP 5116.2	<p>Involuntary Transfer</p> <p>The proposed Involuntary Transfer Board Policy is new to the District. Involuntary transfers are applicable when determining the best placement for a student, which sometimes necessitates a change of school or program in the District. This policy meets the compliance with our Federal Program Monitoring review with the California Department of Education.</p>
BP/AR 5020	<p>Parent Rights and Responsibilities</p> <p>The proposed Parent Rights and Responsibilities Board Policy is new to the District. This policy recognizes that parents/guardians of the district students have certain rights and responsibilities related to their children's education. The school's primary responsibility shall be to provide a high-quality curriculum and instructional program in a supportive and effective learning environment that enables all students to meet the school's academic expectations. The regulation provides the rights of parents/guardians of district students proper communication, notification, information, participation, student performance, and a safe and supportive learning environment.</p>
BP/AR 6184	<p>Continuation Education</p> <p>The proposed Continuation Education Board Policy and Administrative Regulation is new to the District. The District's continuation education program is an option for students needing a flexible education environment. The continuation education program is designed to meet the educational needs of each student, provide an opportunity for participating students to complete the required course of instruction necessary to graduate from high school and offer intensive guidance services. The regulation covers the content of program components, involuntary transfers to a continuation high school, voluntary enrollment, intake and orientation process, minimum attendance requirement, leaves of absence, and re-enrollment. This policy and regulation meet compliance with our Federal Program Monitoring review with the California Department of Education.</p>

AR 6146.1	<p>High School Graduation Requirements</p> <p>The proposed addition applies to 12-th grade students enrolled in alternative education at a continuation high school who have met State graduation requirements but are unable to complete the full number of elective credits because of personal hardship.</p>
BP 1330	<p>Use of School Facilities</p> <p>BP has been updated to reflect the following changes: Policy updated to add that the Governing Board may authorize the use of a school building as a vote center on election day and/or during the 10 days preceding election day, as well as during key dates necessary for drop-off, set-up, and pickup of election materials, as determined by the election official.</p>
AR 1330	<p>Use of School Facilities</p> <p>Regulation updated to reflect NEW LAW (AB 2028, 2022) which authorizes the Governing Board to allow district facilities to be used by local law enforcement, public agencies, nonprofit associations, or organizations for bicycle, scooter, electric bicycle, motorized bicycle, or motorized scooter safety instruction for district students.</p>

I. Discard or Sell Obsolete Textbooks

The following textbooks were submitted for discard by Pioneer Valley High School.

Textbook Title	ISBN #	# of Copies
Core Connections Course 1 Volume One	978-1-60328-075-4	72
American Issues, A Documentary Reader	0-07-825814-6	44
Living in the Environment AP Edition	1-285-19728-3	57
Kaplan AP English Language & Composition	1-41955079-9	56
Kaplan AP English Literature & Composition 2007	1-41955080-2	30
Compact Reader 7 th Edition (c. 2003)	0-312-39225-7	61
Barron's AP English Literature and Composition	0-43800278-5	40
Pocket Style Manual	978-0-312-40684-4	35
Microsoft Office 365 2016	978-1-305-876033	40
Microsoft Office 365 2019	978-0-13-565131-5	40
Century 21 Computer Skills and Applications	978-1-111-57175-7	108
Biology 11 th Edition	978-0-07-662004-3	43

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Lab Manual for Human Anatomy & Physiology –1 st Edition	978-0-02-140736-1	110
Diversified Health Occupations	978-1-4018-1456-4	28
Health	978-0-02-140707-1	196

J. Out of State Travel

Person/Reason	Location/Date	Description	Funding Source
Dr. Krista Herrera Tech & Learning Innovative Leader Summit	New Jersey, NJ December 6-9, 2023	The summit brings together district administrators to share ideas, best practices, and solutions to help reshape the future of education through interactive workshops and presentations. Dr. Herrera is being named as a winner of the Tech & Learning Innovative Leader Awards.	Curriculum
Tyler Dickinson (PVHS) + 4 Students National FFA Convention and Expo	Indianapolis, IN October 31- November 4, 2023	Student traveling was named as a national proficiency finalist in vegetable production. The group is also traveling to compete for a National Title.	VEA/ASB
Sara Araujo (SMHS) + 2 Students SM Elks- NFR Golden Circle of Champions Event Preparation	Las Vegas, NV December 7-10, 2023	Students will participate in the Agricultural Experience Project supervision and event coordination for Golden Circle of Champions Benefit Event for Pediatric Cancer to raise awareness and funds. Students in attendance are using this as a Service-Learning project to compete for State and National awards.	LCAP 3.3
Richard Guiremand (SMHS) & Amy Hennings (SMHS) + 15 Students Close Up Educational Program	Washington, D.C. March 2-8, 2024	Students will participate in Close Up Washington D.C, a civics education program. They will experience our government and the political process firsthand by interacting with congressional members and engaging in daily workshops.	LCAP 4.8

		Students will also tour Capitol Hill and various historical sites.	
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K. Clinical Practicum Agreement for 2023-24 School Year

California State University Northridge has requested the District's participation in their Clinical Practicum programs for the 2023-24 school year, effective January 22, 2024, whereby the District would provide the graduate training for the Master of Science degree in the field of Speech Language Pathology Assistant in Communication Disorders and Sciences, emphasis in Speech-Language Pathology and Audiology. The District's participation in these programs benefits the new student(s) that are training for the clinical program and allows the District firsthand experience with prospective students for future clinical vacancies.

L. Notice of Completion

The following projects are substantially complete. To file the necessary Notice of Completion forms with the County of Santa Barbara, the Acceptance of Substantial Completion needs to be formally accepted by the Board of Education.

- 1) ERNEST RIGHETTI HIGH SCHOOL INSTALLATION OF 11 PROJECTORS, SCREENS, AND SUPPORTING DATA & ELECTRICAL #18-280.1 with Smith Mechanical-Electrical-Plumbing, Contractor. Substantial Completion on October 27, 2023.
- 2) ERNEST RIGHETTI HIGH SCHOOL FOOTBALL STADIUM SCOREBOARD REPLACEMENT, #23-470 with A.B.V Scoreboard Services, Inc., Contractor. Substantial Completion on October 5, 2023.

M. Authorization to Piggyback on Downey Unified School District for the purpose of Apple Computer Products and Services through April 30, 2024.

Section 20118 of the Public Contract Code (PCC) provides an alternative for obtaining supplies, furniture, and equipment, commonly referred to as "piggybacking", where notwithstanding Section 20111 and 20112 of the PCC, the governing board of any school district without advertising for bids, and if the board has determined it to be in the best interest of the district may authorize the purchase of such supplies, furniture and equipment.

Downey Unified School District has awarded their bid to Apple Inc. - Piggyback Bid # 23/24-11 through April 30, 2024. The district recommends that the board find and determines that it is in the best interest of the district to authorize software purchases under the same terms and conditions. With Board approval the district may "piggyback" on their bid pursuant to the provisions of PCC20118.

N. Authorization to Utilize Sourcewell for Grounds Maintenance Equipment for the

Length of the Contract through April 30, 2025

Section 10299 of the Public Contract Code (PCC) provides an alternative for obtaining supplies, furniture, and equipment, whereby notwithstanding Section 20111 and 20112 of the PCC, “school districts may, without competitive bidding, utilize contracts, master agreements, and multiple award schedules established by the department [DGS] for the acquisition of information, technology, goods, and services.” Section 10299 further authorizes state and local agencies to “contract with suppliers awarded the contracts without further competitive bidding.” The district administration recommends that district-wide purchases of grounds maintenance equipment be made utilizing the provisions of the PCC through Deere and Company Sourcewell Contract # 031121-DAC through April 30, 2025.

- O. Authorization to Utilize NASPO for District-wide Purchases of Dell Marketing, L.P. Computer and Technology Equipment and Services for the Length of the Contract through January 31, 2024.

Section 10299 of the Public Contract Code provides an alternative for obtaining supplies, furniture, and equipment, whereby notwithstanding Section 20111 and 20112 of the Public Contract Code, “school districts may, without competitive bidding, utilize contracts, master agreements, multiple award schedules... established by the department [DGS] for the acquisition of information technology, goods, and services.” Section 10299 further authorizes state and local agencies to “contract with suppliers awarded the contracts without further competitive bidding.” The district administration recommends that district-wide purchases of Dell computer and technology equipment and services be made utilizing the provisions of the Public Contract Code that allow purchasing from a NASPO National Association of State Procurement Officials Master Agreement MNWNC-108/7-15-70-34-003, Amendment #7 for Computer Equipment, utilizing Dell Marketing, L.P., the servicing vendor, through January 31, 2024.

- P. Authorization to Utilize NASPOVP California for District-wide Purchases of Lenovo, Inc. Computer Equipment, Peripherals & Related Services for the Length of the Contract through January 31, 2024.

Section 10299 of the Public Contract Code provides an alternative for obtaining supplies, furniture, and equipment, whereby notwithstanding Section 20111 and 20112 of the Public Contract Code, “school districts may, without competitive bidding, utilize contracts, master agreements, multiple award schedules... established by the department [DGS] for the acquisition of information technology, goods, and services.” Section 10299 further authorizes state and local agencies to “contract with suppliers awarded the contracts without further competitive bidding.” The district administration recommends that district-wide purchases of computer equipment, peripherals and related services be made utilizing the provisions of the Public Contract Code that allow purchasing from a NASPOVP-California - National Association of State Procurement Officials Value Point – California Agreement - Amendment #7 to NASPO Master Agreement MNWNC-

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117, utilizing Lenovo (United States) Inc., as the servicing vendor, through January 31, 2024.

Q. Purchase Orders

PO #	Vendor	Amount	Description/Funding
PO24-00814	SBCEO	\$148,600.00	23-24 Fees for SBCEO Teacher Induction Project (TIP)/Resource 6266 Educator Effectiveness
PO24-00927	LENOVO	\$84,531.25	Staff Laptops / General Fund Technology
PO24-00818 PO24-00819 PO24-00820	CULVER-NEWLIN, INC.	\$32,855.96 \$32,568.35 <u>\$41,105.62</u> \$106,529.93	SMHS CTE Modernization Furniture / Fund 26 H2016 Bond
PO24-00821	SOFTCHOICE	\$75,560.00	Adobe Creative Cloud & Adobe Sign / General Fund Technology
PO24-00823	MICROSOFT CORPORATION	\$74,634.00	Microsoft Enterprise Services Work Order / General Fund Technology
PO24-00815 PO24-00816 PO24-00817	MSC INDUSTRIAL SUPPLY	\$27,889.37 \$35,658.05 <u>\$15,066.33</u> \$78,613.75	ERHS CTE AG Mechanics Pathway Equipment / Fund 26 H2016 Bond & General Fund LCAP 3.3
PO24-00905 PO24-00906 PO24-00907	CULVER-NEWLIN, INC.	\$30,186.84 \$28,934.72 <u>\$30,783.07</u> \$89,904.63	PVHS, SMHS, & ERHS Wellness Furniture / Resource 7435 Learning Recovery Emergency Block Grant

R. Acceptance of Gifts

Pioneer Valley High School		
<u>Donor</u>	<u>Recipient</u>	<u>Amount</u>
Connie M. Stevens	Girls' Volleyball	\$100.00
California FCCLA	FCCLA	\$3,113.77
Bundtbluff Enterprises, Inc.	Class of 2024	\$4,398.00
Pioneer Valley HS Boosters	Girls' Wrestling	\$941.52
Kelly Donahue - K. Donahue Photography	PVHS	\$900.00
Becky Clair – Clair Images	PVHS	\$800.00
Total Pioneer Valley High School		<u>\$10,253.29</u>
Righetti High School		
<u>Donor</u>	<u>Recipient</u>	<u>Amount</u>
California Women for Agriculture, Santa Maria	FFA/Kinder Patch Donation	\$250.00
SM Valley Chamber of Commerce	Marimba Band	\$200.00
CALRTA Santa Maria Div. 17	Marimba Band	\$150.00
The Mota Family	FFA/Kinder Patch Donation	\$100.00

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Allied Universal	Warrior Goats	\$1,500.00
Snap Mobile, Inc	Girls Volleyball	\$8,761.30
Snap Mobile, Inc	Girls Volleyball	\$3,701.20
Allied Universal	Warrior Goats	\$6,099.93
Total Righetti High School		<u>\$20,762.43</u>
Santa Maria High School		
<u>Donor</u>	<u>Recipient</u>	<u>Amount</u>
G.A.A.T.E. Foundation	FFA – Floral Design Team	\$300.00
Ginny Barnett	Girls Basketball	\$100.00
Santa Maria FFA Boosters	FFA	\$10,000.00
Panda Restaurant Group, Inc	Close Up Club	\$168.20
Hilda Zacarias CPA, MPA	Close Up Club	\$100.00
South Coast Region CATA	FFA Floral Shop	\$300.00
Total Santa Maria High School		<u>\$10,968.20</u>

FUTURE BOARD MEETINGS FOR 2023

Unless otherwise announced, the next regular meeting of the Board of Education will be held on December 12, 2023. Closed session is scheduled to begin at 5:15 p.m. Open session begins at 6:30 p.m. The meeting will be held at the District Support Services Center. For **view only** live-stream links, refer to page 1 of the agenda.

Board meetings for 2024 will be announced at the December 12, 2023 meeting.

ADJOURN

The meeting was adjourned at 7:56 p.m.