

1 **OFFICIAL MINUTES**

2
3 of the **SPECIAL MEETING** of the Greenwich Township Board of Education held
4 **Wednesday, October 30, 2024** in the Nehaunsey Middle School library.

5
6 The meeting was called to order by President Erin Herzberg at 6:04 p.m.

7
8 **Roll Call:**

9

<input checked="" type="checkbox"/> Mrs. Erin Herzberg, School Board President	Chairperson: Policy Gloucester County/State Board Association Representative Negotiations Strategic Planning
<input checked="" type="checkbox"/> Mr. Andrew Chapkowski, School Board Vice-President Arrived approx. 7:00 p.m.	Chairperson: Budget & Finance Chairperson: Curriculum & Technology Policy
<input checked="" type="checkbox"/> Mr. John Goetaski	Chairperson: Strategic Planning Budget & Finance Buildings & Grounds
<input checked="" type="checkbox"/> Mr. Michael Hasenpat.	Buildings & Grounds Public Relations and Health & Safety Strategic Planning
<input checked="" type="checkbox"/> Mrs. Roseanne Lombardo	Paulsboro Board of Education Representative Curriculum & Technology Policy
<input checked="" type="checkbox"/> Ms. Meghann Myers	Chairperson: Buildings & Grounds Chairperson: Public Relations and Health & Safety Curriculum & Technology
<input checked="" type="checkbox"/> Mrs. Susan Vernacchio	Chairperson: Negotiations Budget & Finance Gloucester County/State Board Association Representative – Alternate Public Relations and Health & Safety

10 Quorum YES

11
12 Also present was Mr. Ryan Hudson, Chief School Administrator and Mr. Scott A.
13 Campbell, School Business Administrator/Board Secretary.

14
15 As required under the guidelines of the Open Public Meeting Law, notice of this
16 meeting was sent to the **Courier Post** and the **Township Clerk**. It was also
17 posted in the Greenwich Township School Buildings. (Audiotaping Regulations -
18 "The proceedings of this meeting were being audiotaped.")

19
20 **FLAG SALUTE**

1 **1. TOPIC OF DISCUSSION**

2
3 A. Strategic planning discussion: The Participants worked within four (4)
4 groups to out-line district objectives for the next five (5) years. These
5 objectives will be presented to the Board at a future meeting for
6 consideration and approval.
7

8 **2. PUBLIC - AGENDA/NON-AGENDA ITEMS**

9
10 This is the time when anyone from the public who wishes to speak to the Board
11 may do so. Please state your name, address and phone number. The Board will
12 hear your concerns. The Board may or may not take action this evening. The
13 Board of Education recognizes the value of public comment on educational
14 issues and the importance of allowing members of the public to express
15 themselves on school matters of community interest. The Board will follow Policy
16 #0167 - Public Participation in Board Meetings.
17

18 No public statements.
19

20 **3. ADJOURNMENT**

21
22 Motion: (Lombardo/Myers) to adjourn the meeting at 7:41 p.m.
23

24 Motion carried by unanimous voice vote.
25
26

27 Respectfully submitted,
28
29

30
31
32
33
34
35 _____
36 Scott A. Campbell, Board Secretary
37

38
39 Next Board of Education Regular Meeting is scheduled for Tuesday, November 12,
40 2024 at 6:30 p.m.
41
42