

READ REVERSE SIDE OF REPORT FORM NO. 1.

THIS BLANK MUST BE FILLED OUT AND DELIVERED TO THE TOWN CLERK BEFORE AUGUST 6, 1906.

ANNUAL STATISTICAL REPORT of the School District No. Five of the Township of Rubicon
County of Huron, to the School Inspectors for the Year Ending July 9, 1906.

[If the district is a fractional one, write the word "fractional" after the No., and insert the name of the township in which the schoolhouse is situated.]

IS THE DISTRICT LEGALLY GRADED ACCORDING TO SECTION 4740 OF THE COMPILED LAWS? *yes*
HAS THE DISTRICT ESTABLISHED A LIBRARY BY A VOTE AT A DISTRICT MEETING? *no* WHEN?

1			2			3			4			5			6			7			8			9			10			11			12			13			14			15			16			17																																				
No. of children in district 5 years of age and under 20.			No. 5 years of age and under 20 that attended school during the year. (One non-resident and do not count any twice.)			No. children between 14 and 18 yr. of age that attended school during the year.			No. children between 14 and 18 yr. of age that attended school during the year.			No. of days' school during the year by qualified teachers.			Total days attend-ance.			Average daily attend-ance.			Per-centage of attend-ance.			No. volumes added to the library during the year.			Total No. volumes in the district library.			No. of U. S. flags with stars.			No. of school homes.			Value of school property. If no property, fill the blank with "none."			Indebtedness of district for which bonds have been issued.			Total indebtedness for all purposes July 1, 1908.			Amount due the dis-trict from all sources as near as known, includ-ing amount in loan treasurer's hands.																																							
Male	Fem.	Total	Male	Fem.	Total	Male	Fem.	Total	Male	Fem.	Total	No.	Days	Total	Average	Percentage	No.	Total	No.	Flags	Homes	Property	Indebtedness	Total Indebtedness	Amount Due																																																											
30	16	46	18	14	32	14	4					160	2930	18.1	79.4		40	1	1	\$800	\$	\$	\$	\$	\$																																																											
18																	19																	20																	21																																	
NAME OF EACH QUALIFIED TEACHER EMPLOYED																	No. of months taught by each qualified teacher.																	Total wages of each teacher for the year.																	SIXTH GRADE PUPILS. (Indicate the studies by placing a * against each that is taught.)																	TEXT BOOKS USED. (Give names of authors.)																
Prima B. Armline																	8																	280.00																	*Algebra, - - - -																	Natural Books / 2 + 2																
																																																			*Arithmetic, - - - -																																	
																																																			Botany, - - - -																	Petermans																
																																																			*Civil Government, - - - -																																	
																																																			General History, - - - -																																	
																																																			*Geography, - - - -																	Natural & Adv																
																																																			Geometry, - - - -																																	
																																																			*Grammar, - - - -																	Metcalf																
																																																			*Orthography, - - - -																																	
																																																			*Penmanship, - - - -																	Natural Slant-																
																																																			Physics, - - - -																																	
																																																			*Physiology, - - - -																	Overtons																
																																																			*Reading, - - - -																	Baldwins																
																																																			*U. S. History, - - - -																	Mc Masters																
TOTAL, - - - -																																																																																				
22. Has the district a dictionary? yes Has it a globe? yes Has it maps? yes Has it other supplies required by law? yes																																																																																				
23. Is a schoolhouse to be built during ensuing year?																																																																																				
24. Cost of same																																																																																				
25. No. graduated from eighth grade during year																																																																																				
26. Studies above eighth grade pursued in school:																																																																																				
27. No. pupils pursuing the same																																																																																				

FINANCIAL REPORT FOR THE YEAR ENDING JULY 9, 1906.

READ THIS.—If the following report is correct, the totals of receipts and expenditures will balance. Care should be taken to enter each amount under its proper heading, and to enter no amount twice. If money other than the funds of the district is advanced by any one in paying teacher or for other expenses, it should be included in the item "Received from Loans." It is really money borrowed, and should also be included in the "Indebtedness" (item 15 above). Do not foot up the columns alike unless they actually add up alike.

RECEIPTS.		EXPENDITURES.	
<p>READ THIS.—Do not Insert nothing here that has not come into the assessor's hands; give exact amount of each fund separately and put nothing under any head save what the head indicates. Moneys from funds overdrawn or advanced by any person, or loaned, should be under the head "from loans." Money remaining in the hands of the township treasurer has not been "received" by the district and no account should be here taken of it; include that in "Amount due the district" (item 17 above).</p>		Dollars.	Cents.
<p>1. Money on hand July 10, 1905.....</p> <p>Item 1 must agree with item 8 in "expenditures" of last year's report. Items 2, 3, 4 and 5 should be stated specifically.</p>		87	23
<p>2. Received from one-mill tax.....</p> <p>If not assessed, state that fact.</p>		49	90
<p>3. Received from primary school interest fund.....</p>		184	70
<p>4. Received from library fund { fines from county treasurer socials, gifts, etc.,.....</p>			
<p>5. Received from tuition of non-resident pupils.....</p>			
<p>6. Received from district taxes for all purposes except one-mill tax.....</p>		64	76
<p>7. Received from loans.....</p>			
<p>8. Received from all other sources (dog tax, delinquent tax, etc.).....</p>			
<p>9 Total receipts, including moneys on hand July 10, 1905.....</p>		386	59
<p>READ THIS.—Do not The amount "paid teachers" should here show what has been actually paid during the year, including all that was paid on balance due for previous year, and not what may still be due. The latter will appear in the "Indebtedness" (item 16 above) and the total wages of the year is shown in item 20 above. Include nothing in any item save what has actually been paid out, except in item 8.</p>			
<p>1. Paid men teachers.....</p>			
<p>2. Paid women teachers.....</p>			
<p>3. Paid for { building..... site..... repairs (outhouses, well, painting, windows, etc.)..... furniture, desks, stove, bookcase, organ, etc.).....</p>			
<p>4. Paid for { library books..... care of library.....</p>			
<p>5. Paid on indebtedness (principal).....</p>			
<p>6. Paid interest on loans.....</p>			
<p>7. Paid for all other purposes { transportation of pupils..... apparatus, (globe, maps, charts, dictionary, etc.)..... free text-books..... fuel..... incidentals, (brooms, chalk, pails, towels, etc.)..... insurance..... janitor's salary..... officers' salary.....</p>			
<p>8. Amount on hand July 9, 1906.....</p>			
<p>9. Total expenditures, including amount on hand.....</p>			

Name of the Director for the ENSUING year Joseph F Peterson Postoffice Address Harbor Beach

28. Is physiology and hygiene taught in your school as provided in Section 4680 of Compiled Laws?

29. Does the district furnish free text-books, according to Section 4775 of Compiled Laws? no If so, please state what year it was voted to furnish them? _____ (Do not confuse this law with the one authorizing school officers to furnish books free to poor children.)

I HEREBY CERTIFY, That the above is a correct report, from the aforesaid District No. Five, Township of Rubicon, for the School Year next preceding the second Monday of July, 1906.

Dated, July 14th, 1906.

(Signed) Joseph F. Peterson Address Harbor Beach R. F. D. No. 2
(Director.)

(Approved) { Officer Harbor Beach R. F. D. No. 5
 { Moderator Harbor Beach

(Arthur Hopson Address Harbor Beach R F. D. No. 2
(Treasurer.) Address R F. D. No.

(Trustee.)

Address _____ R. F. D. No. _____

NOTE—The moderator and treasurer constitute an auditing committee on the director's report and must sign all reports personally.

SCHOOL CENSUS of District No. Five of the Township of Rubicon,County of Huron, State of Michigan, for the school year ending July 9, 1906, as taken by
Joseph F. Peterson during the last fifteen days next preceding the first Monday in June.

STATE OF MICHIGAN,

County of Huron } ss. Joseph F. Peterson above named, being duly sworn,
says that the following is a correct list as taken by him, of the names and ages of all children belonging to District No. Five aforesaid, five
years of age and under twenty years, together with name and address of parent or guardian.Subscribed and sworn to this 2^d day of June, 1906.

(Signed)

Before me

F. J. SchlichtingMy commission expires 1907

(The census list must be sworn to, to entitle the district to public money.)

READ THESE NOTES.

1. If the district is fractional, write the names of the children in each township separately under the name of the township, beginning with that township in which the schoolhouse or site is situated. A separate statement must be made to the clerks of the several townships in which the district is in part situated, giving the number of children five years of age and under twenty years residing in that part of the district lying within their respective townships.
2. If there is not space on this page sufficient to contain the names of all the children in the district, write the remainder upon ordinary foolscap paper, properly ruled, and attach the same to this sheet. Do not use additional blanks.

NAME OF CHILD.	AGE.	NAME OF PARENT OR GUARDIAN.	ADDRESS.	NAME OF CHILD.	AGE.	NAME OF PARENT OR GUARDIAN.	ADDRESS.
1 Walter Smith	7	Fred Smith	Harbor Beach	46 Theron Purdy	5	Bert. Purdy	Harbor Beach
2 Eddie Smith	11	" "	" "				
3 Carrie Smith	8	" "	" "				
4 Charles Brandow	7	John Brandow	" "				
5 Clarence Brandow	9	" "	" "				
6 Auther Brandow	11	" "	" "				
7 Herbert Brandow	5	" "	" "				
8 Orville Peterson	7	Fred Peterson	" "				
9 Julia Peterson	13	" "	" "				
10 Darius Peterson	10	" "	" "				
11 Ella Peterson	8	" "	" "				
12 Hagon Peterson	5	" "	" "				
13 Bernice Peterson	16	Jos F Peterson	" "				
14 Oscar Peterson	14	" "	" "				
15 Ferris Peterson	10	" "	" "				
16 Howard Peterson	6	" "	" "				
17 Louie Roots	9	Theo Roots	" "				
18 Henry Roots	6	" "	" "				
19 Paul Kruger	14	Aug Kruger	" "				
20 Oscar Kruger	10	" "	" "				
21 Anna Kruger	12	" "	" "				
22 Mabel Peterson	13	H. W. Peterson	" "				
23 Olive Burley	15	M. F. Burley	" "				
24 Allie Burley	12	" "	" "				
25 Philip Schmucker	19	John Schmucker	" "				
26 Albat Schmucker	16	" "	" "				
27 Alwina Schmucker	9	" "	" "				
28 Mary Schmucker	12	" "	" "				
29 Charles Schmucker	16	Jos Schmucker	" "				
30 Walter Schmucker	14	" "	" "				
31 Thomas Schmucker	10	" "	" "				
32 John Gebler	18	Eduard Gebler	" "				
33 Benj. Gebler	16	" "	" "				
34 Arno Warwick	19	W. J. Warwick	" "				
35 Lucile Hopson	10	A. G. Hopson	" "				
36 Edith Hopson	8	" "	" "				
37 Ethel Kruger	5	William Kruger	" "				
38 Denis Brashaw	7	Levi Brashaw	" "				
39 Frank Brashaw	5	" "	" "				
40 Louis Minor	17	Jos Minor	" "				
41 Newell Minor	16	" "	" "				
42 Mary Kromka	14	John Kromka	" "				
43 Rose Kromka	10	" "	" "				
44 John Kromka	8	" "	" "				
45 Anna Kromka	6	" "	" "				